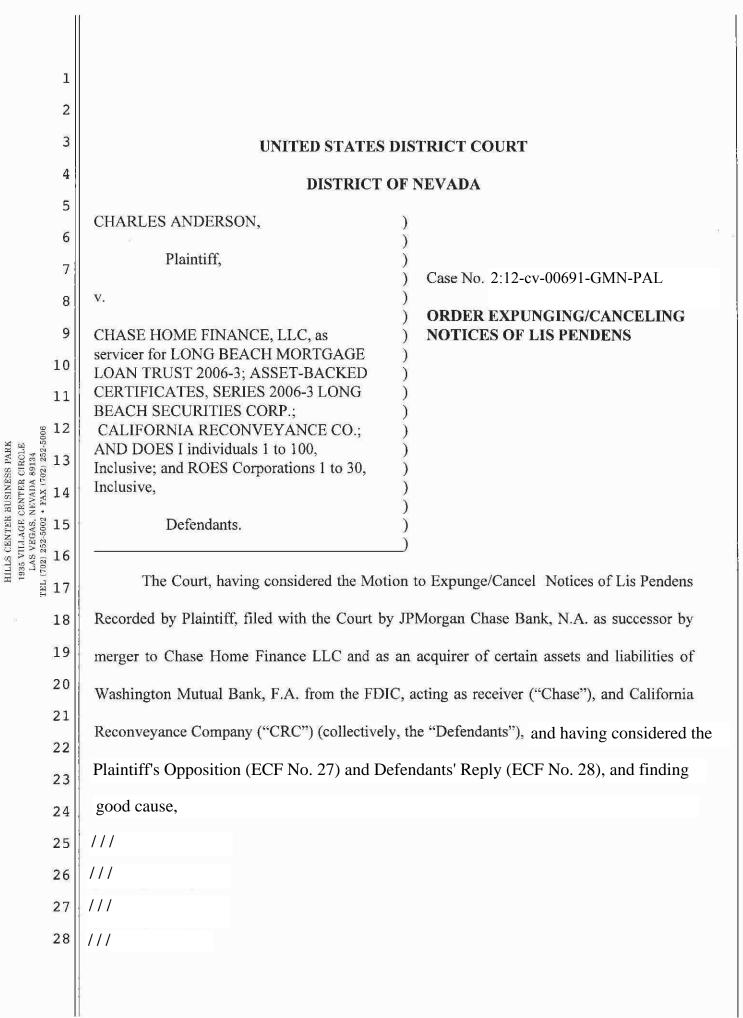
SMITH LARSEN & WIXOM

Dockets.Justia.com



IT IS HEREBY ORDERED as follows:

(i) the motion is granted;

- (ii) the Notice of Lis Pendens recorded by Plaintiff on July 27, 2011, in the Official Records of the Clark County, Nevada Recorder, as Document No. 201107270000952 (a copy of which is attached hereto as Exhibit 1) is hereby expunged and fully discharged, and is of no further force and effect for any purposes;
- (iii) the Notice of Lis Pendens recorded by Plaintiff on March 30, 2012, in the Official Records of the Clark County, Nevada Recorder, as Document No. 20120330-0003155 (a copy of which is attached hereto as Exhibit 2) is hereby expunged and fully discharged, and is of no further force and effect for any purposes; and,
- (iv) the real property located at 6145 Laredo Street, Las Vegas, NV 89146
  (APN 163-11-507-004), which was the subject of this action, is fully exonerated from the referenced Notices of Lis Pendens.

**DATED** this 13th day of February, 2013.

Gloria M. Navarro United States District Judge

SMITH LARSEN & WIXON (702) 252-6002 • FAX (702) 252-5006 HILLS CENTER BUSINESS PARK 1935 VILLAGE CENTER CIRCLE LAS VEGAS, NEVADA 89134 TEL

											SN	IITH	I LA	RSI	en 8	& W	'IXO	М											
	A T T O R N E Y S																												
												HI	LLS CE	NTER I	BUSINE	SS PARI	K												
	1935 VILLAGE CENTER CIRCLE																												
															EVADA		5000												
	2.5	200	120028	20.00		1200300	120030		12012		2.0	LED (	7021 25:			02) 252-		a. 16	12 14										
	28	27	26	25	24	23	22	21	20	19	18	17	16	<u>1</u> 5	14	13	12	11	10	9	ω	7	ი	ហ	4	ω	Ν	щ	
1.4																													

# EXHIBIT 1



# **RECORDING COVER PAGE**

Must be typed or printed clearly in black ink only.

# APN# 163-11-507-004

11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx Inst #: 201107270000952 Fees: \$16.00 N/C Fee: \$0.00 07/27/2011 10:28:28 AM Receipt #: 858117 Requestor: JUNES LEGAL SERVICES Recorded By: GILKS Pgs: 3 DEBBIE CONWAY CLARK COUNTY RECORDER

# TITLE OF DOCUMENT (DO NOT Abbreviate)

Notice of Lis Pendens Affecting Real Property

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

#### Recording requested by:

Charles Anderson

**Return to:** 

Name Charles Anderson

Address 6145 Laredo St.

City/State/Zip Las Vegas, NV 89146

This page provides additional information required by NRS 111.312 Sections 1-2.

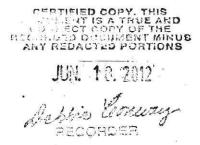
An additional recording fee of \$1.00 will apply.

To print this document properly-do not use page scaling.

P:\Recorder\Forms 12\_2010

	,										
		Electronically Filed 07/26/2011 12:03:11 PM									
		Alin to belining									
1	RECORDING REQUESTED BY: Plaintiff: Cha	CLERK OF THE COURT									
2	AND WHEN RECORDED MAIL TO:	ries Anderson									
3	LISP	и									
4	Charles Anderson 6145 Laredo St.										
5	Las Vegas, NV 89146 210-625-6186										
6	meritgroup_1@yaboo.com Plaintiff In Pro Se										
7											
8	SPACE ABOVE THIS LINE FOR RECO	DRDER'S USE									
9	DISTRIC	T COURT									
10	CLARK COUNTY, NEVADA										
11	CHARLES ANDERSON an individual,										
12	Plaintiff(s)	CASE NO .: A- 11- 645506-C									
13		ă.									
14	CHASE HOME FINANCE, LLC as servicer for LONG BEACH MORTGAGE LOAN TRUST	DEPARTMENT: I√									
15	2006-3; ASSET- BACKED CERTIFICATES, SERIES 2006-3 LONG BEACH SECURITES										
16	CORP. CALIFORNIA RECONVEYANCE CO.; AND DOES I individuals ! to 100, Inclusive; and	NOTICE OF LIS PENDENS									
17	ROES Corporations 1 to 30, Inclusive;	AFFECTING REAL PROPERTY									
18	Defendants.	NOTICE: THIS LIS PENDENS IS EFFECTIVE UPON SERVICE OF THE PARTY REQUESTING SAME									
19		WHEN ISSUED AND AGAINST THE OTHER PARTY WHEN SERVED, AND SHALL REMAIN IN EFFECT									
20	lí	FROM THE TIME OF ITS ISSUANCE UNITL TRIAL OR UNTIL DISSOLVED OR MODIFIED BY THE COURT. DISOBEDIENCE OF THIS LIS PENDENS IS									
21		PUNISHABLE BY CONTEMPT.									
22											
23		9									
24											
25											
26											
28											
	NOTICE OF PEN	DENCY OF ACTION									
		1									
	1	5 E									

TO: ALL INTERESTED PARTIES 1 NOTICE IS HEREBY GIVEN pursuant to NRS Chapter 14, NRS 125.220, and NRS Chapter 2 608, that there is currently pending in the Judicial District Court. The action which affects the Title to a specific parcel of real property and the right to lawful 3 possession of the same, the property location is: 6145 Laredo St., Las Vegas, NV 89146 4 And of which the legal description is as follows: APN#163-11-507-004 5 Parcel Map file 19, Page 33, Lot 02, Block XX and by Certificate of record on 2/22/2006 in Book 20060222 as Inst. No.0003006 and 6 erroneously recorded on 03/04/2009 in book 20090304 as Inst. No.:03389 7 all in the office of the County Recorder for Clark County, NEVADA. в and which is identified in the complaint of this action. The property affected by the action is located in the County of Clark, Nevada. The natures 9 of the claims are: 1. Declaratory Relief 10 2. Negligence 3. Wrongful Foreclosure- Set Aside Trustee Sale 11 4. Breach of Covenant of Good Faith and Fair Dealing 12 5. Statutorily Defective Foreclosure- NRS 107.080 6. Misrepresentation 13 7. Detrimental Reliance 8. Intentional Interference of Contract Relations 9. Fair Debt Col. Prac. Act -15 U.S.C. 1692 et seq 14 10. (Rescission)Cancel Deed of Trust 15 **NOTICE IS FURTHER GIVEN that YOU ARE HEREBY PROHIBITED AND** RESTRAINED FROM; transferring, encumbering, selling or otherwise disposing of any 16 portion of said real property without the written permission of the court. 17 DATED this day of , 2011. 18 Plaintiff Signature(s): 19 Charles Anderson 21 6145 Laredo St. Las Vegas, NV 89146 21 210-625-6186 meritgroup\_1@yahoo.com 22 Plaintiff In Pro Se 23 ACKNOWLEDGEMENT NOTARY PUBLIC 24 STATE OF NEVADA Subscribed and sworn to before me this Aday of / 2011. County of Clark 25 MATTHEW KISNER Signed: Seal: 26 airee Marsh 27 NOTARY PUBLIC in and for the County of Clerk L. State of N 28 NOTICE OF PENDENCY OF ACTION 2



										SN	AITH	I LA	ARSI	en 8	& W	ÍX0	M											
ATTORNEYS																												
HILLS CENTER BUSINESS PARK																												
												LAS VI	EGAS, N	ENTER IEVADA	89134													
											TEL (	702) 25	2-5002	FAX (7	02) 252-	5006												
28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	<b>6</b>	ы	4	ω	Ν	Ч	
 			-				10 1998											-										



### **RECORDING COVER PAGE**

Must be typed or printed clearly in black ink only.

APN# 11 digit Assessor's Parcel Number may be obtained at:

http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

Inst#: 201203300003155 Feea: \$19.00 N/C Fee: \$0.00 03/30/2012 04:03:32 PM Receipt #: 1115590 Requestor: JUNES LEGAL SERVICES Recorded By: SCA Pgs: 3 DEBBIE CONWAY CLARK COUNTY RECORDER

TITLE OF DOCUMENT (DO NOT Abbreviate)

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

# Recording requested by:

JUNES LEGAL SERVICE, INC.

Return to:

Name JUNES LEGAL SERVICE, INC.

Address 630 SOUTH TENTH STREET, SUITE B

City/State/Zip LAS VEGAS, NV 89101

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly-do not use page scaling.

P:\Recorder\Forms 12\_2010

		a. 1
	т.	Electronically Filed 03/30/2012 09:21:17 AM
1	RECORDING REQUESTED BY: Plaintiff: Cha	
2	AND WHEN RECORDED MAIL TO:	
3	LISP Charles Anderson	ti.
4	6145 Laredo St. Las Vegas, NV 89146	
5	210-625-6186 meritgroup 1@yzhoo.com	
£	Plaintiff In Pro Se	
7	SPACE ABOVE THIS LINE FOR RECO	DRDER'S CSE
8	DIGEDIO	
9		T COURT
10		ITY, NEVADA
11	CHARLES ANDERSON an individual,	
12	Plaintiff(s)	
13	vs. CHASE HOME FINANCE, LLC as servicer for	DEPARTMENT: XXVII
14	LONG BEACH MORTGAGE LOAN TRUST 2006-3; ASSET- BACKED CERTIFICATES,	DEFARIMENT. //
15	SERIES 2006-3 LONG BEACH SECURITES	
16	AND DOES I individuals 1 to 100, Inclusive; and ROES Corporations 1 to 30, Inclusive;	NOTICE OF LIS PENDENS
17	Defendants.	AFFECTING REAL PROPERTY
19		SERVICE OF THE PARTY REQUESTING SAME WHEN ISSUED AND AGAINST THE OTHER PARTY
20		WHEN SERVED, AND SHALL REMAIN IN EFFECT FROM THE TIME OF ITS ISSUANCE UNITL TRIAL
21		OR UNTIL DISSOLVED OR MODIFIED BY THE COURT. DISOBEDIENCE OF THIS LIS PENDENS IS PUNISHABLE BY CONTEMPT.
22		
23		
24		
25	· · ·	
26		
27		
28		
		DENCY OF ACTION
		1
		54
1	1	

# **TO: ALL INTERESTED PARTIES**

NOTICE IS HEREBY GIVEN pursuant to NRS Chapter 14, NRS 125.220, and NRS Chapter 2 608, that there is currently pending in the Judicial District Court.

The action which affects the Title to a specific parcel of real property and the right to lawful 3 possession of the same, the property location is: 6145 Laredo St., Las Vegas, NV 89146

And of which the legal description is as follows: APN#163-11-507-004

Parcel Map file 19, Page 33, Lot 02, Block XX and by Certificate of record on 2/22/2006 in Book 20060222 as Inst. No.0003006 and 6

erroneously recorded on 03/04/2009 in book 20090304 as Inst. No.:03389

all in the office of the County Recorder for Clark County, NEVADA. 7

and which is identified in the complaint of this action. 8

The property affected by the action is located in the County of Clark, Nevada. The natures 9 of the claims are:

10 1. Injunctive Relief

1

4

5

2. Negligence 3. Wrongful Foreclosure- Set Aside Trustee Sale 11

4. Quiet Title

5. Statatorily Defective Foreclosure- NRS 107.080 12

6. Unlawful Reliance on Falsified Documents against Property Rights - NRS 205.372-95

7. Broken Chain of Custody (Promissory Note & Assignment Rights) 13 8. Unjust Enrichment

9. Slander of Title 14

10. Retaliatory / Wrongful Filing of Unlawful Detainer

11. (Rescission)Cancel Deed of Trust 15

NOTICE IS FURTHER GIVEN that YOU ARE HEREBY PROHIBITED AND 16 RESTRAINED FROM; transferring, encumbering, selling or otherwise disposing of any portion of said real property without the written permission of the court. 17

DATED this 30 day of 2012. 18 Plaintiff Signature

20 Charles Anderson 6145 Laredo St. 21 Las Vegas, NV 89146

19

23 24

210-625-6186 22 meritgroup\_1@yahoo.com Plaintiff In Pro Se

ACKNOWLEDGEMENT

NOTICE OF PENDENCY OF ACTION 2

CERTIFIED COPY, THIS COUMENT IS A TRUE AND T DRECT COPY OF THE RECORDED OCUMENT MINUS ANY REDACTED PORTIONS JUN. 18.2912 Active Voracety 2