

UNITED STATES DISTRICT COURT  
DISTRICT OF CONNECTICUT

v.

CIVIL CASE NO. 3:09-CV-1220 (awt)

NOTICE OF APPEAL

1. Pursuant to F. R. A. P. 4(a)(1), Maxine Richardson hereby gives  
notice and (appealing party)  
appeals to the United States Court of Appeals for the Second Circuit from the following  
Judgment or Order (attach the Judgment or Order):

2. The Judgment /Order in this action was entered on

(date) 2/17/10

Signature Maxine Richardson

Print Name Maxine Richardson

Address 286 Meadow Point Road  
Westbrook, CT 06498

Date: 3/11/10

Telephone Number 860 669-6998

Note: You may use this form to take an appeal provided that it is received by the Office of the Clerk of the U.S. District Court within 30 days of the date on which the judgment was entered (60 days if the United States or an officer or agency of the United

DEPARTMENT OF APPEALS

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APPEAL, CLOSED, PROSE

**U.S. District Court**  
**United States District Court for the District of Connecticut (New Haven)**  
**CIVIL DOCKET FOR CASE #: 3:09-cv-01220-AWT**

Richardson v. Hartford Public Library  
Assigned to: Judge Alvin W. Thompson  
Case in other court: 09-00126  
Cause: 42:2000e Job Discrimination (Employment)

Date Filed: 07/31/2009  
Date Terminated: 02/17/2010  
Jury Demand: None  
Nature of Suit: 442 Civil Rights: Jobs  
Jurisdiction: Federal Question

**Plaintiff****Maxine Richardson**

represented by **Maxine Richardson**  
286 Meadow Point Road  
Westbrook,, CT 06498  
(860) 669-6998  
Email:  
maxinerichardson@sbcglobal.net  
PRO SE

V.

**Defendant****Hartford Public Library**

represented by **Daniel P. Murphy**  
Siegel, O'Connor, O'Donnell & Beck ,  
P.C.- Htfd  
150 Trumbull St.  
Hartford, CT 06103  
860-727-8900  
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Email: dmurphy@siegeloconnor.com  
*TERMINATED: 11/17/2009*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Melanie E. Dunn**

Siegel, O'Connor, O'Donnell & Beck ,  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Peter A. Janus**

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Email: pjanus@siegelconnor.com  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
04/15/2009	<u>1</u>	MOTION for Leave to Proceed in forma pauperis by Maxine Richardson. (Malone, P.) (Entered: 04/16/2009)
04/17/2009	2	ELECTRONIC ORDER denying <u>1</u> Motion for Leave to Proceed in forma pauperis, without prejudice to renew, in that on page 3 of plaintiff's financial affidavit, she does not indicate the estimated value of her real estate. THIS IS THE ONLY NOTICE THE COURT WILL ISSUE. Signed by Judge Joan G. Margolis on 4/17/09. (Margolis, Joan) (Entered: 04/17/2009)
04/17/2009		Complaint and Attachments Received (Malone, P.) (Entered: 04/21/2009)
05/06/2009	<u>3</u>	MOTION To Renew re <u>1</u> MOTION for Leave to Proceed in forma pauperis by Maxine Richardson. (Malone, P.) (Entered: 05/07/2009)
05/08/2009	4	ELECTRONIC ORDER granting <u>3</u> Motion for Reconsideration; plaintiff's IFP Motion is now granted. THIS IS THE ONLY NOTICE THE COURT WILL ISSUE. Signed by Judge Joan G. Margolis on 5/8/09. (Margolis, Joan) (Entered: 05/08/2009)
05/08/2009	<u>5</u>	COMPLAINT against Hartford Public Library, filed by Maxine Richardson. (Malone, P.) (Entered: 08/03/2009)
07/31/2009	<u>6</u>	Order on Pretrial Deadlines: Motions to Dismiss due on 10/31/09. Amended Pleadings due by 9/29/2009 Discovery due by 1/30/2010 Dispositive Motions due by 3/1/2010. Signed by Clerk on 7/31/09. (Malone, P.) (Entered: 08/03/2009)
08/03/2009	<u>7</u>	USM 285 forms together with Summons, Order granting IFP, Consent to Electronic Notice, Guide for Pro SE Litigants, and all instructions mailed to IFP plaintiff to complete and return to Clerk's office. (Malone, P.) (Entered: 08/03/2009)
08/13/2009	8	ORDER: Pursuant to Fed. R. Civ. P. 4(m), it is hereby ordered that service on the defendant be made by October 3, 2009. It is so ordered. Signed by Judge Alvin W. Thompson on 08/13/09. (St. Amant, B.) (Entered: 08/13/2009)
08/13/2009	<u>9</u>	CONSENT To Electronic Notice By Pro Se Litigant by Maxine Richardson (Malone, P.) (Entered: 08/14/2009)
08/13/2009		Summons Issued as to Hartford Public Library. (Malone, P.) (Entered: 08/14/2009)

08/14/2009		USM 285 forms together with Summons, Complaint, OPTD, Order granting IFP reviewed and sent to USM for service on defendant(s). (Malone, P.) (Entered: 08/14/2009)
09/16/2009	<u>10</u>	SUMMONS Returned Executed by Maxine Richardson. Hartford Public Library served on 9/4/2009, answer due 9/24/2009. (Grady, B.) (Entered: 09/18/2009)
09/24/2009	<u>11</u>	NOTICE of Appearance by Daniel P. Murphy on behalf of Hartford Public Library (Grady, B.) (Entered: 09/24/2009)
09/24/2009	<u>12</u>	MOTION for Extension of Time until 10/26/09 to file an answer or motion addressed to the complaint by Hartford Public Library. (Grady, B.) (Entered: 09/24/2009)
09/28/2009	<u>13</u>	ORDER: The Initial Motion for Extension of Time <u>12</u> to respond to complaint is hereby GRANTED, absent objection, to October 26, 2009. It is so ordered. Signed by Judge Alvin W. Thompson on 9/27/09. (Smith, S.) (Entered: 09/28/2009)
09/28/2009		Answer deadline updated for Hartford Public Library to 10/26/2009. (Smith, S.) (Entered: 09/28/2009)
10/26/2009	<u>14</u>	MOTION to Dismiss by Hartford Public Library. Responses due by 11/16/2009 (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F)(Grady, B.) (Entered: 10/27/2009)
11/02/2009	<u>15</u>	REPORT of Rule 26(f) Planning Meeting. (Grady, B.) (Entered: 11/03/2009)
11/09/2009	<u>16</u>	NOTICE of Appearance by Peter A. Janus on behalf of Hartford Public Library (Grady, B.) (Entered: 11/10/2009)
11/09/2009	<u>17</u>	NOTICE of Appearance by Melanie M. Brookes on behalf of Hartford Public Library (Grady, B.) (Entered: 11/10/2009)
11/12/2009	<u>18</u>	MOTION for Daniel P. Murphy to Withdraw as Attorney by Hartford Public Library. (Grady, B.) (Entered: 11/13/2009)
11/16/2009	<u>19</u>	MOTION to Amend <u>5</u> Complaint by Maxine Richardson. Responses due by 12/7/2009 (Grady, B.) (Entered: 11/17/2009)
11/16/2009	<u>21</u>	Objection to <u>14</u> MOTION to Dismiss filed by Maxine Richardson. (Attachments: # <u>1</u> Memorandum in Support of Objection)(Grady, B.) (Entered: 11/17/2009)
11/16/2009	<u>22</u>	Memorandum in Support of <u>19</u> MOTION to Amend <u>5</u> Complaint filed by Maxine Richardson. (Grady, B.) (Entered: 11/17/2009)
11/17/2009	<u>20</u>	ORDER: Daniel P. Murphy's Motion to Withdraw as Counsel Pursuant to Local Rule 7(e) <u>18</u> is hereby GRANTED. It is so ordered. Attorney Daniel P. Murphy terminated. Signed by Judge Alvin W. Thompson on 11/16/09. (Smith, S.) (Entered: 11/17/2009)
11/25/2009	<u>23</u>	Objection to <u>19</u> MOTION to Amend <u>5</u> Complaint and reply to objection to <u>14</u>

		MOTION to Dismiss filed by Hartford Public Library. (Grady, B.) (Entered: 12/02/2009)
12/15/2009		NOTICE OF E-FILED CALENDAR: THIS IS THE ONLY NOTICE COUNSEL/THE PARTIES WILL RECEIVE. ALL PERSONS ENTERING THE COURTHOUSE MUST PRESENT PHOTO IDENTIFICATION. Hearing set for 1/12/2010 at 04:00 PM in the South Courtroom, 450 Main Street, Hartford, CT before Judge Alvin W. Thompson. (Smith, S.) (Entered: 12/15/2009)
12/15/2009	<u>24</u>	Objection to defendant's objection to <u>19</u> MOTION to Amend <u>5</u> Complaint and objection to <u>14</u> MOTION to Dismiss filed by Maxine Richardson. (Grady, B.) (Entered: 12/15/2009)
12/23/2009		NOTICE OF AMENDED E-FILED CALENDAR: THIS IS THE ONLY NOTICE COUNSEL WILL RECEIVE. ALL PERSONS ENTERING THE COURTHOUSE MUST PRESENT PHOTO IDENTIFICATION. Status Conference set for 1/12/2010 has been MOVED UP to 11:00 AM in the South Courtroom, 450 Main St., Hartford, CT before Judge Alvin W. Thompson. (Smith, S.) (Entered: 12/23/2009)
01/11/2010		NOTICE OF E-FILED CALENDAR: THIS IS THE ONLY NOTICE COUNSEL WILL RECEIVE. ALL PERSONS ENTERING THE COURTHOUSE MUST PRESENT PHOTO IDENTIFICATION. Status Conference is OVER to 1/20/2010 at 01:00 PM in the South Courtroom, 450 Main Street, Hartford, CT before Judge Alvin W. Thompson. (Smith, S.) (Entered: 01/11/2010)
01/20/2010	<u>25</u>	Minute Entry for proceedings held before Judge Alvin W. Thompson: Status Conference held on 1/20/2010. 40 minutes (Court Reporter Thompson)(Smith, S.) (Entered: 01/21/2010)
01/20/2010	<u>26</u>	Marked Exhibit List of Maxine Richardson. (Smith, S.) (Entered: 01/21/2010)
02/16/2010	<u>27</u>	ORDER granting Motion to Dismiss (Doc. No. <u>14</u> ). Signed by Judge Alvin W. Thompson on 2/16/10. (Franklin, J.) (Entered: 02/16/2010)
02/17/2010	<u>28</u>	JUDGMENT entered in favor of Hartford Public Library against Maxine Richardson and this case is dismissed.  For Appeal Forms please go to the following website: <a href="http://www.ctd.uscourts.gov/forms.html">http://www.ctd.uscourts.gov/forms.html</a> . Signed by Clerk on 02/17/2010. (Grady, B.) (Entered: 02/18/2010)
02/17/2010		JUDICIAL PROCEEDINGS SURVEY: The following link to the survey requires you to log into CM/ECF for SECURITY purposes. Once in CM/ECF you will be prompted for the case number. Upon entering the survey, all responses are completely anonymous.  <a href="https://ecf.ctd.uscourts.gov/cgi-bin/Dispatch.pl?survey">https://ecf.ctd.uscourts.gov/cgi-bin/Dispatch.pl?survey</a> (Grady, B.) (Entered: 02/18/2010)
03/18/2010	<u>29</u>	NOTICE OF APPEAL as to <u>28</u> Judgment, by Maxine Richardson. (Ferguson,

		L.) (Entered: 03/23/2010)
03/18/2010	30	Index to Record on Appeal by Maxine Richardson re <u>29</u> Notice of Appeal, <u>17</u> Notice of Appearance, <u>16</u> Notice of Appearance, <u>23</u> Memorandum in Opposition to Motion, <u>26</u> Exhibit List, <u>19</u> MOTION to Amend/Correct <u>5</u> Complaint, <u>22</u> Memorandum in Support of Motion, <u>13</u> Order on Motion for Extension of Time, Calendar Entry, Judicial Evaluation Program Survey, <u>28</u> Judgment, <u>6</u> Order on Pretrial Deadlines, Summons Issued, <u>1</u> MOTION for Leave to Proceed in forma pauperis, Calendar Entry, <u>27</u> Order on Motion to Dismiss, <u>4</u> Order on Motion for Miscellaneous Relief, <u>21</u> Memorandum in Opposition to Motion, <u>10</u> Summons Returned Executed, <u>20</u> Order on Motion to Withdraw as Attorney, <u>3</u> MOTION To Renew Motion for IFP re <u>1</u> MOTION for Leave to Proceed in forma pauperis, Calendar Entry, <u>8</u> Order, <u>14</u> MOTION to Dismiss, <u>24</u> Reply to Response to Motion, <u>15</u> Report of Rule 26 (f) Planning Meeting, <u>11</u> Notice of Appearance, <u>7</u> USM Service Info to IFP Plaintiff, <u>25</u> Status Conference, <u>5</u> Complaint, <u>18</u> MOTION for Daniel P. Murphy to Withdraw as Attorney, <u>9</u> Notice (Other), <u>2</u> Order on Motion for Leave to Proceed in forma pauperis, <u>12</u> MOTION for Extension of Time until 10/26/09 to file an answer or motion addressed to the complaint. For docket entries without a hyperlink, contact the court to arrange for the document(s) to be made available to you. (Ferguson, L.) (Entered: 03/23/2010)

<b>PACER Service Center</b>			
<b>Transaction Receipt</b>			
03/23/2010 18:32:01			
<b>PACER Login:</b>	uc0166	<b>Client Code:</b>	
<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	3:09-cv-01220-AWT
<b>Billable Pages:</b>	3	<b>Cost:</b>	0.24