| | LEW BRANDON, JR., ESQ. | | |
|----|--|---|--|
| 1 | Nevada Bar No. 5880 | | |
| 2 | ANDREW GUZIK, ESQ. Nevada Bar No. 12758 | | |
| 3 | BRANDON SMERBER LAW FIRM | | |
| 4 | 139 East Warm Springs Road Las Vegas, Nevada 89119 | | |
| 5 | Office (702) 380-0007/Fax (702) 380-2964 l.brandon@bsnv.law | | |
| 6 | a.guzik@bsnv.law | | |
| 7 | Attorneys for Defendant, ALBERTSONS LLC | | |
| 8 | MATTHEW W. HOFFMANN, ESQ. | | |
| 9 | Nevada Bar No. 9061 TYLER M. CRAWFORD, ESQ. | | |
| 10 | Nevada Bar No. 10559 | | |
| 11 | ATKINSON WATKINS & HOFFMANN, I 10789 W. Twain Ave., Suite 100 | LLP | |
| 12 | Las Vegas, NV 89135 | 2 (0() | |
| 13 | Telephone: 702-562-6000 / Facsimile: 702-562-6066 Email: mhoffman@awhlawyers.com | | |
| 14 | Email: terawford@awhlawyers.com Attorneys for Plaintiff, | | |
| 15 | EDDIE LOPEZ | | |
| 16 | | | |
| 17 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | | |
| 18 | EDDIE LOPEZ, an individual, | CASE NO.: 2:21-cv-00033-GMN-DJA 1 | |
| 19 | District CC | | |
| 20 | Plaintiff, | | |
| 21 | VS. | | |
| 22 | ALBERTSON'S LLC d/b/a ALBERTSONS, a Foreign Limited- | PROPOSED JOINT PRETRIAL ORDER | |
| 23 | Liability Company; DOES I through X, | ORDER | |
| 24 | inclusive; and ROE CORPORATIONS I through V, inclusive, | | |
| 25 | Defendants. | | |
| 26 | D VAVAMMINI | | |
| 27 | | | |
| 28 | _ , | | |
| | Counsel are reminded, pursuant to ECF No D. Silva. All documents must bear the correct | 22, this case was reassigned to Judge Cristina case number 2:21-cv-00033-CDS-DJA. | |

Page 1 of 14

Dockets.Justia.com

| 6 | "Defendant") as a result of a trip and fall incident allegedly resulting in physical damages and |
|----|--|
| 7 | harm to the body of Plaintiff. Plaintiff alleges that on November 20, 2018, he tripped and fell as |
| 8 | the result of an unsafe condition that existed on the floor of Defendant's premises. Plaintiff alleges |
| 9 | negligence. Defendant contends that its actions were reasonably under the circumstances and that |
| 10 | Defendant was not therefore negligent in this matter. Further, Defendant maintains that the alleged |
| 11 | injury claimed by Plaintiff was not caused by Defendant's alleged negligence, but was preexisting |
| 12 | and/or otherwise unrelated to the alleged slip and fall incident. |
| 13 | II. |
| 14 | Statement of jurisdiction: |
| 15 | The United States District Court for the District of Nevada has original jurisdiction |
| 16 | pursuant to 28 U.S.C. § 1332 in that the parties are citizens of different States and the amount in |
| 17 | controversy exceeds the sum or value of \$75,000.00, exclusive of interests and costs. |
| 18 | III. |
| 19 | The following facts are admitted by the parties and require no proof: None. |
| 20 | IV. |
| 21 | The following facts, though not admitted, will not be contested at Trial by evidence to the |
| 22 | contrary: None. |
| 23 | V. |
| 24 | The following are the issues of fact to be tried and determined at Trial: |
| 25 | 1. Whether the Defendant breached its duty to maintain its property in a reasonable |
| 26 | manner, specifically relating to the status of the "defect/hazard" which Plaintiff claims caused his |
| 27 | incident and alleged injuries. |
| 28 | 2. Whether Defendant created the "defect/hazard" prior to Plaintiff's incident. |
| | |
| | |

I.

alleges a Negligence cause of action against Defendant, ALBERTSON'S, LLC, (hereinafter

This matter is a civil action in which Plaintiff, EDDIE LOPEZ (hereinafter "Plaintiff"),

Following pretrial proceedings in this case,

IT IS ORDERED:

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of fact.

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VI.

The following are the issues of law to be tried and determined upon Trial:

- 1. Whether the Defendant owed Plaintiff any duty in respect to the premises of the subject Store, specifically relating to the alleged "defect/hazard" which Plaintiff claims caused his incident and alleged resulting injuries.
 - 2. Whether there is a legally-sufficient evidentiary basis for a reasonable jury to find

Whether Plaintiff's medical treatment was/is reasonable and customary.

Any issues of law set forth which would be more properly regarded as an issue

of judicial efficiency, the Court will accept it at this time.

| 1 | 7. | Cameron Medical Center Medical Records and Billing (Bates stamped PLF307 |
|----|----------------|---|
| 2 | PLF315). | |
| 3 | 8. | Las Vegas Radiology Medical Records and Billing (Bates stamped PLF316 |
| 4 | PLF318). | |
| 5 | 9. | ATI Physical Therapy Medical Records and Billing (Bates stamped PLF319 |
| 6 | PLF369). | |
| 7 | 10. | Advanced Prosthetics and Orthotics Medical Records and Billing (Bates stamped |
| 8 | PLF370-PLF3 | 83). |
| 9 | 11. | Desert Radiology Medical Records and Billing (Bates stamped PLF384 |
| 10 | PLF396). | |
| 11 | 12. | PrimMed Medical Records and Billing (Bates stamped PLF397-PLF469). |
| 12 | 13. | Professional Anesthesia Medical Records and Billing (Bates stamped PLF470 |
| 13 | PLF475). | |
| 14 | 14. | Nevada Orthopedic & Spine Center (Bates stamped 1/2/2020 PLF502-PLF506) |
| 15 | 15. | Intermountain Healthcare Medical Records and Billing (Bates stamped PLF517 |
| 16 | PLF892). | |
| 17 | 16. | Desert Radiology Medical Record and Billing (Bates stamped PLF893-PLF895) |
| 18 | 17. | Southwest Medical Associates Medical Records & Billing (Bates stamped |
| 19 | PLF896-PLF1 | 238). |
| 20 | 18. | Walgreens Pharmacy Billing (Bates stamped PLF1239-PLF1254). |
| 21 | 19. | PrimMed Medical Records and Billing (Bates stamped PLF1255-PLF1258). |
| 22 | 20. | CVS Pharmacy Billing (Bates stamped PLF1259-PLF1263). |
| 23 | 21. | Desert Radiology Billing (Bates stamped PLF1272-PLF1273). |
| 24 | Plainti | ff reserves the right to use any of Defendant's exhibits identified below. |
| 25 | Defendant's P | roposed Exhibits: |
| 26 | Defen | dant reserves the right to use any of Plaintiff's exhibits identified above |
| 27 | Accordingly, l | Defendant's Exhibits are as follows: |
| 28 | 1. | Plaintiff's Complaint (Bates stamped ALBS000001 – 4). |
| | II. | |

| 1 | 2. | Defendant's Answer to Plaintiff's Complaint (Bates stamped ALBS000005 – 9) |
|----|----------------|---|
| 2 | 3. | Incident Report (Bates stamped ALBS000010 – 12). |
| 3 | 4. | Sweep Log (Bates stamped ALBS000013 – 15). |
| 4 | 5. | Non-Privileged Portions of Claim File Notes (Bates stamped ALBS000016 – 61) |
| 5 | 6. | Surveillance Video (sent via ROC). |
| 6 | 7. | Medical and Billing Records Received from Advanced Prosthetics & Orthotic |
| 7 | (Bates stamped | d ALBS000062-92). |
| 8 | 8. | Medical and Billing Records Received from Cameron Medical Center (Bate |
| 9 | stamped ALBS | 5000093-163). |
| 10 | 9. | Medical and Billing Records Received from Fine Back Center (Bates stampe |
| 11 | ALBS000164- | 251). |
| 12 | 10. | Medical Records Received from Las Vegas Radiology (Bates stampe |
| 13 | ALBS000252- | 265). |
| 14 | 11. | Medical and Billing Records Received from PrimMed Pain (Bates stampe |
| 15 | ALBS000266- | 366). |
| 16 | 12. | Medical and Billing Records Received from Pueblo Medical Imaging (Bate |
| 17 | stamped ALBS | 5000367-378). |
| 18 | 13. | Pharmacy Records Received from Unique Care Pharmacy (Bates stamped |
| 19 | ALBS000379- | 380). |
| 20 | 14. | Medical and Billing Records Received from UMC Sunset Primary Care (Bate |
| 21 | stamped ALBS | 5000381-424). |
| 22 | 15. | Medical and Billing Records Received from Healthcare Partners of Nevad |
| 23 | (Bates stamped | 1 ALBS000425-1002). |
| 24 | 16. | Medical and Billing Records Received from ATI Physical Therapy (Bate |
| 25 | stamped ALBS | 3001003-1089). |
| 26 | 17. | Medical Records Received from Desert Radiology (Bates stamped |
| 27 | ALBS001090- | 1133). |
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Custodian of Records Received from Desert Radiology for Medical Imaging

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| 1 | 32. | Medical and Billing Records Received from Desert Springs Hospital |
|----|----------------|--|
| 2 | (Bates stamped | ALBS002512-2803). |
| 3 | 33. | Medical and Billing Records Received from Crovetti Orthopaedic & Sports |
| 4 | Medicine (Bate | es stampedALBS2804-2806). |
| 5 | 34. | Medical and Billing Records Received from Spring Valley Hospital |
| 6 | (Bates stamped | ALBS002807-2880). |
| 7 | 35. | Store Maps (Bates stamped ALBS002881-2882). |
| 8 | 36. | ISO Claimsearch Match Report Summary (Bates stamped ALBS002883-2889). |
| 9 | 37. | Films Received from Crovetti Orthopaedic & Sports Medicine (Bates stamped |
| 10 | ALBS002890- | 2891). |
| 11 | 38. | Pharmacy Records Recevied from CVS Pharmacy (Bates stamped ALBS002892- |
| 12 | 2901). | |
| 13 | 39. | Medical and Billing Records Received from Southwest Medical Associates |
| 14 | (Bates stamped | ALBS002902-3431). |
| 15 | 40. | Custodian of Records Stating No Films from Cameron Medical Center |
| 16 | (Bates stamped | ALBS003432-3436). |
| 17 | 41. | Pharmacy Records Received from Walgreens (Bates stamped ALB003437- |
| 18 | 3495). | |
| 19 | 42. | Films Received from Desert Springs Hospital (Bates stamped ALBS003496- |
| 20 | 3497). | |
| 21 | 43. | Medical and Billing Records Received from St. Rose Dominican Hospital-Rose |
| 22 | De Lima (Bate | s stamped ALBS003498-4526). |
| 23 | 44. | Imaging Received from Desert Springs Hospital for Plaintiff's Abdomen AP |
| 24 | (Bates stamped | ALBS004527-4528). |
| 25 | 45. | Imaging Received from Pueblo Medical Imaging (Bates stamped ALBS004529- |
| 26 | 4530). | |
| 27 | 46. | Imaging Received from Southwest Medical (Bates stamped ALBS004531). |
| 28 | | |

| 1 | 47. Radiology Reports Received from Southwest Medical Associates (Bates stamped | |
|----|---|--|
| 2 | ALBS004532-4548). | |
| 3 | Depositions: | |
| 4 | 1) Plaintiff's Depositions: Lynnette Burks individually and as FRCP 30(b)(6) | |
| 5 | representative of Defendant; percipient witness Nicole Eslinger-Glaser. | |
| 6 | Defendant's Objections: None. | |
| 7 | 2) Defendant's Depositions: Plaintiff, Eddie F. Lopez; Plaintiff's treating physician | |
| 8 | Pouya Mohajer, M.D. | |
| 9 | Plaintiff's Objections: None. | |
| 10 | (c) Electronic evidence: The parties intend to present electronic evidence for | |
| 11 | purposes of jury deliberations and will consult with the court's instructions regarding preparation | |
| 12 | of evidence in electronic format for the court's electronic jury evidence display system. | |
| 13 | VIII. | |
| 14 | The following witness may be called by the parties upon Trial: | |
| 15 | Plaintiff's Witnesses: | |
| 16 | 1. Eddie Lopez, Plaintiff, c/o Tyler M. Crawford, Esq., ATKINSON WATKINS & | |
| 17 | HOFFMANN, LLP, 10789 W. Twain Ave., Ste. 100, Las Vegas, NV 89135. | |
| 18 | 2. Albertson's LLC, Defendant, c/o Lew Brandon, JR. Esq., BRANDON | |
| 19 | SMERBER LAW FIRM 139 East Warm Springs Road, Las Vegas, NV 89119. | |
| 20 | 3. Custodian of Records and/or Person Most Knowledgeable, HEALTH CARE | |
| 21 | PARTNERS/INTERMOUNTAIN HEALTHCARE, Thomas Serbousek, MD, Veronica P. Allen, | |
| 22 | MD, Ashlyn Call, PA-C, Debora Muller, NP-C, Emily D. Labonte, NP, Ike Michael Ekekwe FNP, | |
| 23 | 700 E. Warm Springs Rd, Ste 110, Las Vegas, NV 89119. | |
| 24 | 4. Custodian of Records and/or Person Most Knowledgeable, FINE BACK | |
| 25 | CENTER, Roberto Ostolaza, DC, 1397 Galleria Drive, Ste 200, Henderson, NV 89014. | |
| 26 | 5. Custodian of Records and/or Person Most Knowledgeable PUEBLO MEDICAL | |
| 27 | IMAGING, Joel Lin DO, Michael Sanders MD, Matthew Ripplinger MD, Steven Sogge MD, 100 | |
| 28 | N. Green Valley Pkwy, Ste 130, Henderson, NV 89074. | |

Custodian of Records and/or Person Most Knowledgeable WALGREENS

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and Andrew Guzik, Esq. of BRANDON | SMERBER LAW FIRM, 139 East Warm Springs Road,

Prosthetics & Orthotics, 7455 W. Washington Avenue, #215, Las Vegas, Nevada 89128.

Custodian of Records and/or Person Most Knowledgeable for Advanced

Custodian of Records and/or Person Most Knowledgeable for Cameron Medical

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Las Vegas, Nevada 89119.

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| 1 | X. | |
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| 2 | It is estimated that the Trial herein will take approximately five (5) full judicial days. | |
| 3 | APPROVED AS TO FORM AND CONTENT. | |
| 4 | ATKINSON WATKINS & BRANDON SMERBER LAW FIRM | |
| 5 | HOFFMANN, LLP | |
| 6 | | |
| 7 | By: <u>/s/ Tyler Crawford</u> MATTHEW W. HOFFMANN, ESQ By: <u>/s/ Lew Brandon, Jr., Esq.</u> LEW BRANDON, JR., ESQ. | |
| 8 | Nevada Bar No. 9061 Nevada Bar No. 5880 TYLER M. CRAWFORD, ESQ. ANDREW GUZIK, ESQ. | |
| 9 | Nevada Bar No. 10559 Nevada Bar No. 12758 | |
| 10 | 10789 W. Twain Ave., Ste. 100 Las Vegas, Nevada 89135 139 E. Warm Springs Rd. Las Vegas, Nevada 89119 | |
| 11 | Attorneys for Plaintiff Attorneys for Defendant | |
| 12 | XI. | |
| 13 | ACTION BY THE COURT | |
| 14 | This case is set for court/jury trial on the fixed/stacked calendar on 1/30/23 . Calendar | |
| 15 | call will be held on _1/12/2023 at 9:30 a.m. | |
| 16 | DATED: July 27, 2022 | |
| 17 | | |
| 18 | | |
| 19 | UNITED STATES DISTRICT JUDGE or | |
| 20 | JAMES DISTRICT VODGE | |
| 21 | | |
| 22 | It is hereby ordered that the parties shall meet and confer to identify actual, proposed | |
| 23 | exhibits, and their list of witnesses, and file that information with the Court by September | |
| 24 | 27, 2022. | |
| 25 | It is further ordered that the Corrected Image [25] Joint Pretrial Order is granted. It is | |
| 26 | further ordered that the Proposed Joint Pretrial Orders filed at [23] and [24] are denied a | |
| 27 | moot. | |
| 28 | | |

Maybelline Valle

From:

Tyler Crawford <tcrawford@awhlawyers.com>

Sent:

Thursday, July 21, 2022 12:17 PM

To:

Andrew Guzik

Cc:

Amy Chandler; April Rufus; Maybelline Valle

Subject:

RE: Eddie Lopez/ Albertsons

Hi Andrew:

You may attach my e-signature to the proposed order.

Tyler Crawford, Esq. *Partner*



10789 W. Twain Avenue Suite 100 Las Vegas, NV 89135 (702) 562-6000 – office (702) 562-6066 – fax



From: Andrew Guzik <a.guzik@bsnv.law> Sent: Thursday, July 21, 2022 9:11 AM

To: Tyler Crawford <tcrawford@awhlawyers.com>

Cc: Amy Chandler <Amy@awhlawyers.com>; April Rufus <a.rufus@bsnv.law>; Maybelline Valle <M.Valle@bsnv.law>

Subject: RE: Eddie Lopez/ Albertsons

Please see the attached revised draft with your changes. Please note the change identified at p. 13 in your email below was made at the end of Plaintiff's list of witnesses, which is located on p. 11 of the document. Please confirm that my office is authorized to affix your electronic signature for filing.

Thanks,

Andrew