## Huited Bates $\mathfrak{C u m u t}$ of Apprals

for the

## Srand Oitruit

PATRICK CARIOU,
Plaintiff-Appellee,

- v. -

RICHARD PRINCE,
Defendant-Appellant, GAGOSIAN GALLERY, INC., LAWRENCE GAGOSIAN, Defendants-Appellants.

ON APPEAL FROM THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF NEW YORK

JOINT APPENDIX
Volume 3 of 9 (Pages A-551 to A-841)

Hollis Anne Gonerka Bart
Chaya Weinberg-Brodt
DARA G. HAMMERMAN
Azmina N. JASANI
Withers Bergman LLP
Attorneys for Defendants-Appellants Gagosian
Gallery, Inc. and Lawrence Gagosian
430 Park Avenue, $10^{\text {th }}$ Floor
New York, New York 10022
(212) 848-9800

Daniel J. Brooks
Eric A. Boden
Schnader Harrison Segal \& Lewis LLP
Attorneys for Plaintiff-Appellee
140 Broadway, Suite 3100
New York, New York 10005
(212) 973-8000

Jonathan D. Schiller
George F. Carpinello
Joshua I. Schiller
Boies, Schiller \& Flexner LLP
Attorneys for Defendant-Appellant Richard Prince
575 Lexington Avenue, $7^{\text {th }}$ Floor
New York, New York 10022
(212) 446-2300

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WITHERS BERGMAN LLP
Hollis Gonerka Batt (HB-8955)
Dara G. Hammerman (DH-1591)
430 Park Avenue, $10^{1 \mathrm{~L}}$ Floor
New York, New York 10022
212.848 .9800 (p)
212.848 .9888 (f)

Attorneys for Defendants Gagosian Gallery, Inc.
and Lawrence Gagosian
UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF NEW YORK

| PATRICK CARIOU, |  |
| :---: | :---: |
|  | Plaintiff, |
| -against- |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

RICHARD PRINCE, GAGOSIAN GALLERY, INC., LAWRENCE GAGOSIAN and RIZZOLI

STIPULATION
08 CIV 11327 (DAB) INTERNATIONAL PUBLICATIONS, INC.

Defendants.

WHEREAS, defendants Gagosian Gallery, Inc. ("Gagosian Gallery") and Lawrence Gagosian (collectively, "Gagosian") served a Subpoena for testimony and documents on nonparty witness powerHouse Cultural Entertainment, Inc. ("PH"),

WHEREAS, PH offered, in lieu of a deposition, to stipulate to certain facts in order to avoid the time and expense of questioning a representative of PH as to the production, sale, publication, and advertisement of Yes Rasta,

IT IS HEREBY STIPULATED AND AGREED by and between the undersigned that:

1. PH represents that it has printed, as of January $29,2010,7,000$ copies of the book entitled Yes Rasta by Patrick Cariou ("Yes Rasta").
2. PH represents that, as of January 29, 2010, it has sold 5,791 copies of Yes Rasta.

## A-552

Case 1:08-cv-11327-DAB Document 48-22 Filed 05/14/10 Page 2 of 4
3. PH represents that they produced 1 edition of Yes Rasta.
4. PH represents that it sold Yes Rasta through the following channels of distribution and that it sold the following number of books through each chamel of distribution:
(a) 1676 via retail and wholesale outlets;
(b) 271 via direct (end consumer);
(c) 391 via special sales (foreign and deep discount) and 3453 below cost.
5. PH represents that Yes Rasta was being offered for suggested retail price at $\$ 60$ from October 2000 to 2008 , and sold all copies at this suggested retail price less applicable discount. Subsequently, sometime between 2006 and 2008, PH raised the sale price of Yes Rasta to $\$ 100$ on its website only, and has sold very few, if any, copies at this price.
6. PH represents that it has paid Patrick Cariou $\$ 5,931.17$ in cash and $\$ 2,156.58$ in deductions against royalties due.
7. PH represents that no limited or deluxe editions of Yes Rasta were published.
8. PH represents that Yes Rasta in its hard cover edition is out of stock.
9. PH represents that the book is currently being offered for sale on the PH website, but due to lack of stock, availability is limited. There are untold Yes Rasta books still available for sale in Europe.
10. PH represents that it arranged for Yes Rasta to be reviewed or critiqued by the following individuals or entities:
(a) VOGUE HOMMES INTERNATIONAL
(b) THE FADER
(c) NEWSDAY
(D) HIGH TIMES

## A-553

Case 1:08-cv-11327-DAB Document 48-22 Filed 05/14/10 Page 3 of 4
(E) SLEAZE NATION
(F) BLACK ISSUES BOOK REVIEW
(G) NEW MUSIC
11. PH represents that they have discussed working with Patrick Cariou on other projects.
12. PH represents that it received royalty payments above in connection with the publication of Yes Rasta.
13. This Stipulation shall obviate the need for PH to testify at a deposition.
14. This Stipulation is entered into, without prejudice and with full reservation of all rights, solely for the purpose of facilitating the exchange of information between the undersigned.
15. This Stipulation may be executed in multiple counterparts, each of which, when so executed and delivered, shall be an original, but such counterparts shall together constitute one and the same instrument and agreement.

Dated: New York, New York
February $\qquad$ 2010

PH CULTURAL ENTERTAINMENT, $\operatorname{INC}$.


By:
Daniel Power, CEO
37 Main Street
Brooklyn, New York 11201
Non-party witness

## A-554

Dated: New York, New York February 1, 2010

WITHERS BERGMAN LLP
By: Pan Wammenemen
Hollis Gonerka Bart
Dara G. Hammerman
430 Park Avenue, $10^{\text {th }}$ Floor
New York, NY 10022-3505
(212) 848-9800

Attorneys for Defendants Gagosian Gallery, Inc. and Lawrence Gagosian


|  | rick Cariou | Januaxy 12, 2010 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 5 |  | 7 | $\cdots$ |
| 1 | Cariou | 1 | Cariou |  |
| 2 |  | 2 | Q. And you're also a full-time resident |  |
| 3 |  | 3 | of Paris? |  |
| 4 | IT IS HEREBY STIPULATED AND AGREED, | 4 | A. Yes. |  |
| 5 | by and among the attiomeys for the | 5 | Q. And do you consider French to be |  |
| 6 | respective parties herein, that filing and | 6 | your native language? |  |
| 7 | sealing be and the same are hereby waived. | 7 | A. Yes. |  |
| 8 |  | 8 | Q. And your attomey has told us that |  |
| 9 | IT IS FURTHER STIPULATED AND AGREED | 9 | you speak English fluently, is that correct? |  |
| 10 | that all objections, except as to the lorm | 10 | MR. BROOKS: Objection. |  |
| 11 | of the question, shall be reserved to the | 11 | A. I speak English. Fluently is |  |
| 12 | time of the trial. | 12 | another matter. |  |
| 13 |  | 13 | Q. Okay. Well, he's also told us that |  |
| 14 | IT IS FURTHER STTPULATED AND AGREED | 14 | you do not need a translator for purposes of |  |
| 15 | that the within deposition may be sworn to | 15 | this deposition, is that correct? |  |
| 16 | and signed before any officer authorized | 16 | A. Yes, that is correct. |  |
| 17 | to administer an oath, with the same force | 17 | Q. And you're prepared to proceed in |  |
| 18 | and effect as if signed and swom to | 18 | the English language without a trainslator? |  |
| 29 | before the Court. | 19 | A. Absolutely. |  |
| 20 |  | 20 | Q. Of course, you know, if l ask you a |  |
| 21 |  | 21 | question that you don't understand, please let |  |
| 22 |  | 22 | me know. |  |
| 23 |  | 23 | A. Suré. |  |
| 24 |  | 24 |  |  |
| 25 |  | 25 | that if l've asked a question and yoü've |  |
|  | 6 |  | 8 |  |
| 1 | Cariou | 1 | Cariou | * |
| 2 | PATRICK CARIOU, called as a | 2 | answered it you understood the question that was | - |
| 3 | witness, having been duly swom by a | 3 | being posed to you? | . |
| 4 | Notary Public, was examined and testified | 4 | A. Okay, no problem. |  |
| 5 | as follows: | 5 | Q. Now, you heard in the depositions |  |
| 6 | THE COURT REPORTER: Please state | 6 | that you've attended previously in this case for |  |
| 7 | your name and address for the record. | 7 | Mr. Prince and Mr. Gagosian that the coiurt |  |
| 8 | THE WITNESS: Patrick Cariou, | 8 | reporter needs to take down every word that's |  |
| 9 | C-AR-HO-U, 4 Rue De La Chiaise - Rue is | 9 | sald? |  |
| 10 | R-U-E, then De, D-E, La, L-A, Chaise is | 10 | A. Mrn-hmm. |  |
| 11 | C-H-A--S-E, Paris, France. | 11 | Q. So I would appreciate it if you |  |
| 12 | EXAMINATION BY | 12 | would let me ask the complete sentence before |  |
| $13{ }^{\circ}$ | MS. BART: | 13 | you answer. This will also give Mr. Brooks ain |  |
| 14 | Q. Good moming, Mr. Cariou. We've met | 14 | opportunity to object if he sees fit. |  |
| 15 | before, but just for the record my name is | 15 | As a matter of housekeeping, under |  |
| 16 | Hollis Gonerka Bart, and I represent Gagosian | 16 | the federal rules, eact of the defendants' |  |
| 17 | Gallery and Lariy Gagosian. | 17 | counsel, each of the deferidants gets a total of |  |
| 18 | . And with me today is Steve Hayes who | 18 | seven hours to conduct their examination of you, |  |
| 19 | represents Richard Prince, and also John Stierman | 19 | and that's total testimony time. |  |
| 20 | who represents Rizzoll Bookstore. I'm also | 20 | To try to make this as easy on |  |
| 21 | accompanied by my colleague Dära Hammerman who | 21 | everyone as possible, the defense counisel has |  |
| 22 | also represents the Gagosian defendanits. | 22 | agreed among ourselves that Withers Bergman |  |
| 23 | Do 1 understand correctly from your | 23 | would take the lead in this deposition, however, |  |
| 24 | papers that you are a French citizen? | 24 | the defense counsel will reserve their right to |  |
| 25 | A. Yeah. | 25 | ask additional questions, and we're going to |  |

Patrick Cariou January 12, 2010

|  | 33 |  | 35 |
| :---: | :---: | :---: | :---: |
| 1 | Caniou | 1 | Carrou |
| 2 | Exhibit 41. | 2 | Q. And l've read that correctly? |
| 3 | A. So you want me to actually tell | 3 | A. Yeah. |
| 4 | you- | 4 | Q. When did you first approach this - |
| 5 | Q. No, no, no. IJust want you to have | 5 | MR. BROOKS: Hold on. He's not on |
| 6 | the book in front of you along with Plaintifis | 6 | paragraph 16. |
| 7 | Exhibit 40. | 7 | MS. BART: Sure. No problem. |
| 8 | A Okay. | 8 | BY MS. BART: |
| 9 | Q. Idon't believe you told me, | 9 | Q. It's the first sentence. |
| 10 | approximately when did you prepare the document | 10 | A. Yeah, yeah. I got it. |
| 11 | that's been marked as Plaintif's Exhibit 40? | 11 | Q. Right. |
| 12 | A. It must have been around February I | 12 | MS. BART: He had already agreed |
| 13 | would say. | 13 | that it was correct. |
| 14 | Q. Of 2009? | 14 | BY MS. BART: |
| 15 | A. Of 2009, yeah. | 15 | Q. When did you first approach this |
| 16 | Q. On the first page of Plaintif's | 16 | particular Rastafarian community about the |
| 17 | Exhibit 40, which is the companison that you've | 17 | possibility of gaining access to them? |
| 18 | done - | 18 | A. In spring '92. |
| 19 | A. Yeah. | 1.9 | Q. And is there a reason why you |
| 20 | Q. -if you will look at the first | 20 | approached this community? |
| 21 | page. | 21 | A. Well, first of all, it's not a |
| 22 | A. Yeah, uh-huh. | 22 | community. It's just Rasta all over Jamaica. |
| 23 | Q. No, no. | 23 | It's fiot one paricular community. Its, you |
| 24 | A. Sorry. | 24 | know, it's a community at large. |
| 25 | Q. No problem. | 25 | Well, yeah, my love for Reggae |
|  | 34 |  | 36 |
| 1 | Cariou | 1 | Cariou |
| 2 | We see two images there, one of | 2 | music, my love for Jamaica, my love for their |
| 3 | Canal Zone and one of the Yes Rasta book. And | 3 | cullure, their look, and also the fact that no |
| 4 | it says Yes Rasta photographs by Patrick Cariou, | 4 | book has ever been done about Rastafarians. |
| 5 | do you see that? | 5 | Q. And so when you first approached |
| 6 | A. Yeah. | 6 | them you approached them with the idea of |
| 7 | Q. And you made this comparison because | 7 | preparing a book containing images and |
| B | the Yes Rasta images you took are found in the | 8 | documenting -- |
| 9 | Yes Rasta book? | 9 | A. Yeah, absolutely. |
| 10 | A. Excuse me. Come again, please. | 10 | Q. - and documenting the Rastafarian |
| 11 | Q. Yes. In other words, I'm just | 11 | lifestyle? |
| 12 | trying to understand, you juxtaposed the Canal | 12 | A. Yes. |
| 13 | Zone book and the Yes Rasta book because you are | 13 | Q. And when you first approached them |
| 14 | saying that the images are - some of the | 14 | did you tell them that's what you wanted to do? |
| 15 | Yes Rasta images are found in the Canal Zone | 15 | A. Yes. |
| 16 | book? | 126 | Q. And what did they say to you? |
| 17 | A. Correct. | 17 | A. It depends on which one. |
| 18 | Q. Now, according to your complaint | 18 | Q. I see. I guess I understood from |
| 19 | which you have in front of you, I believe its | 19 | Mir. Henzell's description in the front part of |
| 20 | paragraph 16, you say that you spent partis of | 20 | the Yes Rasta book that you had gone and lived |
| 21 | six years in the secluded mountans of Jainaica | 21 | with one particular community, not that it was |
| 22 | gaining access to and living and working with | 22 | communities everywhere. |
| 23 | and earining the trust of the Rastafarians who | 23 | So what you're saying is there are |
| 24 | are the subjects of Yes Rasta? | 24 | different Rasta communities - |
| 25 | A. Yes. | 25 | A. There is no such thing as a Rasta |



|  | 41 |  | 43 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Rastafarians - 1 think you mentioned their | 2 | A. Yeah. |
| 3 | culture, their looks - | 3 | Q. Now, it says in the sentence that I |
| 4 | A. Mm-hmm. | 4 | skipped over, it says that it was only after |
| 5 | Q. - document those images, you went | 5 | living with them for yeers that Plaintiff was |
| 6 | there with that purpose? | 6 | finally permitted to photograph them? |
| 7 | A. Yeah. | 7 | A. Yeah. |
| 8 | Q. And that's why you were in Jamaica? | 8 | Q. Okay. So you first went to Jamaica |
| 9 | A. Yeah. | 9 | and made your first approach in 1992, so at what |
| 10 | Q. How were you first sort of | 10 | point did you first get the first person to |
| 11 | introduced to or exposed to the Rastafarian | 11 | agree to allow you to photograph them? |
| 12 | culture? | 12 | A. I went in Jamaica twice without |
| 13 | A. Well, through Reggae music, you | 13 | camera before - |
| 14 | know. | 14 | MR. BROOKS: With a what? |
| 15 | Q. And when did you first begin | 15 | A. Without a camera. And that was in |
| 16 | listening to Reggae music? | 16 | spring '93 that I took my first picture of |
| 17 | A. in-let me think. I don't know. | 17 | Rasta. I was, you know, close enough to some |
| 18 | I must have been 15, which is, you know, early | 18 | of them to be able to ask and to start taking |
| 19 | '80s - no, not - late '70s. | 19 | pictures. They felt comfortable about it. |
| 20 | Q. Now, in the second line of your | 20 | Q. And they gave you permission to do |
| 21 | complaint, paragraph 16 - | 21 | that? |
| 22 | A. Yeah. | 22 | A. Yes. |
| 23 | Q. - it says the Rastafarians are a | 23 | MR. BROOKS: Excuse me. |
| 24 | spiritual society living simply, independently, | 24 | Did you get the word comfortable? |
| 25 | and in harmony with nature, apart from the | 25 | (Discussion off the record.) |
|  | 42 |  | 44 |
| 1 | Cariou | 1 | Cariou |
| 2 | industrialized wortd of environmental pollution | 2 | BY MS. BART: |
| 3 | and materialism which they reject and refer to | 3 | Q. When you approached a Rasta for the |
| 4 | as, quote, Babyton. | 4 | purpose of taking their photograph, I assume |
| 5 | A. Min-hrmm. | 5 | you - do I understand you correctly to be |
| 6 | Q. So it was that society and the | 6 | saying you asked each Rasta or each family that |
| 7 | simple sort of independent way in which they | 7 | you photographed for their permission to |
| 8 | live that you wanted to take images of to | 8 | photograph them? |
| 9 | document, if you will? | 9 | A. Well, you belter - no, you start to |
| 10 | A. Yeah. | 10 | know them, live with them - not necessarily |
| 11 | Q. in fact, we find this focus in your | 11 | Hive with them in the sense of llving with them |
| 12 | complaint in this allegation that says, you | 12 | in their house, but hang out with them for a few |
| 13 | know, they're llving this simple life and then | 13 | days, few weeks, sometimes months. It depends. |
| 14 | you look down and it says the next paragraph, or | 14 | And at some point, yeah, you ask |
| 15 | a couple of lines down, it says the result was | 15 | permission to take their picture. |
| 16 | the photographs in Yes Rasta? | 16 | Q. And when you say live with them, the |
| 17 | A. Mm-hmm. | 17 | ones that are up in the mountains of Jamalca, |
| 18 | Q. Approximately 100 strikingly | 18 | would you actually go and camp out in the |
| 19 | original black and white photographs, mostly | 19 | mountains - |
| 20 | close-up portralts of stem, mystical-hooking | 20 | A. Yeah. |
| 21 | men within a distinctive tropical landscape? | 21 | Q. - or would you stay in a hotel and |
| 22 | A. Yeah. | 22 | go back and forth? |
| 23 | Q. And so the results of the | 23 | A. No, no. Inever stayed in a hotel. |
| 24 | culmination of the photographing of this culture | 24 | Q. And so you would stay there for a |
| 25 | is what resulted In Yes Rasta? | 25 | period of time? |


|  | 45 |  | 47 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Yeah. | 2 | in the community or - |
| 3 | Q. Did any of the Rastafarians whose | 3 | A Yeah. |
| 4 | images appear in the Yes Rasta images give you | 4 | Q. What did you do? |
| 5 | witten permission to take their photograph? | 5 | A. Well, everything was to be done, you |
| 6 | A. No. | 6 | know, you need to go get water out of the river, |
| 7 | Q. Now, according to your complaint, | 7 | you need to go get the coconuts, you need to |
| 8 | your photographs, the subjects of your | B | cook, you need to clean, you need to be - to |
| 9 | photographs, it's portraiture? | 9 | make yourself part of the small group who is |
| 10 | A. Yeah. | 10 | there and, you know, not just sit and wait until |
| 11 | Q. And landscapes? | 11 | they've done. You participate to whatever needs |
| 12 | A. Yeah. | 12 | to be done. |
| 13 | Q. And that was part of your effort to | 13 | Q. So you were just trying to embed |
| 14 | document what I will call the Rastafarian | 14 | yourseli, if you will, in this soclety, perhaps |
| 15 | culture? | 15 | one or two groups at a time, to really be able |
| 16 | A. Yeah. It's also my style of | 16 | to capture its essence through photography? |
| 17 | photography. | 17 | A. Exactly. |
| 18 | Q. Why don't you tell us what your | 18 | Q. So when I think of the word work |
| 19 | style of photography is? | 19 | with them, Ithink of maybe doing a job or |
| 20 | A. What my style of photography is? | 20 | performinig a job, but in this particular society |
| 21 | Oh, that's - I'm into portraiture and masters, | 21 | making sure there's water and food is the job |
| 22 | Paul Strand, August Sander, Edward Curtis, who | 22 | itself? |
| 23 | were traveling photographers, and it's sort of a | 23 | A. Exactly. |
| $l \begin{aligned} & 24 \\ & 25 \end{aligned}$ | static way of taking a picture of when someone is looking at you - the viewer, either the | $\left[\begin{array}{l} 24 \\ 25 \end{array}\right.$ | Q. And that's how you're using the word work in this complaint? |
|  |  |  |  |
|  | 46 |  | 48 |
| 1 | Cariou | 1 | Cariou |
| 2 | viewer or anybody understands that the person | 2 | - A. Yeah. |
| 3 | whose portrait, in the portrait, has agreed and | 3 | Q. So it wasn't that you went there to |
| 4 | is aware that someone is taking his photograph. | 4 | photograph them and that was your job in regards |
| 5 | That's - | 5 | to the Rastafarians, that was what you were |
| 6 | Q. Because you are trying to stage it | 6 | there to do but it wasn't the work you were |
| 7 | in a certain way? | 7 | peiforming for them? |
| 8 | A. I stage il, yeah. | 8 | A. No, no, no. |
| 9 | Q. And you're trying to capture as | 9 | Q. What lid like to do is take you |
| 10 | closely as possible the essence of the person | 10 | through the images that are in Plaintifis |
| 11 | whose image you're taking? | 11 | Exhibit 40. So if you could keep the book out, |
| 12 | A. Yeah, absolutely. | 12 | you might want to keep the complaint handy, and |
| 13 | Q. Did anyone assist you in the taking | 13 | go through Plalntiff's Exhibit 40. |
| 14 | of any of the Yes Rasta images? | 14 | And if we could, go to the second |
| 15 | A. No. | 15 | page which is marked C 00018. |
| 16 | Q. So thiat was done strictly on your | 16 | A. Yes. |
| 27 | own? | 17 | MR. BROOKS: Excuse me. This is 40. |
| 18 | A. Yeah. | 18 | A. Oh, yeah, okay. |
| 19 | Q. Now, in your complaint it says that | 19 | Q. That's 41. |
| 20 | you - in the first line - | 20 | MR. BROOKS: And she's talking abbiut |
| 21 | MR. BROOKṠ: Which paragraph? | 21 | this first page, C00018. |
| 22 | MS. BART: 16. | 22 | MS. BART: Yes. |
| 23 | Q. It says that you not only lived with | 23 | A. Yeah. |
| 24 | the Rastas but you also worked with them. | 24 | Q. Those are numbers, Mr. Cariou, that |
| 25 | Did you actually perform like work | 25 | your counsel placed on this particular document, |


|  | 49 |  | 51 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | and it's just to help us with identification. | 2 | Q. When you took this your artistic |
| 3 | So when you're taking about a page | 3 | purpose was strictly to capture this man in his |
| 4 | well try to refer to it and the same thing with | 4 | environment, is that correct? |
| 5 | the numbers. | 5 | A. No, it was to make a beautiful |
| 6 | A. Okay. | 6 | portrait. |
| 7 | Q. So let's start with this person | 7 | Q. Did you choose the setting for this |
| 8 | which you put as the first image in your | 8 | or is this around where he lives? |
| 9 | comparison, and can you tell me when this | 9 | A. No, 1 choose the setting. |
| 0 | photograph was taken? | 10 | Q. And what was it about the landscape |
| 11 | A. It must have been taken in around | 1 | surrounding this gentleman that caused you to |
| 12 | '95. | 12 | choose him, choose this particular setting for |
| 13 | Q. And how is it that you place this | 13 | this particular image? |
| 14 | particular image in 1995? | 14 | A. Because he was - it fits with him. |
| 15 | A. How? Why? | 15 | It was right in the middle of the jungle. |
| 16 | Q. How do you know - you said it must | 16 | Q. Now, could you please go to the |
| 17 | have - | 17 | image in the book, and if you will look on the |
| 1.8 | A. Because I remember when I was with | 18 | right-hand side you will see numbers with blue |
| 1.9 | that man. | 29 | tabs? |
| 20 | Q. And this would have been about three | 20 | A. Yeah. |
| 21 | years into your sojoum into the Rastafarian | 21 | Q. Those numbers correspond to the |
| 22 | culture? | 22 | Bates Number that your lawyer has put on this |
| 23 | A. Yeah. | 23 | page. |
| 24 | Q. And was this a staged photograph? | 24 | A. Okay. |
| 25 | A. Yeah, absolutely. | 25 | Q. So if you will find the actual |
|  | 50 |  | 52 |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. And how long did it take you to | 2 | inage - |
| 3 | shoot this particular image? | 3 | A. Okay. |
| 4 | A. I don't know. We tried a few | 4 | Q. Do you find number 18 there? |
| 5 | positions. Maybe an hour. | 5 | A. No, but I will soon. |
| 6 | Q. And is there a reason why you wanted | 6 | (Witness looks through exhlbit.) |
| 7 | to photograph this particular man, in other | 7 | A. Yes, I got it. |
| 8 | words, was he just one of the Rastas that was | 8 | Q. Okay. In looking at that photograph |
| 9 | willing to give you permission, or was there | 9 | or that image, I see that the back, the |
| 10 | something specific about this particular man | 10 | landscape behind him is largely blurred - |
| 11 | that you wanted to capture on film? | 11 | A. Yeah. |
| 12 | A. There's something really specific | 12 | Q. -in part? |
| 13 | that I wanted to capture about that man. | 13 | A. Yeah. |
| 14 | Q. And what is that? | 14 | Q. Why did you choose to do that? |
| 15 | A. There's a few things. Like his | 15 | A. Because it's like that mostly in the |
| 16 | strength, for one. His dreads. You know, the | 12 | book, and I decided to do that, which is - |
| 17 | fact that he lives really high up in the | 17 | there is a thing in photography called depth of |
| 18 | mountains. As you can see, he's wearing boots, | 18 | field, which is, you know, you can see more or |
| 19 | plastic boots, because it's so humid. | 1 | less of the background. |
| 20 | And I like that man and, you know, | 20 | And I decided long before I actually |
| 21 | it's hard to explain why a portraitist wants to | 21 | started that book that I wanted to - I would |
| 22 | take a picture of someone. I liked him. He | 22 | like to - I wanted to use litile depth of field |
| 23 | liked me. And Ithought - it's actually one | 23 | and a certain lens in order to have my pictures |
| 24 | of my favorite pictures. I think it's also | 24 | like that. |
| 25 | Mr. Prince's favorite picture too. | 25 | MR. BROOKS: Excuse me. |


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|  | 61 |  | 63 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | the images you used the word we processed. | 2 | Q. Yes. Pm trying to just understand, |
| 3 | Who helped you with the processing? | 3 | you said there was a trial-and-error period, and |
| 4 | A. My lab. It's called Richard | 4 | then once you came up with the look that you |
| 5 | Foulster, F-O-U-L-S-T-E-R. | 5 | liked you then exposed and developed each of the |
| 6 | Q. And you've referred to his name by | 6 | other images that appeiar in Yes Rasta in the |
| 7 | looking in the back of Plaintiff's Exhibit 41, | 7 | same way. |
| 8 | right, in the acknowledgments? | 8 | MR. BROOKS: Can I just say |
| 9 | A. Yeah. | 9 | something? I think the exposing - 1 |
| 10 | Q. He was one of the people that you | 10 | could be wrong - is done when he's |
| 11 | acknowledged? | 11 | shooting the picture. |
| 12 | A. Yes. | 12 | The processing is in the lab, I |
| 13 | Q. Now, did you give Mr. Foulster | 13 | think. |
| 14 | specinic instructions for how you wanted this | 14 | MS. BART: He actually used the word |
| 15 | image, for example - | 15 | exposiure in connection with processing, so |
| 16 | A. Of course. | 16 | I'm trying to follow his - |
| 17 | Q. - to be exposed and printed? | 17 | A. No, no, no. But if I did, thats my |
| 18 | A. Yes. | 18 | mistake. |
| 19 | Q. And what did you tell Mr. Foulster | 19 | Q. Okay. |
| 20 | you wanted done with the image that appears on | 20 | A. The exposure is done - |
| 21 | C18? | 21 | Q. That's how I usually understand it, |
| 22 | A. Well, C18-you have to take the | 22 | is the exposure is through the lens. That is |
| 23 | whole book as a whole. You know, C 18 didn't | 23 | how I understood it. |
|  | come as the first image. You know, we already | 24 | But you were using it in the lab |
| 25 | had images that we were, you know, happy with | 25 | context? |
|  | 62 |  | 64 |
| 1 | Cariou | 1 | Cariou |
| 2 | the look of it. | 2 | A. Yeah, that's my mistake. Sorry. |
| 3 | And it was - then it became sort of | 3 | Q. Okay. So what about the processing. |
| 4 | a routine of, you know, having - you know, when | 4 | what was it that you were irying to capture in |
| 5 | you process a film you get contact sheets. Then | 5 | the processing? |
| 6 | from the contact sheets you go to printing. | 6 | A. We were trying to get extremely dark |
| 7 | And we did - we print - we always | 7 | images but still keeping a lot of details. |
| B | print together. You know, Im here when he's | 8 | C18 is not the best example. I can |
| 9 | printing my picture. | 9 | show you another example, like the black man in |
| 20 | Q. In the darkroom? | 0 | the shade but you can still see every details |
| 21 | A. In the darksoom. | 11 | that there is to see in this picture. |
| 12 | Q. And so is it fair to say - again, | 12 | Q. And may the record reflect that the |
| 13 | I'm just trying to understand the process - but | 13 | iness has showed us the image that appears on |
| 14 | is it falr to say then once you developed the | 14 | page 13 of Plaintif's Exhibit 41. |
| 15 | technique that you wanted to create the ceitain | 15 | MR. BROOKS: Is that 13 ? |
| 16 | dark look with accents, that is how all of the | 16 | MS. BART: Down on the bottom. |
| 17 | images that appear in the Yes Resta book were | 17 | MR. BROOKS: I'm sorry, I think - |
| 18 | developed? | 18 | oh, it's 13, okay. |
| 19 | A. Yes. | 19 | A. As an example. |
| 20 | Q. Okay. So could you just describe | 20 | Q. Yes, 1 understand. |
| 21 | for us what the process was that you finally | 21 | A. That's what we were trying to get. |
| 22 | settled upon for this particular - for the | 22 | And it's not easy to get that, to shoot black |
| 23 | Yes Rasta book? | 23 | people in the shade, because most of them are |
| 24 | A. Could you repeat your question, | 24 | shot in the shade, and stin getting details is |
| 25 | please? | 25 | something which takes work to do. |


|  | 65 |  | 67 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | And we went through the whole | 2 | Q. Other than through the sale of the |
| 3 | process of trying one way and another way and | 3 | Yes Rasta book have you marketed this particular |
| 4 | another way up until we managed to have it. | 4 | image, which appears on page -- |
| 5 | Q. And I think you testified earier | 5 | A. 118. |
| 6 | that you began taking images in 1993 that was | 6 | Q. - 118 of the book and $\mathrm{C18}$ of |
| 7 | your first image? | 7 | Plaintiffs Exhibit 40, have you marketed it in |
| 8 | A. Yes. | 8 | any way other than through the book? |
| 9 | Q. And so approximately how long did it | 9 | A. No. |
| 10 | take you to sort of work out this process with | 10 | Q. Have you licensed any rights to any |
| 11 | Mr. Foulster? | 11 | person other than Powerhouse to use this image? |
| 12 | A. Well, we've been working together | 12 | A. No. |
| 13 | forever. And I just want to show you - you | 13 | Q. Now, if you would go back to the |
| 14 | know what I mean, that's what we were trying to | 14 | complaint, paragraph 16, which you have in front |
| 15 | get. | 15 | of you. |
| 16 | (Witness indicating.) | 16 | A. Yeah. |
| 17 | MS. BART: May the record reflect | 17 | Q. In that paragraph you make a |
| 18 | that the witness has shown me a two-page | 18 | collective reference to the images in the |
| 19 | image which is marked pages 43 and 44 in | 19 | Yes Rasta book, and it starts off with - we |
| 20 | the Yes Rasta book. | 20 | read it before -- the result was the |
| 21 | A. You know, I was doing - I was | 21. | photographs? |
| 22 | trying things, not being in Jamaica, you know, | 22 | A. Yeah. |
| 23 | when I was on location sometimes for my | 23 | a. And you say of approximately 100 |
| 24 | professional work, on the island, I was trying | 24 | strikingly-original black and white photographs, |
| 25 | things, and I couldn't tell you exactly how long | 25 | can you tell me in your own words why you |
|  | 66 |  | 68 |
| 1 | Cariou | 1 | Cariou |
| 2 | it took us to detine the whole process. | 2 | belleve this is strikingly original, this image |
| 3 | Q. A year, a month, approximately? | 3 | that appears on C18 and page 118 of Plaintifis |
| 4 | A. I would say a year. | 4 | Exhibit 41? |
| 5 | Q. And this is trial and error over a | 5 | A. You know, live been trying for 25 |
| 6 | period of time? | 6 | years to take good pictures, and I think that's |
| 7 | A. Mm-hmm, yes. | 7 | pretty good. I think it's - I would even say |
| 8 | Q. Returning now, if you wouidn't mind, | 8 | it's a great photograph. |
| 9 | please, you can either look at it on Plaintif's | 9 | You know, some people consider this |
| 0 | Exhibit 40 or you can look at it in the book, | 10 | book the ultimate book ever done on Rasta. |
| 11 | which is marked - the image that appears on | 11 | Q. But there are others - |
| 12 | C00018, which is this gentieman that we first | 12 | A. No. |
| 13 | started taiking about? | 13 | Q. - in the marketplace? |
| 14 | A. Yeah, yeah, the first guy. | 14 | A. No. |
| 15 | Q. Does this photograph have, or this | 15 | Q. Now, in your complaint in paragraph |
| 16 | image, does this have a title? | 1.6 | 16 you then say these portraits were taken |
| 17 | A. No. | 27 | within a distinctive tropical landscape? |
| 18 | Q. Did it ever have a title? | 18 | A. Mm-hrin. |
| 19 | A. No, not yet. | 19 | Q. And I would like to understand why |
| 20 | Q. Is there a reason why you didn't |  | you think the landscape that appears in this |
| 21 | title these works of art or these images? | 21 | particular image is distinctive, in your view? |
| 22 | A. No. | 22 | A. It's a group. It's a book. You |
| 23 | Q. Have you ever sold any individual | 23 | know, next to it you have a tropical landscape. |
| 24 | prints of this photograph, of this image? | 24 | You obviously associate both. And the next page |
| 25 | A. Of that image? No. | 25 | is the same thing. |


|  | 73 |  | 75 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | what a young Rasta should represent to me. | 2 | A. Mm-hmm. |
| 3 | Q. And is there a reason why you wanted | 3 | Q. - to take this particular image? |
| 4 | him seated on a donkey? | 4 | A. Yeah. |
| 5 | A. It was a collaboration. He has a | 5 | Q. And that's because what you were |
| 6 | donkey. He wanted to have his picture taken. | 6 | focusing on was the portrait of this particular |
| 7 | I was with the idea and we did it that way. | 7 | man? |
| 8 | You know, sometimes you don't have | 8 | A. Yeah. |
| 9 | an explanation for why things happen a ceitain | 9 | Q. And did you oblain his permission to |
| 10 | way. | 10 | take this image? |
| 11 | Q. And so your reason for taking this | 11 | A. Yeah. |
| 12 | particular image was just another example, was | 12 | Q. You actually said he wanted to have |
| 13 | that to you he tipifies I think you said a young | 13 | his image taken? |
| 14 | Rastafarian? | 14 | A. Yeah. |
| 15 | A. Yeah. | 15 | Q. Did you pay any of the Rastafarians |
| 12 | Q. Now, could you spell for the record | 16 | any money? |
| 17 | the place where he lives, I think you said it | 17 | A. No, I never paid any - to take |
| 18 | was Negril? | 18 | their plctures, no. |
| 19 | A. He lives on the west end in Negril. | 19 | Q. And so did you give them any other |
| 20 | Q. Could you spell -- | 20 | kind of - let me finish - |
| 21 | A. Negri. Negri is N-E-G-R-H. | 21 | A. Sorry. |
| 22 | Q. You can do the French speling of | 22 | Q. - any kind of - I want to cise the |
| 23 | you want. I could stay with you. I could see | 23 | word consideration, but I don't want to draw a |
| 24 | you trying to do N - | 24 | legal conclusion here. |
| 25 | A. Yeah. | 25 | In other words, did you give them |
|  | 74 |  | 76 |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. Is the west end of Negril a | 2 | anything in return for letting you take their |
| 3 | community, like a town, or is it more out in a | 3 | photograph or their Image? |
| 4 | rural sefting? | 4 | A. That's not the way it works. But 1 |
| 5 | A. It's more of a litte town. | 5 | would bring back bags of clothes, you know, to |
| 6 | Q. So was this shot near his home of | 6 | friends, to guys I really appreciated. |
| 7 | did you have to go somewhere to shoot this | 7 | Whether I photographed them or not, |
| 8 | image? | 8 | it wasn't really an issue. But, you know, I |
| 9 | A. We had to go somewhere to shoot | 9 | had a contact with Adldas at that time and I |
| 10 | this. | 10 | could - you know, they would give me big bags |
| 11 | Q. And is there a reason why you chose | 11 | of clothes and I would bring them that, or I |
| 12 | this particular setting for this photograph? | 12 | would, you know, help them out or if they need |
| 13 | A. How can l answer that? You know, it | 13 | some food or things like that. Things you do in |
| 14 | felt good. It felt right. | 14 | a normal way. But I never pald a Rasta to |
| 15 | Q. Now, again, woutd you minid just | 15 | photograph them. |
| 16 | hoiding up the book so I can see the image once, | 16 | Q. And that's because they don't |
| 17 | please, because this is very blurred, the PEX 40 | 17 | actually use money in thetr - |
| 18 | is very blurred. | 18 | A. No, that's not - they do use money. |
| 19 | If you notice - you can turn it | 19 | I mean they use a litte bit of money, as litte |
| 20 | back around - the background is quite blurred | 20 | as possible. But no one can live without money, |
| 21 | out - | 21 | you know. Sometmes you need a new machete, so. |
| 22 | A. Sure. | 22 | No, fi's a personal ethical thing to |
| 23 | Q. - a substantial portion. | 23 | me not to pay people to photogiraph them. |
| 24 | Again, you used a narrow depth of | 24 | They either accept it or they don't, |
| 25 | field -- | 25 | but I don't pay people to photograph tham. |

## A-566

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## Patrick Cariou

|  | 77 |  | 79 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. For these books that you're going to | 2 | (Defendant's Exhibit 3, page from |
| 3 | then sell? | 3 | Yes Rasta GGP0043113, was marked for |
| 4 | A. Yeah. | 4 | identification, as of this date.) |
| 5 | Q. Does this particular image that | 5 | BY MS. BART: |
| 6 | appears on pages 83 and 84 and C00021, does it | 6 | Q. Mr. Cariou, I'm handing you what's |
| 7 | have a tille? | 7 | been marked for identification as Defendant's |
| 8 | A. No. | 8 | Exhibit 3. And is this a correct copy of the |
| 9 | Q. Did it ever have a title? | 9 | page that you just read to us from? |
| 10 | A. No. | 10 | A. Yes, it is. |
| 11 | Q. I don't want to ask you the same | 11 | Q. Okay. You can put that down now. |
| 12 | question for all of the images, so maybe we can | 12 | Thank you. |
| 13 | rush this through. | 13 | Returning now to the image that |
| 14 | Is it fair to say that none of the | 14 | appears on pages 83 and 84 and C00021, can you |
| 15 | images have titles, is that correct? | 15 | tell me if you've ever sold any individual |
| 16 | A. It's correct. | 16 | prints of this particular photograph? |
| 17 | Q. And none of them have ever had | 17 | A. No. |
| 18 | tittes? | 18 | Q. And other than the sale of the |
| 19 | A. It's correct. | 19 | Yes Rasta book have you marketed this photograph |
| 20 | Q. Is there a reason why you chose to | 20 | in any way? |
| 21 | make these a collection of untitted works? | 21 | MR. BROOKS: Object to the form. |
| 22 | A. Yeah. | 22 | I don't know what marketed means, |
| 23 | Q. And what is that? | 23 | but he can answer. |
| 24 | A. It's right in the end of the book. | 24 | A. No. |
| 25 | Out of respect for the privacy of the Rasta in | 25 | Q. Marketed to me - 1 mean you |
|  | 78 |  | 80 |
| 1 | Cariou | 1 | Cariou |
| 2 | Yes Rasta caption and names and places have been | 2 | answered the question, so do you understand that |
| 3 | excluded. | 3 | to mean selling or trying to get people to buy |
| 4 | Q. And that is something that you asked | 4 | it or in some way commercialize it? |
| 5 | to have put in the book? | 5 | A. No. |
| 6 | A. Yeah, 1- | 6 | Q. And have you licensed, other thian |
| 7 | Q. That's something you wrote? | 7 | the Powernouse agreement which you've produced |
| 8 | A. Yeah. | 8 | to us, have you licensed any nights in this |
| 9 | Q. And that's part of thie materials | 9 | image to any person? |
| 10 | that you contributed to the publisher? | 10 | A. No. |
| 12 | A. Yeah. | 11 | MR. BROOKS: 83 and 847 |
| 12 | MS. BART: Can we go off the record | 12 | MS. BART: That's correct, same |
| 13 | for a second? | 13 | photograph. |
| 14 | (Discussion off the record.) | 14 | BY MS. BART: |
| 15 | MS. BART: I'm just going hand the | 15 | Q. I believe you have answered this, so |
| 16 | court reporter a copy of the page that you | 16 | I apologize if l've already asked it, when you |
| 17 | just read from which appears at the end of | 17 | sald you just thought he embodies the strorig |
| 18 | the Yes Rasta book, and for the record. | 18 | young gentieman, but is that why you believe |
| 19 | welll just mark it. | 19 | this particular pholograph is among the 100 |
| 20 | It has - I guess we're producing | 20 | strikingly beautiful original works that you've |
| 21 | A, but from your work, it's got | 21 | dóne? |
| 22 | Bates Number GGP0043113. | 22 | A. It's one of the many reasons why, |
| 23 | MR. BROOKS: This is Defendant's | 23 | yeah. |
| 24 | Extubit 3 ? | 24 | Q. So are there other reasons why you |
| 25 | MS. BART: Yes. | 25 | think this is strikingly original? |


|  | 81 |  | 83 |
| :---: | :---: | :---: | :---: |
| 1 | Caniou | 1 | Cariou |
| 2 | A. The composition, the way he looks at | 2 | talking about, which is in the middle of C00024, |
| 3 | us, you know, the way his body looks, you know, | 3 | correct? |
| 4 | the nature he's in, the light, being slightly | 4 | A. Yeah. |
| 5 | backit, and the quality of the black and white. | 5 | Q. Can you tell me approximately when |
| 6 | Q. And in terms of the landscaping, a | 6 | this photograph was taken? |
| 7 | portion of which is blurred out, what do you | 7 | A. Once again, you know, it's hard for |
| 8 | feel is distinctive about this, or is this just | 8 | me to have a recollection of every picture in my |
| 9 | another example of you have to look at the whole | 9 | book and when they were taken. |
| 10 | book to get what's distinctive about the | 10 | Q. Where would you place it in the |
| 11 | landscape? | 11 | six-year span that you were -- |
| 12 | A. Yeah, you have to took at the whole | 12 | A. I would put it towards the end. |
| 13 | book in order to get a better feet of the place | 1.3 | Q. Just again, Mr. Casiou, kindly let |
| 14 | than looking at one picture, definitely. | 14 | me fust get my question all the way out before |
| 15 | MS. BART: Off the record. | 15 | you answer. |
| 16 | (Discussion off the record.) | 16 | A. Sorty. |
| 17 | (Recess taken: 11:38 a.m.) | 17 | Q. I know in a conversation that's |
| 18 | (Proceedings resumed: 11:51 a.m.) | 18 | acceptable, but in this forum it's a little |
| 19 | BY MS. BART: | 19 | artificial. |
| 20 | Q. Mr. Cariou, will you please tum on | 20 | I take it this is another photograph |
| 21 | Plaintiff's Exhibit 40 to the page that's marked | 21 | that you staged and this is a venue that you |
| 22 | C00024? | 22 | chose for this particular shot, is that correct? |
| 23 | A. Yes. | 23 | A. Absolutely. |
| 24 | Q. Do you have that in front of you? | 24 | Q. And is there a reason why you wanted |
| 25 | A. Yeah, Ido. | 25 | to focus this particular - sorry, photograph |
|  | 82 |  | 84 |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. Now, this page contains multiple | 2 | this particular man, or is he just another one |
| 3 | images from the Yes Rasta book. The first one | 3 | of the strong Rastafarian men that you refer to |
| 4 | which appears on the bottom leff-hand comer, | 4 | in your complaint? |
| 5 | there's three in a row, the first one in the | 5 | A. He is in the middle of his |
| 6 | bottom left-hand comer we've already talked | 6 | plantation. |
| 7 | about. | 7 | MR. BROOKS: Objection. Idon't |
| 8 | I'd like to turn nexi to the one | 8 | think the complaint says strong. |
| 9 | that's in the middle at the bottom. | 9 | MS. BART: I certainly don't want to |
| 10 | A. Min-hmm. | 10 | mischaracterize the complaint, but hold on |
| 11 | Q. Do you see that one there? | 21 | a second, let me get to paragraph 16. |
| 12 | A. Yeah. | 12 | And he's referred to strong men as |
| 13 | Q. It's in essence a person's head and | 13 | well - |
| 14 | it looks like it's in the middle of vegetation? | 1.4 | MR. BROOKS: He has, yes. The |
| 15 | A. Yeah. | 15 | complaint doesn't. |
| 16 | Q. Is that him? | 16 | MS. BART: Mostly close-up portraits |
| 17 | A. Yeah. | 17 | of stern, mystical-looking men within a |
| 18 | Q. Can you please turn to the first | 18 | distinctive landscape, tropical landscape. |
| 19 | blue tab on Plaintif's Exhibit 41 that is | 19 | BY MS. BART: |
| 20 | marked C24, that should be the same image, and | 20 | Q. Is there a reason why you wanted to |
| 21 | we can get a page number. | 21 | photograph this particular Rastafarian? |
| 22 | And what page is that, 33 ? | 22 | A. Yeah, he's someone that I really |
| 23 | A. 33, yeah. | 23 | wanted to photograph. I liked his eyes and his |
| 24 | Q. Thank you. | 24 | look. And I Fiked the location, made it |
| 25 | - So that is the image that we're | 25 | visually compelling, and that's about it |


|  | 89 |  | 91 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. And what were the circumstances that | 2 | of the - what other two prints or images he |
| 3 | caused you to sell him a copy of this particular | 3 | purchased prints of? |
| 4 | image? | 4 | A. Yeah. |
| 5 | A. Well, I like him very much, and he | 5 | Q. Just keep those other materials out |
| 6 | always wanted to have a print. Aind some day, | 6 | there. |
| 7 | you know, I decided that I liked him enough to | 7 | A. I know. I'm just going to put them |
| 8 | sell him a print. | 8 | there. |
| 9 | Q. And that was before this lawsuit was | 9 | Q. Okay, good. |
| 10 | filed? | 10 | A. And I'm going to have to go through |
| 11 | A. Yeah. | 11 | the book in order to -- |
| 12 | Q. And it was before you found out | 12 | (Winess looks through exhibit.) |
| 13 | about the Canal Zone exhibition? | 13 | A. This one. |
| 14 | A. Yeah. | 14 | Q. Which appears on page 30? |
| 12 | Q. And so do I understand from your | 15 | A. On page 30. |
| 16 | answer that you only sell your images or prints | 16 | Q. Okay. |
| 17 | of your images to people that you like? | 17 | A. And this one on page 11. |
| 18 | A. Yeah. | 18 | Q. Did Mr. Girard select the images - |
| 19 | Q. And is there a reason for that? | 19 | A. Yeah. |
| 20 | A. No. | 20 | Q. Im sorry, the images that he wanted |
| 21 | Q. Had you and Mr. Girard been talking | 21 | prints of? |
| 22 | about him purchasing a print of one of the | 22 | A. Yeah. |
| 23 | images? | 23 | Q. And had you displayed them somewhere |
| 24 | Had the two of you been talking | 24 | and he'd seen them or did he just come to your studio or come to your place and see them? |
| 25 | about him purchasing - | 25 | studio or come to your place and see them? |
|  | 90 |  | 92 |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Yeah. | 2 | A. Sorry to - |
| 3 | Q. -one of the images? | 3 | Q. Welll break you by the end of the |
| 4 | A. Yeah. | 4 | day. |
| 5 | Q. A print of one of the images? | 5 | A. Yeah. No, I have a burch of books |
| 6 | A. He has three actually. He has three | 6 | of prints at home, you know, and he hangs out a |
| 7 | prints. | 7 | lot at home, and he was going through it |
| 8 | Q. So did he pay - your answer says | 8 | And he also has a book, and he liked |
| 9 | that he paid 1,500 Euros, so he purchased three? | 9 | those pictures very much. |
| 10 | A. Yeah. | 10 | MR. BROOKS: Can I just say which |
| 11 | Q. And it says original photographs, | 11 | book does he have? |
| 12 | what you really mean is a print of an original | 12 | A. The Yes Rasta book. |
| 13 | photograph, correct? | 13 | MS. BART: I'm sorry, the record |
| 14 | MR. BROOKS: Well, it says per | 14 | reflected that he had polnted to the |
| 15 | photograph. | 15 | Yes Rasta book. |
| 16 | A. Yeah. | 16 | BY MS. BART: |
| 17 | MS. BART: Right. I know. That's | 17 | Q. Mr. Cariou, how did you arrive at |
| 18 | what I just said. | 18 | the price of 1,500 dollars per print? |
| 19 | MR. BROOKS: 1,500 Euros. | 19 | MR. BROOKS: Eutos. |
| 20 | BY MS. BART: | 20 | Q. Euros? |
| 21 | Q. So you received 4,500 Euros | 21 | A. It was a mutual agreement, you know. |
| 22 | collectively from Mr. Girard - | 22 | It was more a friend's price than anything else. |
| 23 | A. Yeah. | 23 | Q. And did you sign any of these three |
| 24 | Q. - from the print? | 24 | prints for Mr. Girard? |
| 25 | Can you tell us from memory which | 25 | A. Yeah. |

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## Patrick Cariou



|  | 97 |  | 99 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. And is there a writing that | 2 | about the Canal Zone exhibition and happened to |
| 3 | memorializes your relationship? | 3 | leam that Mr. Prince has used some of my Rastas |
| 4 | A. No. | 4 | picture in his work and canceled my show. |
| 5 | Q. And what percentage of every, I'll | 5 | Q. And when did she do this? |
| 6 | call them prints, that is sold by the gallery, | 6 | A. She did it in I think it's December. |
| 7 | what percentage does the gallery keep? | 7 | Q. Of 2009? |
| 8 | A. 50 percent. | 8 | A. Of 2009. |
| 9 | Q. And you mentioned that the three | 9 | Q. And when - |
| 10 | Images that Mr. Grard picked out, one is found | 10 | MR. BROOKS: Wait a second, l'm |
| 11 | In the middle of 22, 1 believe it was on page | 11 | sorry. Nine or eight? |
| 12 | 33, the three images? | 12 | Q. This year or last year? |
| 13 | A. What are we talking? Sorry. | 13 | A. Last year, 2008. Sorry about that. |
| 14 | Q. In the book you pointed to I believe | 14 | MR. BROOKS: That's okay. |
| 15 | it was page 11 of the book - tim just trying to | 15 | Q. And she first approached you I |
| 16 | come back to the record here. | 16 | believe in June of 2008? |
| 17 | At page 11 was one of them? | 17 | MR. BROOKS: Objection. It's August |
| 18 | MR. BROOKS: These are the three | 18 | If you look at the documents. |
| 19 | prints that he sold to Mr. Girard? | 19 | A Yeah, Ithink it's August, yeah. |
| 20 | MS. BART: These are what he's | 20 | Q. And do you know what prompted |
| 21 | called the artist edition. | 21 | Ms. Celle to first contact you in August of |
| 22 | A. Yeah, yeah. | 22 | 20087 |
| 23 | Q. And the other one was on page 33? | 23 | A. Because she knew about my work. |
| $\begin{aligned} & 24 \\ & 25 \end{aligned}$ | A. Yeah. | $1 \begin{aligned} & 24 \\ & 25 \end{aligned}$ | Q. And so she just approached you for the possibility? |
| 25 | Q. And then, I'm sorry, IJust don't | 25 |  |
|  | 98 |  | 100 |
| 1 | Cariou | 1 | Cariou |
| 2 | remember the third one. | 2 | A. Yes. |
| 3 | A. Ill find it. If's 30. | 3 | Q. What specifically did Ms. Celie say |
| 4 | Q. 30, right. | 4 | to you when she told you that she was going to |
| 5 | MR. BROOKS: And what's the other | 5 | cancel your show? |
| 6 | one? 11? | 6 | A. Well, she told me that she didn't |
| 7 | A. 11, yeah, 33 and 30. | 7 | want to look opportunistic and ride on |
| 8 | Q. Now, you mentioned that there would | 8 | Mr. Prince's fame and hype and that it wasn't |
| 9 | be an edition of eight. Can you tell me by | 9 | a good idea to show the Rasta picture while they |
| 10 | reference to the page numbers in Plaintiff's | 10 | were in another gallery. |
| 11 | Exhibit 41 what the other eight would be that | 11 | Q. Did she tell you that once the |
| 12 | would be included in your edition of eight? | 12 | lawsuit is resolved she would be willing to |
| 13 | A. The edition of eight is an edition | 13 | resume the representation or to represent you? |
| 14 | of eight of one photograph. | 14 | A. I don't know. |
| 15 | Q. Isee. I see. | 15 | Q. She didn't say it? |
| 16 | A. Eight prints of the same photograph. | 16 | A. No. |
| 17 | Q. I see. So there's no other special | 17 | Q. Did you discuss it with her? |
| 18 | compliation? | 18 | A. She didn't say anything about it. |
| 19 | A. No, no. | 19 | We didn't discuss about it. |
| 20 | Q. Are prints of the images that appear | 20 | Q. Did you make any efforts to persuade |
| 21 | in the Yes Rasta book available currently for | 21 | Ms. Celle to continue on with the relationship? |
| 22 | sale at Clic Gallery? | 22 | A Yeah. |
| 23 | A. No. | 23 | Q. And what did you say? |
| 24 | Q. Why is that? | 24 | A. Well, that, you know, I have other |
| 25 | A. Because Christiane Celle found out | 25 | body of work and eventually maybe, you know. |


|  | 101 |  | 103 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | when the time is good we could eventually do | 2 | this fit with the gallery, did she give you an |
| 3 | something. | 3 | explanation for that? |
| 4 | Q. And what did she say? | 4 | A. Well, she does a lot of ethnic |
| 5 | A. She said maybe. | 5 | photography show. |
| 6 | Q. The other body of work that you have | 6 | Q. And she considered the - did she |
| 7 | done, one is called Surfer I believe? | 7 | tell you if she considered the Canal Zone show |
| 8 | A. Mm-hmm. | B | to be an ethnic collection? |
| 9 | Q. And there's the - what are the | 9 | MR. BROOKS: Hold on. |
| 10 | other two? | 10 | Canal Zone or Yes Rasta? |
| 11 | A. The other book is called Trench Town | 11 | Q. I'm sorry, Yes Rasta to be an ethnic |
| 12 | Love. | 12 | collection? |
| 13 | Q. And are there any other -- | 13 | A. Yeah. |
| 14 | A. Well, there is one book which is | 12 | Q. How recently have you spoken with |
| 15 | completed but with nothing pressed yet. It's | 15 | Ms. Celle? |
| 16 | called Gypsies. It's about gypsies. | 16 | A. Last week. |
| 17 | Q. And that's the one that appears on | 17 | Q. And was that about the lawsuit? |
| 18 | your website? | 18 | A. No. |
| 19 | A. Yeah, I have a few pictures of that | 19 | 1 Q. You spoke about works that you're |
| 20 | on my website. | 20 | working on? |
| 21 | Q. And there are no images that appear | 21 | A. Yeah. |
| 22 | from the Surfer, Trench Town Love, or the Gypsy | 22 | Q. And she's still considering taking |
| 23 | collections that appear in any of Mr. Prince's | 23 | you on as an artist? |
| 24 | Canal Zone paintings, correct? | 24 | A. Eventually. We'll see if it happens |
| 25 | MR. BROOKS: I just want to hear | 25 | or not. I don't know. |
|  | 102 |  | 104 |
| 1 | Cariou | 1 | Cariou |
| 2 | that question again. | 2 | Q. But you've not approached anyone |
| 3 | (Record read.) | 3 | else about the possibility of helping you |
| 4 | A. Correct. | 4 | impiement your plan to sell prints of your |
| 5 | Q. Have you had any subsequent | 5 | various bodies of work? |
| 6 | conversations with Ms. Celle about the | 6 | A. No. |
| 7 | possibility of her representing you or being | 7 | Q. Okay. If we could retum to the |
| 8 | your exclusive gallery? | 8 | image that we were discussing, which is the |
| 9 | A. Yeah. | 9 | gentieman in the - |
| 10 | Q. And what have been those | 10 | A. In the field? |
| 11 | coniversations? | 11 | Q. - in the field. |
| 12 | A. You know, about finding - our plan | 12 | MR. BROOKS: I'm sorry, I'm just |
| 13 | was to show the Rasta. And because she staid it | 13 | lost, but it's probably my fault. |
| 14 | would fit in very well with the gallery and now, | 14 | Which one are we discussing? |
| 15 | you know, we're in the midst of seeing what's | 1.5 | MS. BART: 24. It's on C00024 and |
| 16 | goinig on and what l'm going to produce next and | 16 | it was on page 33 of the book. |
| 17 | If it's going to fit with the gallery or not. | 17 | MR. BROOKS: Okay. |
| 18 | Q. And why did she think that the | 18 | A. It's on page what, please? |
| 19 | Yes Rasta collection fit with her gallery? | 19 | Q. 33 of the book. |
| 20 | MR. BROOKS: Object to the form. | 20 | A. Thank you. |
| 21 | MS. BART: What's the basis? | 21 | Q. Actually, you know, I think we had |
| 22 | MR. BROOKS: You asked him why did | 22 | gotten through most of the questions that I had |
| 23 | she think. | 23 | on this, so my apologies. |
| 24 | BY MS. BART: | 24 | Why don't we turn to the next Image |
| 25 | Q. Did she tell you why she thought | 25 | that appears to the right of the mani- Pll |

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Patrick Cariou
January 12, 2010

|  | 109 |  | 111 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | saying? | 2 | because it's easier for me to see? |
| 3 | A. Yeah. | 3 | A Sure. |
| 4 | Q. And that's the portion of that | 4 | Q. Thank you kindly. |
| 5 | particular work that appears, correct? | 5 | I notice that a significant portion |
| 6 | A. Yeah. | 6 | of the vegetation that he's seen standing in has |
| 7 | Q. Can you tell me what you think is | 7 | been blurred out, and is that again to draw |
| 8 | distinctive about that particular landscape, | 8 | emphasis on the person whose image you're trying |
| 9 | portion of the landscape, because i take it the | 9 | to photograph? |
| 10 | man is not in the image? | 10 | A. I would not agree on that one. It's |
| 11 | A. Mm-hmm, mm-hmm. | 11 | like there is much more depth of field than the |
| 12 | Q. So it's just focusing on that tree. | 12 | other picture we talied about. This is all, you |
| 13 | Can you tell me what you think is | 13 | know, in focus. |
| 14 | distinctive about that particular - | 14 | Q. Yes, but - |
| 15 | A. What's distinctive about it is that | 15 | MR. BROOKS: Just let him finish |
| 16 | it is mine. | 16 | what he was sajing. |
| 17 | Q. Now, have you sold any portion of | 17 | MS. BART: Right. He was. |
| 18 | the image that appears either - well, I would | 18 | MR. BROOKS: P'm not sure he's |
| 19 | say 87 and 88, have you sold - | 19 | finished. |
| 20 | A. No, I haven't sold. | 20 | BY MS. BART: |
| 21 | Q. And have you marketed, other than | 21 | Q. Look at page 79, the leaves that are |
| 22 | through the Yes Rasta book? | 22 | on page 79, to my eye that looks more blurred, |
| 23 | A. No. | 23 | but if you say no? |
| $24$ | Q. And I notice that the Rasta in this | $1 \begin{aligned} & 24 \\ & 25 \end{aligned}$ | See, it starts to become blurred all |
|  | particular image, the part that appears on page | 25. | up through here? |
|  | 110 |  | 212 |
| 1 | Cariou | 1 | Cariou |
| 2 | 88, is walking away from you. Is this just | 2 | A. Yeah, because it goes further. |
| 3 | something you snapped while you were there? | 3 | Q. It goes further, but then the back |
| 4 | A. Yeah. | 4 | portion of it is blurred out, is that correct? |
| 5 | Q. Let's go back now to the image that | 5 | A. It's correct. |
| 6 | appears on page 80 of Plaintiff's Exhibit 40 in | 6 | Q. But again, it was just a place to |
| 7 | the book. | 7 | put this man that sort of draws upon the |
| 8 | A. 80? | 8 | tropical theme, correct? |
| 9 | Q. Yes, please. | 9 | A. Yeah. And it was visually |
| 10 | And that is the gentleman that | 10 | appealing. |
| 11 | appears in the boltom right of the page that's | 11 | Q. The individual himself? |
| 12 | been marked C00024 of Plainliff's Exhibit 40, | 12 | A. The setting, the shape of the |
| 13 | correct? | 13 | leaves, the backjit, the composition of the |
| 14. | A. Mm -hmm, yes. | 14 | picture. |
| 15 | Q. When did you take this particular | 15 | Q. But again, the focus was to use |
| 16 | photograph? | 16 | that backdrop to really focus or highlight the |
| 17 | A. Towards the end of my project. | 17 | individual? |
| 18 | Q. And was this a staged poitraiture? | 18 | A. Yeah. |
| 19 | A. Yeah. | 19 | Q. Have you sold any prints of the |
| 20 | Q. And was this just another example of | 20 | image that appears on pages 79 and 80? |
| 21 | the Rastafarian men you were attempting to sort | 21 | A. No. |
| 22 | of document in this collection? | 22 | Q. And other than in the Yes Rasta book |
| 23 | A. Yes. | 23 | have you attempted to market this image in any |
| 24 | Q. Now, would you mind, Mr. Cariou, | 24 | way? |
| 25 | just holding up the book sol can see it, | 25 | A. No. |


|  | 113 |  | 115 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. I believe Iforgot to ask you on | 2 | Q. Is this something that you snapped |
| 3 | the image that appears on page 88 of the book. | 3 | along your way while you were trying to find a |
| 4 | because we got a little phumphered around, | 4 | setting, il just looked of interest to you? |
| 5 | that's the two-page image 87 and 88,1 believe I | 5 | A. It was probably traveling on foot |
| 6 | forgot to ask you when you took that image? | 6 | from one location to another - |
| 7 | A. When I took that imaige? | 7 | Q. To do a portraiture? |
| 8 | Q. Yes, sir. | 8 | A. Yeah - and shooting some landscape. |
| 9 | A. That was in - right - it must have | 9 | Q. Was this a staged shot for you or |
| 10 | been in '95. | 10 | just while - |
| 11 | Q. And why is it that you're able to | 11 | A. No, I wouldn't consider that as a |
| 12 | place that particular - | 12 | staged shot. |
| 13 | A. Because I know exactly - this type | 13 | Q. And what was your purpose for |
| 14 | of moment, that I remember very well and I | 14 | including this particular image in the Yes Rasta |
| 15 | remember which trip it was. | 15 | book? |
| 16 | Q. And that image that's on 87 and 88, | 15 | A. Well, because - simply because, you |
| 17 | that's up on the mountain? | 17 | know, Rasta and even Jamaican and marjuana goes |
| 18 | A. Oh, yeah. | 18 | together. I needed to have some shots of |
| 19 | Q. Right towards the top? | 19 | plantations. |
| 20 | A. High up. | 20 | Q. And vegetation? |
| 21 | Q. High up, okay. | 21 | A. And vegetation. |
| 22 | If you'll now look at the | 22 | Q. Again, to kind of sort of bolster |
| 23 | comparison, Plaintiffs Exhibit 40, and in the | 23 | this whole idea of the culture as a whole? |
| 24 | upper right-hand comer you'll see another | 24 | A. Exactly. |
| 25 | hemp - Ill call it a hemp grove I believe? | 25 | Q. Have you sold any prints of the |
|  | 114 |  | 116 |
| 1 | Cariou | 1 | Caniou |
| 2 | A. Yeah. | 2 | image that - |
| 3 | Q. And you can find it on pages 159 and | 3 | A. No. |
| 4 | 160 of the book. | 4 | Q. - appears on 159 and 160? |
| 5 | MR. BROOKS: This is the top right? | 5 | A. No. |
| 6 | A. Yeah. | 6 | Q. And have you made any attempts to |
| 7 | MS. BART: Yes. Because the top | 7 | market that image other than through the |
| 8 | left is Mr. Prince's painting. | 8 | Yes Rasta book? |
| 9 | BY MS. BART: | 9 | A. No. |
| 10 | Q. Mr. Cariou, would you kindly just | 10 | Q. Let's now tum to the image that |
| 11 | let me see the actual photograph of that? | 11 | appears just below the one that we were - |
| 12 | Okay, thank you. | 12 | A. Yeah. |
| 13 | Can you tell me what's depicted in | 13 | Q. The hemp grove. So this one I would |
| 14 | this photograph? | 14 | cail it a banana tree in the middle. So it's on |
| 15 | A: If's a plantation of marijuana. | 15 | the right in the middle of $\mathrm{COOO24}$, and you can |
| 16 | Q. And so the vegetation that is | 16 | find it on page 79 and $\mathbf{8 0}$ of the book. |
| 17 | towards the back of the background of this | 17 | A. Not 79 and 80, it's- |
| 18 | photo, to me, from the picture I have in front | $\underline{1}$ | MR. BROOKS: No, that's a different |
| 19 | of me, they look like Christmas trees, but | 19 | one. It's similar, but it's different. |
| 20 | indeed they're not. Those are also just hemp? | 20 | MS. BART: No, he's on 77 and 78. |
| 21 | A. For a happy Christmas. | 21 | A. Which page you want me to be on? |
| 22 | Q. So when did you take this particular | 22 | MS. BART: Will you see if you can |
| 23 | image? | 23 | find - 1 apologize -- |
| 24 | A. I don't remember. I don't know. | 24 | MR. BROOKS: The middle one? |
| 25 | I really don't know. | 25 | MS. BART: Yes, please. The one |


|  | 117 |  | 119 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | that is between the hemp grove and the man | 2 | Exhibit 40, the page that's marked C00026. |
| 3 | in the lower fight-hand comer of C24. | 3 | Do you have that in front of you, |
| 4 | A. I got it. | 4 | sir -- and you can find that I believe hopefully |
| 5 | Q. You have it? | 5 | on page 128 of the Yes Rasta book. |
| 6 | A. H's 95 and 96. | 6 | A. Yeah. |
| 7 | Q. Mr. Cariou, do you recall when this | 7 | Q. You have that in front of you? |
| 8 | particular inage, two-page image was shot? | 8 | A Yeah. |
| 9 | A. Ithink it was early into - it must | 9 | Q. When was this pariticular shot taken? |
| 10 | have been in '94. | 10 | A. Idon't remember. I know this guy |
| 11 | Q. And this is not on the mountainside, | 11 | very well, and we hang out a lot together. And |
| 12 | this would be down in the more tropical regions | 12 | I don't remember when I took that picture. |
| 13 | of Jamaica, yes? | 13 | It was one of the first guys that I |
| 14 | A. A litte blt, yeah. | 14 | got to know when I was in Jamaica. So through |
| 15 | Q. And this is just another photograph | 15 | the end. So I don't know - we spent a lot of |
| 16 | of a landscape that you shot, again, to create | 16 | time together, so I couldn't tell you when we |
| 17 | this whole feeling of the whole book? | 17 | took this picture. |
| 18 | A. Yeah. | 18 | Q. So this was towards the end of the |
| 19 | Q. It was not a staged shot, it was | 19 | series or - |
| 20 | just something you were shooting? | 20 | A. Middle to the end. |
| 21 | A. Well, what do you mean by staged | 21 | Q. And it looks to me like he's in a |
| 22 | shot? This one I took - it took me a long - | 22 | more - I don't want to use the word urban, but |
| 23 | not a long time, but it took me time to frame it | 23 | it looks to me like there's a house or something |
| $\left\lvert\, \begin{aligned} & 24 \\ & 25 \end{aligned}\right.$ | properly, to find the proper light to do it and to you know, to make it the way it is. | $\begin{aligned} & 24 \\ & 25 \end{aligned}$ | behind him, but it's hard to tell? |
| 25 | to, you know, to make it the way it is. |  | A. Yeah. It's in Negri. |
|  | 118 |  | 120 |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. And you were on your way to another | 2 | Q. In Negril? |
| 3 | shiot? | 3 | A. Yeah. |
| 4 | A. No, I was probably wailing for | 4 | Q. So this is more in town as opposed |
| 5 | someone or doing scouting like you say all the | 5 | to the mountains? |
| 6 | - time, you just like -- and that's what I did. | 6 | A. Yeah. |
| 7 | Also, what was interesting to me in | 7 | Q. And this is another poitraiture, |
| 8 | that picture is, as you noticed, you have banana | 8 | another example of a Rastafarian that you wanted |
| 9 | trees. | 9 | to photograph? |
| 10 | Q. Yes, I see. I can see them. | 20 | A. Yes, absolutely. |
| 21 | A. And plus difierent food plant, but | 11 | Q. For part of this documentary, is |
| 12 | you also have ganja that no one noticed in the | 12 | that correct? |
| 13 | picture. So it was for me a way to stow how | 13 | A. Yeah. |
| 14 | intertwined ganja is with Jamaica. It's | 14 | MR. BROOKS: Objection to the form |
| 15 | everywhere. | 15 | documentary, the word documentary. I |
| 16 | Q. And ganja is another word for hemp | 16 | don't know what that mieans. |
| 17 | or manjuana, coirect? | 17 | MS. BART: Well, he's previouily |
| 18 | A. Yeah, yeah. | 18 | testified that this is a documentary of |
| 19 | Q. Have you ever sold any prints of | 19 | the lives of people, the Rastafarians and |
| 20 | this particular image? | 20 | their culture. |
| 21 | A. No. | 21 | MR. BROOKS: That's why I'm |
| 22 | Q. And have you marketed this image in | 22 | objecting, I don't think he ever used the |
| 23 | any way other than through the Yes Rasta book? | 23 | word documentary. |
| 24 | A. No. | 24 | MS. BART: Let's just stand on the |
| 25 | Q. Let's now tum to Plaintiff's | 25 | traniscript. But let's move on. |




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|  | 125 |  | 127 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | And yeah, she saw - she saw quite a bit - I | 2 | really of your lawyer. |
| 3 | don't know if she saw all the prints, but she | 3 | A. Sure, sure. |
| 4 | saw, yeah, quite a few. | 4 | Q. So when you say two original |
| 5 | Q. So she selected this one from the | 5 | photographs, what you actually did was give her |
| 6 | book? | 6 | a print of the original images, correct? |
| 7 | A. Yeah. | 7 | A. Yeah. |
| 8 | Q. And said she wanted to purchase that | 8 | Q. And did you sign these two prints |
| 9 | particular image? | 9 | for her? |
| 10 | A. Yes. | 10 | A. Yes. |
| 11 | Q. And how long have you known | 11 | Q. And did it have any personal |
| 12 | Caroline? | 12 | inscription or just your name on the back? |
| 13 | A. Fifteen years. | 13 | A. Just my name on the back. |
| 14 | Q. And what caused her to approach you | 14 | Q. And did you dafe them? |
| 15 | to purchase - | 15 | A. I don't remember. |
| 16 | MR. BROOKS: Objection. | 16 | Q. Do you know whether Caroline has |
| 17 | MS. BART: He testified she | 17 | exhibited those two prints anywhere? |
| 18 | approached him. | 18 | A. I don't know. |
| 19 | MR. BROOKS: You said what caused | 19 | Q. You don't know where she has them |
| 20 | her to do something. How would he know? | 20 | today? |
| 21 | I don't mind if you rephrase it. | 21 | A. Ithink she has them at home, but I |
| 22 | BY MS. BART: | 22 | don't know. No, I know she has them at home, |
| 23 | Q. How did it come about that she just | 23 | but - |
| 24 | wanted to purchase one of your images? | 24 | Q. Hanging in her house? |
| 25 | A. Well, she liked my work. And she | 25 | A. Yeah, mm-hmm. |
|  | 126 |  | 128 |
| 1 | Cariou | 1 | Cariou |
| 2 | asked me repeatedly that she wanted to have two | 2 | Q. And what about Mr. Girard, where are |
| 3 | prints. And one day I was in a good mood and | 3 | his - |
| 4 | she got a chance to get my prints. | 4 | A At home too. |
| 5 | Q. Lucky her. | 5 | Q. Hanging? |
| 6 | MR. BROOKS: Off the record for one | 6 | A. Yeah. |
| 7 | second. | 7 | Q. Okay. Did Caroline tell you why she |
| 8 | (Discussion off the record.) | 8 | wanted to purchase, why she selected the image |
| 9 | BY MS. BART: | 9 | that appears on C27? |
| 10 | Q. Now, it says in Defendant's | 10 | A. No, she just liked it very much. |
| 12 | Extibit 4 that you sold her two original | 11 | Q. And the man in the hemp grove, did |
| 12 | photographs, I think you just mentioned it | 12 | she tell you why? These are just two that she |
| 13 | there. What was the other image that you sold | 13 | selected? |
| 14 | her? | 14 | A. Yeah. |
| 15 | A. To tell you the truth, Pm not sure. | 15 | Q. I apologize if I'm asking you a |
| 16 | I think that - but I'm - it wasn't - I think | 16 | dupllicate question, maybe I need lunch as well, |
| 17 | it's the one-1 am not sure. | 17 | but did you market this image that appears on |
| 18 | Ithink it's the inage of the guy in | 18 | C27 other than through the Yes Rasta book? |
| 19 | the plantation that we talked about again. | 19 | A. No. |
| 20 | Q. The face and the hemp field? | 20 | Q. And you've not licensed any rights |
| 21 | A. Yeah, yeah. | 21 | other than those rights that were licensed to |
| 22 | Q. Okay. Could we just ask you to let | 22 | Powerhouse - |
| 23 | us know which of the images is the second print? | 23 | A. No. |
| 24 | A. Sure. | 24 | Q. - is that correct? Okay. |
| 25 | Q. At some point, I'm asking that | 25 | Okay. So lets go to the image that |


|  | 129 |  | 131 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | appears on C28 of Plaintiffs 40. | 2 | A. Yes. |
| 3 | Can you tell me when this photograph | 3 | Q. Okay. So now page 6, which is the |
| 4 | was taken? | 4 | gentleman whose limage appears at the bottom of |
| 5 | A. I would say 996 . | 5 | C29, correct? |
| 6 | Q. And this is something that you | 6 | A. Yeah. |
| 7 | staged or is this something that you snapped | 7 | Q. Can you tell me when this pholograph |
| 8 | while you were - | 8 | was taken? |
| 9 | A. No, I staged it. | 9 | A. Towards the end. It must have been |
| 10 | Q. You staged it? | 10 | like 1997 or '98. |
| 11 | And where is this Rastafarian, where | 11 | Q. And was this one staged? |
| 12 | is this man located generally? | 12 | A. Yeah. |
| 13 | A. He's in the Blue Mountains. | 13 | Q. And this is another example of the |
| 14 | Q. So he's up high? | 14 | stern-Looking Rastafarian men whose images you |
| 15 | A. Yeah. | 15 | were wanting to - |
| 16 | Q. And that is another example of the | 16 | A. To produce. |
| 17 | stern-looking Rastafarian men whose images you | 17 | Q. - to photograph? |
| 18 | wanted to capture for this book, correct? | 18 | A. Yeah. Otherwise none of them would |
| 19 | A. Exactiy. | 19. | be in the book. |
| 20 | Q. Have you sold any coples of the | 20 | Q. Well, Im sorry, I'm just doing my |
| 21 | image that appears on C28 or you can also see it | 21 | job here. |
| 22 | on page 59? | 22 | A. Yeah. |
| 23 | A. No. | 23 | Q. I do notice that the background is |
| 24 | Q. And I notice in my copy, perhaps you | 24 | blurred out. So again, the focus here is to |
| 25 | could tum to page C59, that the images or the | 25 | really try to hone in on a closeup of this man's |
|  | 130 |  | 132 |
| 1 | Caniou | 1 | Cariou |
| 2 | background is completely blurred? | 2 | portrait, correct? |
| 3 | A. Yes. It's mainly because it's | 3 | A. Correct. |
| 4 | backit. | 4 | Q. Where was this particular image |
| 5 | Q. Right, And you're wanting to really | 5 | taken, do you know? |
| 6 | focus on your subject? | 6 | A. Ithink it was in a little town |
| 7 | A Yeah, and it's a close-up portrait | 7 | called Lucille. |
| 8 | so 1 could focus on his dreads and on his face, | 8 | Q. In Jamaica? |
| 9 | you know. So by using - the closer you go the | 9 | A. In Jamaica, yeah. |
| 10 | less depth of field you get. | 10 | Q. So he's not one of the Rastafarians |
| 11 | Q. The less depth of field? | 11 | you lived with up in the mountains? |
| 12 | A. Yeah. | 12 | A. No. I mean ali - I don't know |
| 13 | Q. Tuming now to C29 of Plaintifis | 13 | all - because I didn't spend much time with |
| 14 | Exhibit 40 there's an image that appears on the | 14 | that man, or it was Just passing through also. |
| 15 | bottom. You can also find this image I believe | 15 | . I was with a few Rasta friends; they |
| 16 | on page 6 of your book. | 16 | knew each other, I thought this guy looked |
| 17 | Mr. Cariou, Im terribly sorry, | 17 | amazing and I want to take a picture, and they |
| 18 | before we move on, would you look at the | 18 | ask for me and - |
| 19 | image - hold your finger on that page because | 19 | Q. And you snapped it? |
| 20 | we will go back to il - but also turn to page | 20 | A. Well, snapped is - I took my time |
| 21 | 62 of the book. | 21 | to make a beautiful picture. |
| 22 | A. Yeah. | 22 | Q. And about how long did it take you |
| 23 | Q. Can you tell me if that is a side | 23 | to make this image? |
| 24 | image of the same genteman who appeared on page | 24 | A. Idon't know. Fifteen minutes. |
| 25 | 59 that you just taked to me about? | 25 | MS. BART: This is probably as good |

ESQUIRE

|  | 133 |  | 135 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | a stopping point as any, so why don't we | 2 | Q. And I will call him an older |
| 3 | break now for lunch. | 3 | Rastafarian. When was thls photograph taken? |
| 4 | (Recess taken: 12:51 p.m.) | 4 | A. I would say at the early stage. |
| 5 | (Proceedings resumed: 1:39 p.m.) | 5 | probably '94. |
| 6 | BY MS. BART: | 6 | Q. And are you able to place il for |
| 7 | Q. Let's turn now to page C30 of | 7 | some particular reason in 1994? |
| 8 | Plaintif's Exhibit 40. And I believe this | 8 | A. Yeah, because I remember meeting |
| 9 | image also appears on pages 133 to 134 of the | 9 | that guy and so I know it's around '94. |
| 10 | book. | 10 | Q. And where did you meet him? |
| 11 | A. 133 and - got it. | 11 | A. I met him on northern coast of |
| 12 | Q. When was this photograph taken? | 12 | Jamaica. |
| 13 | A. In 1997 I think. | 13 | Q. And is that where this shot is |
| 14 | Q. So it was one of the later shots? | 14 | taken? |
| 15 | A. Yeah. | 15 | A. Yeah. |
| 16 | Q. And was this something that you | 16 | Q. And you chose this person because |
| 27 | took for sort of additional vegetative matter, | 17 | this was another example of the strong |
| 18 | landscape matter to create the tropical feeling | 18 | Rastafarian men you were wanting to photograph, |
| 19 | in the brok? | 19 | or stem? |
| 20 | A. Yes. | 20 | A. Yeah, absolutely, and also for the |
| 21 | Q. And did you stage this image or was | 21 | length of his dreads, you know. |
| 22 | this something that you took on your way to | 22 | Q. Which are about the same I guess as |
| 23 | somewhere else? | 23 | the man on the right? |
| 24 | A. No, I staged that. I thought that | 24 | A. Yeah, except no, this guy has longer ${ }^{\text {- }}$ |
| 25 | landscape was beautifu, I mean the countryside | 25 | dreads. Because if you can see in the picture. |
|  | 134 |  | 136 |
| 1 | Cariou | 1 | Cariou |
| 2 | was beautiful and the light was amazing. I | 2 | It goes around his ams before it goes down. So |
| 3 | waited until the light was perfect, as far as | 3 | if he let it go it goes to the ground, |
| 4 | Im concermed, and made it that way. | 4 | Q. And did you stage this shot? |
| 5 | You can see there is a tropical | 5 | A. Yeah, of course. |
| 6 | storm coming in, and I was wailing for that | 6 | Q. I see again that the background is |
| 7 | storm to get at the right place. | 7 | blurred out, and again that's to draw atterntion |
| 8 | Q. And in your view what is distinctive | 8 | to the subject you were trying to capture? |
| 9 | about this particular landscape? | 9 | A. Yeah, same style of portraiture. |
| 10 | A. It's just a beautiful landscape. | 10 | Q. Did you sell this, have you sold a |
| 11 | You know, it's - | 11 | print of this image? |
| 12 | Q. Okay. All right. | 12 | A. No. |
| 13 | Have you ever sold prints of this | 13 | Q. And have you licensed any rights in |
| 14 | image? | 14 | this image other than those licensed to |
| 15 | A. No. | 15 | Powerhouse? |
| 16 | Q. And have you ever marketed it for | 16 | A. No. |
| 17 | sale? | 17 | Q. And have you marketed this |
| 18 | A. No. | 18 | particular license - Im sorry, this particular |
| 19 | Q. Have you ever licensed it other than | 19 | image in any way? |
| 20 | the rights licensed to Powerhouse? | 20 | A. No. |
| 21 | A. No. | 21 | Q. Let's turn now to C35. |
| 22 | Q. Let's turn now to C31, and there's | 22 | A. C35? |
| 23 | an image at the bottom lefthand corner. | 23 | Q. Yes, sir. |
| 24 | Do you see that imiage? | 24 | A. Yes. |
| 25 | A. Yeah. | 25 | Q. And that image is also found on page |


|  | 137 |  | 139 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | 47 of the Yes Rasta book. | 2 | image? |
| 3 | Are you there? | 3 | A. No. |
| 4 | A. Yeah. | 4 | Q. Have you marketed it for sale in any |
| 5 | Q. When was this particular shot taken, | 5 | way other than through the Yes Rasta book? |
| 6 | Mr. Cariou? | 6 | A. No. |
| 7 | A. I don't remember. | 7 | Q. And have you licensed any rights in |
| 8 | Q. Was it early in the series or later? | 8 | this image other than through Powerhouse? |
| 9 | A. Ithink it was later in the series. | 9 | A. No. |
| 10 | Q. Was this a shot that you just saw | 10 | Q. All right. Now, skipping ahead to |
| 11 | these individuals and you took it or was this a | 11 | C39, there's an image of a gentleman on the |
| 12 | staged shot? | 12 | bottom of this page. You can also find it on |
| 13 | A. No, it was a staged shot. | 13 | page 125 of that book. |
| 14 | Q. And how long did it take you to put | 14 | A. Yes. |
| 15 | together this shot? | 35 | Q. Do you recall when this image was |
| 16 | A. Quite a long time actually, because | 16 | taken? |
| 17 | we - once again, we were - I was waiting for | 17 | A. Right in the middle. It must have |
| 18 | the specific light when it comes with tropical | 18 | been '96. |
| 19 | storms, and we had to wait until the storm was | 19 | Q. And this is another example of a |
| 20 | close to us to take this picture and make it the | 20 | portraiture of a Rastafarian man that you wanted |
| 21 | way it looks. | 21 | to include in this book? |
| 22 | Q. Now, in this particular image, | 22 | A. Yeah. Any of them, if they are in |
| 23 | least on the copy I have, it looks to me like | 23 | the book. |
| $\begin{aligned} & 24 \\ & 25 \end{aligned}$ | you used a fairly long depth of field, is that fair to say? | 24 | Q. Understood. But I'm trying to just focus on like the portraiture aspect. The last |
|  | 138 |  | 140 |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Yeah. | 2 | one you said no, you were kind of more focused |
| 3 | Q. And is there a reason why you chose | 3 | on de-emphasizing - f was a portrait, but you |
| 4 | to use a longer depth of field in this image? | 4 | were de-emphasizing the gentleman by bringing in |
| 5 | A. Well, I'm sure that at the moment I | 5 | more of the landscape, and here we see a |
| 6 | had a reason. I don't know. | 6 | diffused background and the focus is really on |
| 7 | Q. But the focus of this image is on | 7 | the closeup of the man. |
| 8 | these two Rastafarian gentlemen, correct? | 8 | Have you ever sold any prints of |
| 9 | A. It is and it is not. Not as much as | 9 | this particular image? |
| 10 | other poitraits in the book. I waited - that's | 10 | A. No. |
| 11 | the reason why I wanted to have more depth of | 11 | Q. Have you marketed this image other |
| 12 | field is I wanted to feel more about the | 12 | than through the Yes Rasta book? |
| 13 | environiment around them. | 13 | A. No. |
| 14 | Q. And why was that? That's what you | 14 | Q. And have you ficensed any rights in |
| 15 | thought was good at the time? | 15 | this image to any person? |
| 16 | A. Yeah. | 1.6 | A. No. |
| 17 | Q. Where was this particular shot | 17 | Q. Lef's turn now to C40. |
| 18 | taken? | 18 | A. Yes. |
| 19 | A. That's in St. Elizabeth. It's a | 19 | Q. And we've already talked about the |
| 0 | parish called St. Elizabeth. | 20 | images that appear on the bottom left and the |
| 21 | Q. And this looks to me like it's sort | 21 | bottori right, so well focus this line of |
| 22 | of in a village or town? | 22 | questioning on the middle genileman who is sort |
| 23 | A. It's a litie town - yeah, a little | 23 | of - |
| 24 | village, yeah. | 24 | A. Crown Having a crown. |
| 25 | Q. And have you sold a print of this | 25 | Q. Is that what they call it? |


|  | 141 |  | 143 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Yeah. | 2 | of the book. |
| 3 | Q. It looked to me like he had taken it | 3 | Now, when was this photograph taken, |
| 4 | and turned it into a turban? | 4 | Mr. Cariou? |
| 5 | A. Yeah, also. | 5 | A. It think it was taken in "93. |
| 6 | It's beautiful, isn't it? | 6 | Q. 1993? |
| 7 | Q. It's quite something. | 7 | A. Yeah. |
| 8 | This plcture is another example of a | 8 | Q. Was this before you had obtained |
| 9 | portraiture work of a Rastafarian man, correct? | 9 | permission from any of the Rastafarians to |
| 10 | A. Sure. | 10 | photograph them? |
| 11 | Q. And when was this photograph taken? | 11 | A. No. |
| 12 | A. I don't remember. I couldn't - I | 12 | Q. No? |
| 13 | would say towards probably '97. It's probably | 13 | A. No. We were just walking up to the |
| 14 | towards the end, yeah, towards the end. | 24 | mountains, as you can see in the back, and the |
| 15 | Q. And can you tum to page 20 in the | 15 | light was amazing, as you can see, the sky was |
| 16 | book and get the actual image? | 16 | amazing, and ithought it was a good time to |
| 17 | Seeing the larger size, does that | 17 | take some landscape. |
| 18 | help you place where this irriage was shot? | 18 | Q. And is thls down by the coast? |
| 19 | A. That was actually shot, which is | 19 | A. Not really, no. It's about 30 mites |
| 20 | ratre in this book, on the coast. This guy was a | 20 | up already inland. |
| 21 | fisherman. | 21 | Q. And from your point of view what do |
| 22 | Q. And how did you run into this | 22 | you think is distinctive about this particular |
| 23 | particular individual? | 23 | landscape photograph? |
| $\begin{aligned} & 24 \\ & 25 \end{aligned}$ | A. By driving around with friends who are Rastas and stopping by and, you know, and | $24$ | A. Ithink the sky is quite amazing and, you know, the light. Once again, the |
|  | are Rastas and stopping by and, you know, and |  | and, youknow, the ing. Once again, he |
|  | 142 |  | 144 |
| 1 | Cariou | 1 | Cariou |
| 2 | having a chat and taking a picture. | 2 | tropical storm makes extremely specific light. |
| 3 | Q. And was this a staged shot or was | 3 | And the sugar cane, the sun on the |
| 4 | this something that you just snapped? | 4 | sugar cane, and the really dark sky picture |
| 5 | A. Oh, yeah. Yeah, yeah, yeah. You | 5 | Jamaica very well I think. |
| 6 | know, I had to - I wasn't ready - actually | 6 | Q. Have you sold the image that appears |
| 7 | this picture I wasilt ready to take a picture. | 7 | on pages 1 and 2 of the book to anyone? |
| 8 | So then I had to take all my | 8 | A. No. |
| 9 | equipment out, you know, put the lens on, | 9 | Q. Have you licensed any rights in this |
| 10 | choose - it was in the sun, which is rare for | 0 | image other than to Powerhouse? |
| 11 | the book. So we had to - it took a bit of work | 11 | A. No. |
| 12 | to take this picture. | 12 | Q. And have you otherwise marketed it |
| 13 | Q. About how long did it take you to - | 13 | in any way? |
| 14 | A. I would say about two hours. | 14 | MR. BROOKS: I think I objected |
| 15 | Q. And have you sold a copy of this | 1.5 | before. I asked what do you mean by |
| 16 | image? | 16 | marketed -- |
| 17 | A. No. | 17 | MS. BART: He answered it and so we |
| 18 | Q. Have you licensed any rights in this | 18 | agreed that we would use that definition |
| 19 | image to any person other than Powerhouse? | 19 | which is in any way commercialize it. |
| 20 | A. No. | 20 | That's what we talked about. |
| 21 | Q. And have you marketed this image in | 21 | A. So am I answering right now? |
| 22 | any way for sale? | 22 | Q. Yes, you are. Go ahead. |
| 23 | A. No. | 23 | A. No. |
| 24 | Q. Let's tum now to C41 in Plaintif's | 24 | Q. Let's now turn to C43. |
| 25 | Exhibit 40. And this is also on pages 1 and 2 | 25 | In the lower half of C43 there are |


|  | 149 |  | 151 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | bit complicated. But I can - yeah, I could | 2 | The image that appears on page 77 |
| 3 | find it. I mean it's going to take time but I | 3 | and 78, can you just hold that up for me, |
| 4 | can find you everything. | 4 | please? |
| 5 | Q. Well, the only thing is we want to | 5 | A. Yeah, okay. |
| 6 | know what your position is on this, if this | 6 | Q. Thank you. |
| 7 | is - | 7 | We've not talked about this one |
| 8 | A. My position is on that, that 1,2, | 8 | before, have we? |
| 9 | 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, | 9 | A. No. |
| 10 | 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, | 10 | Q. All right. When was this particular |
| 11 | 29,30,31, 32, 33, 34, 35 pictures, photographs | 11 | image taken? |
| 12 | of Yes Rasta were used in a single artwork from | 12 | A. I don't remember. I don't know. |
| 13 | Mr. Prince. That's my position. | 13. | At some point. |
| 14 | Q. Understood. | 14 | Q. Was this imagery that you took to |
| 15 | A. 35 photographs. | 15 | create - to have more like tropical vegetation |
| 16 | Q. Understood. So now what lid like to | 16 | to create the tropical look and feel of the |
| 17 | try to do, If we could, is have you find - some | 17 | Yes Rasta book? |
| 18 | of these we've gone over, so I won't make you do | 18 | A. Yeah. |
| 19 | those again, they're obvious, or we will be | 19 | Q. In your view what about the imajge |
| 20 | going throuigh them, but if you could, for | 20 | that appears on pages 77 and 78 is distinctive? |
| 21 | example, find the vegetation that is on the | 21 | A. Same thing, it's a beautiful |
| 22 | upper left-hand comer in the book. | 22 | landscape. |
| 23 | (Witriess looks through exhibit.) | 23 | Q. Was this something that you staged |
| 24 | MS. BART: May the record reflect | 24 | or was it something that you might have - |
| 25 | that the witness is flipping through each | 25 | A. Staging a landscape is quite |
|  | 150 |  | 152 |
| 1 | Cariou | 1 | Cariou |
| 2 | page of Plaintiff's Exhibit 41 at this | 2 | complicated. You don't really move trees |
| 3 | time. | 3 | around, you know. So it's a matter of being a |
| 4 | MR. BROOKS: Is that it? | 4 | photographer, having an eye and choosing the |
| 5 | MS. BART: Did you get that? | 5 | right moment and framing the picture. |
| 6 | (Claritication by reporter.) | 6 | Q. Of course. But there was another |
| 7 | MR. BROOKS: I thought that might | 7 | picture that we spoke about earler this moming |
| 8 | have been it. | 8 | where you said you were just in passing on |
| 9 | A. That's it. | 9 | somewhere else - |
| 10 | (Witness indicating.) | 10 | A. Yeah. |
| 11 | Q. And can you just state for the | 11 | Q. - and so that was something you |
| 12 | record the page of the book where you say this | 12 | took because it caught your eye, it wasn't like |
| 13 | image in the upper left-hand corner appears? | 13 | the one with the sun and the oncoming stom and |
| 14 | A. Yes, it's page 77 and page 78. | 14 | that road where you said you waited until the |
| 15 | Q. Okay. Is the entirety of the image | 15 | sun reached the exact place? |
| 16 | that appears on 77 and 78 reproduced here or is | 16 | A. It's the same thing on this one, the |
| 17 | If only a portion? | 17 | storm coming in. |
| 18 | A. It's a portion of it. | 18 | Q. And you're waiting? |
| 19 | Q. Now, can we go, for purposes of this | 19 | A. And Im waiting. |
| 20 | exercise, from left to right and then well move | 20 | Q. So how long did it take you to do |
| 21 | down to the next row and go left to right to | 21 | this image? |
| 22 | help with the record? | 22 | A. I don't remember how long. I really |
| 23 | A. Okay. | 23 | don't remember how long. I was probably waiting |
| 24 | Q. The next image appears to be - I | 24 | for my Rasta friend to do what they had to do, |
| 25 | guess I should stop. | 25 | and I don't know, miaybe an hour. |

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|  | 153 |  | 155 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. Have you ever sold the image that | 2 | time together. |
| 3 | appears on pages 77 and 78? | 3 | Q. You just pointed to something on his |
| 4 | A. No. | 4 | shift. What is it? |
| 5 | Q. Have you ever licensed any rights to | 5 | A. It's Halle Selassie. |
| 6 | this image to any person other than Powerhouse? | 6 | Q. And why is that of significance to |
| 7 | A. No. | 7 | you? |
| 8 | Q. And you have in any way marketed the | 8 | A. Because that's the Rastafarian god. |
| 9 | image other than through the Yes Rasta book? | 9 | Q. And so he's considered to be a |
| 10 | A. No. | 10 | leader, or is this just a symbol - |
| 11. | Q. Okay. Let's move to the right of | 11 | A. No, no, no, because t's just he |
| 12 | that image. We're in the first row, so it's the | 12 | liked - |
| 13 | second one from the left. There's an innage of a | 13 | Q. He liked the symbol? |
| 14 | Rastafarian, he appears to be wearing a black | 24 | A. He liked the symbol. |
| 15 | knitted hat or cap? | 15 | Q. Were you finished with your answer, |
| 16 | A. Yeah. We talked about this picture | 16 | sir? |
| 17 | before. | 17 | A. Oh, yeah, l'm sorry. Yeah. |
| 18 | Q. We did? | 18 | Q. Okay. This was a staged portrait? |
| 19 | A. Yeah. | 49 | A. Yeah, really staged portrait. |
| 20 | Q. Okay. Was this the gentleman with | 20 | Q. And what do you mean by really |
| 21 | the long beard? | 21 | staged? |
| 22 | A. Exactly. | 22 | A. Well, Itook a lot of time to find |
| 23 | Q. So let's move on. | 23 | the perfect lighting, the perfect depth of field |
| 24 | The image to the right of that, | 24 | in order to have the leaves that I really like |
| 25 | which is the third from the left in the top row | 25 | in the background to be the way they are. And |
|  | 154 |  | 156 |
| 1 | Cariou | 1 | Cariou |
| 2 | on Defendant's 5, the gentleman in a white | 2 | he was extremely calm and peaceful and he was |
| 3 | shirt? | 3 | willing to take as much time as I wanted to to' |
| 4 | A. Yeah. | 4 | take this portratt. |
| 5 | Q. Can you please find that inage in | 5 | So we - yeah, we tried to take a |
| 6 | the book? | 6 | powerful portrait and I think we succeed. |
| 7 | A. Sure. | 7 | Q. And the we here is you and someone |
| 8 | (Witness looks at exhibit.) | 8 | else or you and this gentieman? |
| 9 | A. It's page 98. | 9 | A. No, no, He and I. |
| 10 | Q. Mr. Cariou, would you mind just | 10 | Q. Have you sold this particular |
| 11 | holding that image up for me please, just so I | 11 | portrait, the image to anyone? |
| 12 | can see it? | 12 | A. Have 1? That's a good question. |
| 13 | A. Sure. | 13 | Hold on one second. |
| 14 | Q. Thank you kindly. | 14 | Yes, I have actually. |
| 15 | Would you put this in the category | 35 | Q. And you've, in answering that |
| 16 | of portraitures of Rastafarians that you wanted | 16 | question, picked up your answers to |
| 17 | to include in this book? | 17 | interrogatories? |
| 18 | A. Yeah. That's actually one of my | 18 | A. Yeah, yeah. |
| 19 | favorite portraits. | 19 | Q. Or your initial disclosures, I can't |
| 20 | Q. When was this particular shot taken, | 20 | see what you have? |
| 21 | do you know? | 21 | A. No, the - |
| 22 | A. It probably must have been in '96. | 22 | (Clarification by reporter.) |
| 23 | Q. And why do you place it in '96? | 23 | Q. The answers to interrogatories. |
| 24 | A. Because 1 remember this man very | 24 | And I think those were marked as |
| 25 | well. I liked him very well, and we had a good | 25 | Defendanit's Exhibit 4. Yes, okay. |



Patrick Cariou

|  | 161 |  | 163 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | need to go over it again. | 2 | third row, the third limage from the left - |
| 3 | Other than that one are there any | 3 | A. Mm-hmm. |
| 4 | others that appear on Defendant's Exhibit 5 | 4 | Q. I'm sorry, the first image from the |
| 5 | where you've sold prints of those images? | 5 | left, the third image from the left, the fourth |
| 6 | A. No. | 6 | image from the left, the sixth image from the |
| 7 | O. And taking the images as a whole | 7 | left, and then the last image in that row? |
| 8 | in Defendant's Exhibit 5, other than through | 8 | A. Yeah. |
| 9 | Powerhouse Magazine have you licensed any rights | 9 | Q. Taking those, and then going to the |
| 20 | to any of these images? | 10 | fouth row, the second image from the leff? |
| 12 | A. No. | 11 | A. Mm-hmm. |
| 12 | MR. BROOKS: It's not a magazine. | 12 | Q. And that's it. |
| 13 | MS. BART: What did I say? | 13 | All of those that we've just talked |
| 14 | MR. BROOKS: Powerhouse Magazine. | 14 | about, those would be examples, addifional shots |
| 15 | MS. BART: Powerhouse - | 15 | that you took as portraftures of Rastafarians |
| 16 | MR. BROOKS: Books. | 16 | for inclusion in this book, correct? |
| 17 | BY MS. BART: | 17 | A. Yeah, correct. |
| 18 | Q. Other than through Powerhouse have | 18 | Q. In the portraiture style? |
| 19 | you licensed any rights to any image on | 19 | A. Correct. |
| 20 | Defendant's Exhibit 5 ? | 20 | Q. And were all of those images |
| 21 | A. No. | 21 | staged - |
| 22 | Q. And have you otherwise marketed any | 22 | A. Yeah. |
| 23 | of the other images on Defendant's Exhibit 5 | 23 | Q. - by you, or were any of them taken |
| 24 | other than through Yes Rasta? | 24 | spontaneously? |
| 25 | A. No. | 25 | A. No, none of them were taken |
|  | 162 |  | 164 |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. If we could now go back to the top | 2 | spontaneously. They were all staged. |
| 3 | row. We've already talked about the fourth | 3 | Q. And the focus of each of the images |
| 4 | image from the left and the fifth inage from the | 4 | that we've just talked about is all - they're |
| 5 | left. I don't believe we've talked about the | 5 | all on the subject that you're photographing, |
| 6 | sixth image from the let. | 6 | that's the primary focus of those images, |
| 7 | But in the interest of trying to | 7 | correct? |
| 8 | speed this along, if we could take that image | 8 | A. Yeah, correct. |
| 9 | and then go to the second row? | 9 | Q. Okay. Now, going, if we could, back |
| 10 | A. Yeah. | Ho | to the top row, there is a man who is the third |
| 11. | Q. The first image from the left? | 11 | from the right. It looks to me like he's |
| 12 | A. Yeah. | 12 | standing in front of a stream? |
| 13 | Q. The fourth image from the left? | 13 | A. Yeah. |
| 14 | A. Yeah. | 14 | MR. BROOKS: Isn't that the second |
| 15 | Q. The fifth irnage from the left? | 15 | from the right? |
| 16 | A. Fith image from the left? | 16 | Q. Well, there's - I don't know if |
| 17 | Q. That's the genteman there where the | 17 | it's a single image or not? |
| 18 | hands have been drawn? | 18 | A. Isee the image. |
| 19 | A. Yeah, okay. | 19 | Q. It looks like it's a waterfall? |
| 20 | Q. The severith image from the left, | 20 | MR. BROOKS: Ocho Rios? |
| 21 | which is the man with the - it looks like a | 21 | Is that Ocho Rios? |
| 22 | drink? | 22 | A. No, but it could be. |
| 23 | A. Yeah, a pipe. | 23 | Q. Could you please find that image in |
| 24 | Q. Like a soda or something in it. | 24 | the Yes Rasta book? |
| 25 | Then going down to the next row, the | 25 | A. I gol it. It's page 55 and 56. |




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|  | 169 |  | 171 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Yeah. Look, it doesn't get much | 2 | that I know. So, yeah. |
| 3 | more tropical than that. | 3 | (Witness looks through exhibit.) |
| 4 | Q. And what, in your mind, is | 4 | A. Yeah, I got it. |
| 5 | distinctive about that particular image? | 5 | Q. And what's the page number? |
| 6 | A. Well, the fact, once again, the | 6 | A. 147 and 148. |
| 7 | storm is passing by, it's really high up in the | 7 | Q. Can you just hold that up so I can |
| 8 | mountains, the river is - how do you say it - | 8 | see it? |
| 9 | the river is - | 9 | A. Sure. |
| 10 | Q. Rushing? | 10 | Q. Thank you. |
| 11 | A. Rushing. And 1 like the light. And | 11 | And was that shot up in the |
| 12 | 1 like this picture. | 12 | mountains of Jamaica? |
| 13 | Q. All right. The next image in that | 13 | A. High up in the mountains of Jamaica. |
| 14 | same row that I think we have not talked about | 14 | Q. And this was again a landscape shot |
| 15 | is the second from the right? | 15 | that you included to set the stage for the |
| 12 | A. Yeah. | 16 | Yes Rasta book? |
| 17 | Q. Can you find that image in the | 17 | A. Absolutely. |
| 18 | Yes Rasta book? | 18 | Q. And in your view what's distinctive |
| 19 | A. Yes. It's page 142. | 19 | about the image that appears on pages 147 and |
| 20 | Q. Can l just see it, sir? | 20 | 148 of Plaintif's 41? |
| 21 | A. Is that the one you want? | 21 | A. It's a beautiful landscape. |
| 22 | Q. No, no, the second from the right, | 22 | Q. Turning now to the next row, the |
| 23 | which to me - we've included him as part of the | 23 | first image on the left, can you find that image |
| 24 | portraiture group thing, so I did that short | 24 | in the book, please? |
| 25 | form. | 25 | A. It's page 150. |
|  | 170 |  | 172 |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Oh, the second one? Yeah, I think I | 2 | Q. Could you kindly hold that image up |
| 3 | know what it is but, you know, I would really | 3 | for me, Mr. Cariou? |
| 4 | need a better reproduction of that to-but I | 4 | A. Sure. |
| 5 | think I know what it is. | 5 | Q. Okay. Now, that image is an image |
| 6 | (Witness looks through exhibit.) | 6 | of two women and a young boy? |
| 7 | MS. BART: May the record reflect | 7 | A. It's an image of one woman and two |
| 8 | that the witness is looking through the | 8 | young boys. |
| 9 | Yes Rasta book for the image thiat appears | 9 | Q. Can you hold it up again? |
| 10 | second to the right. | 10 | A. That's the boy. |
| 11 | THE WITNESS: Which one is it again? | 12 | Q. That's the boy. I see. |
| 12 | MR. BROOKS: This one. | 12 | And would you classify that as a |
| 13 | MS. BART: On row 2 of | 13 | portraiture? |
| 14 | Defendant's 5. | 14 | A. Itiope so. |
| 15 | A. 1 missed it | 15 | Q. Okay. And what you were trying to |
| 16 | Q. Would you like to do this on a break | 16 | show there is part of the family life that is |
| 17 | and we'll fill it in later? | 17 | part of the fabric of the Rastafarian society? |
| 18 | A. If you want me to, yeah. | 18 | A. Yes. |
| 19 | Q. But you're sure this is one of your | 19 | Q. And there are other women that |
| 20 | images? | 20 | appear in the Yes Rasta book? |
| 21 | A. Im pretty sure, yeah, because - | 21 | A. Very few actually. |
| 22 | yeah. I mean, you know, as you see, that's a | 22 | Q. But there are other women in the |
| 23 | bad - lt's a small reproduction. | 23 | Yes Rasta book, correct? |
| 24 | Q. It's just a portion of an image? | 24 | . A. I would have to check for that. |
| 25 | A. Yeah, its a portion of a picture, | 25 | MR. BROOKS: No, no. |



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Patrick Cariou
January 12, 2010

|  | 173 |  | 175 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. That's all right. I can represent | 2 | an evergreen tree, so I will beg apologies to |
| 3 | to you that there are several works that depict | 3 | the artist. |
| 4 | women. | 4 | A. It's a happy Christmas tree. |
| 5 | A. Okay. | 5 | Q. Okay. Staying on that same row, |
| 6 | Q. And my question to you simply is you | 6 | there's the second picture from the right. |
| 7 | were trying to show another aspect of the | 7 | A. Second plcture from the right. |
| 8 | Rastafarian culture, which is the emphasis on | 8 | Yeah. |
| 9 | family? | 9 | Q. There's handwriting, the words |
| 10 | A. Yeah. | 10 | canal? |
| 11 | Q. Turning now to I believe it's the | 11 | A. Yeah. |
| 12 | fifth image from the left in that same row, it | 12 | Q. Could you find that image please for |
| 13 | looks like a hut on top of some stones. | 13 | us in the Yes Rasta book? |
| 14 | A. It's page 45 and 46. | 14 | MR. BROOKS: After this one I would |
| 15 | Q. Mr. Cariou, could you just let me | 15 | like to take a short break. |
| 16 | take a look, hold it up? | 16 | (Witness looks through extibit) |
| 27 | A. Sure. | 17 | MS. BART: May the record rellect |
| 18 | Q. And again, there are women in that | 18 | that the witness is flipping through the |
| 19 | picture, correct? | 19 | book to find the image. |
| 20 | A. Yeah. | 20 | BY MS. BART: |
| 21 | Q. And this is another example of an | 21 | Q. I'm sorry, what did you say, sir? |
| 22 | attermpt to show family life in the Rastafarian | 22 | A. No, l'm just trying to - |
| 23 | society? | 23 | Q. To see if that's it? |
| 24 | A. Yeah, exactly. | 24 | A. I'm just mumbling. |
| 25. | Q. In your view - well, you'll notice | 25 | Q. You're not sure? |
|  | 174 |  | 176 |
| 1 | Cariou | 1 | Cariou |
| 2 | in Deferidant's Exhibit 5, Mr. Cariou, only a | 2 | A. No, l'm not sure. It's too dark and |
| 3 | poition of the image that appears on 45 and 46 | 3 | too small. It's either this one - |
| 4 | is shown here, and that looks principally to be | 4 | Q. And this one is pages - |
| 5 | the image with the house, so perhaps it's only | 5 | A. 91 and 92. |
| 6 | the page 46 ? | 6 | Q. A portion of it? |
| 7 | A. It is only page 46. | 7 | A. Yeah. Or it might be-no, that's |
| 8 | Q. And a portion of it? | 8 | the one. It's 111 and 112. |
| 9 | A. Yeah. | 9 | MS. BART: I believe counsel has. |
| 10 | Q. Because we don't see the sky at the | 10 | asked for a break, so let's do that now. |
| 11 | top? | 11 | MR. BROOKS: Very short. |
| 12 | A. Yeah. | 12 | (Recess taken: 2:38 p.m.) |
| 13. | Q. In your view what is distinctive | 13 | (Proceedings resumed: 2:46 p.m.) |
| 14 | about the house or the structure that appears on | 14 | BYMS. BART: |
| 15 | page 46 of Defendant's 5 ? | 15 | Q. Mr. Cariou, I'm going to direct your |
| 16 | A. Well, it's a really old house for | 16 | attention to the bottom row of Defendant's |
| 17 | Jamaica. It was actually built by the Spanish | 17 | Exhibit 5, third image from the left. is that |
| 18 | before they left the island to the British. | 38 | the same image that appears on page 17 and 18? |
| 19 | And, you know, it's a family that I | 19 | A. No. |
| 20 | liked and Ithought that it was a nice place to | 20 | Q. Different? Can you just firid it in |
| 21 | take a picture. | 21 | the book? |
| 22 | And if you notice right in the | 22 | And while you're looking is it fair |
| 23 | middle of the picture, right next to the house | 23 | to say that this is another example of trying to |
| 24 | you have a huge marijuana tree. | 24 | provide Jamaican landscape to create a look in |
| 25 | Q. Being from Peoria I thought it was | 25 | the book? |


|  | 177 |  | 179 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Yeah. | 2 | Q. Bottom row. |
| 3 | Q. So in that respect it's similar to | 3 | A. Bottom row, yeah. |
| 4 | 17 is all Pm trying to get at, I'm just going | 4 | Q. And the words zone canal have been |
| 5 | to lump those two together? | 5 | painted on top of it. Can you tell which image |
| 6 | MR. BROOKS: Hofd that one because | 6 | that is? |
| 7 | we're going to come back to that one. | 7 | A. On that one? Honestly, no. |
| 8 | What number is that? 90 ? | 8 | Q. So the rest of them youre sure |
| 9 | Okay, I got it. | 9 | they're from your book, this one you're not |
| 10 | MS. BART: The house? | 10 | sure? |
| 11 | MR. BROOKS: Yeah, it's 90. | 12 | A. Well, it's not that l'm not sure |
| 12 | Is that it? No. | 12 | It's from my book, it's just that it's such a |
| 13 | A. No. It's a blg river. | 13 | small reproduction of the artwork that, you |
| 24 | Yeah, page 51. | 14 | know. |
| 15 | Q. Thank you. | 15 | I might - I could find it, but it |
| 16 | Is thiat 51 and 52? | 26. | would take me hours. You kriow, I would have to |
| 17 | A. Yeah, 51 and 52. | 17 | go through the book thoroughly. |
| 18 | Q. And the portion that is at the | 18 | Q. All right. Then let's niot take the |
| 19 | bottom row is only page 51, correct? | 19 | time to do that. I don't think that's a good |
| 20 | A. Yeah. Right. | 20 | use of your time. |
| 21 | Q. In that same row I believe your | 21 | MR. BROOKS: I have a suggestion. |
| 22 | counsel had you identify page 90 as the house? | 22 | Maybe Mr. Prince krows where he took it |
| 23 | A. Yeah. | 23 | from. |
| 24 | Q. That's the fourth image from the | 24 | MS. BART: Well, this exercise is |
| 25 | right? | 25 | about your client's comparison and how the |
|  | 178 |  | 180 |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Yeah. | 2 | got to this picture was he said no- |
| 3 | Q. Could you kindly just hold the book | 3 | MR. BROOKS: He didn't do a |
| 4 | up, because I don't remember this image al all? | 4 | comparison of this. |
| 5 | A. Sure. | 5 | MS. BART: That's my point. |
| 6 | Q. Okay. So that's really 89 and 90, | 6 | If you lei me tinish, Mr. Brooks, 1 |
| 7 | it's a fwo-page image? | 7 | handed him Plaintift's Exhibit 40 and ! |
| B | A. Yeah. | 8 | asked him if they were all images and he |
| 9 | Q. And this is an image of a house, and | 9 | said no, and that's how he got to this |
| 10 | is that a person in sort of the foreground? | 10 | one. |
| 11 | A. No, there's nobody in the. | 11 | (Defendant's Exhibit 6, document, |
| 12 | foreground. | 12 | was marked for identification, as of this |
| 13 | Q. So this is just to show another part | 13 | date.) |
| 14 | of family life? | 14 | MS. BART: Id like to hand you |
| 15 | A. Yeah, the habitat, and it's also | 15 | what's been marked as Plaintiff's |
| 16 | extremely visually appealing. | 16 | Exhibit 6. And this is, just for the |
| 17 | Q. Appealing? | 17 | record, to show that in fact color images |
| 18 | A. Yeah. | 18 | of Defendant's Exhibit 5 were produced to |
| 19 | Q. And that's why in your mind it's | 129 | you on August 14th, 2009, via Fëderal |
| 20 | distinctive? | 20 | Express. |
| 21 | A. Yeah. | 21 | MR. BROOKS: Okay. |
| 22 | Q. Now, looking now in Defendant's | 22 | MS. BART: You can set that book |
| 23 | Exhibit 5, the second from the right there's | 23 | aside for right now, but keep it handy |
| 24 | a- | 24 | where you can get to it. |
| 25 | A. On which row? | 25 | I was able to knock off several |



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|  | 185 |  | 187 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | Cultural Entertainment - we'll just call it | 2 | didn't have a name then, but let's just refer to |
| 3 | Powerhouse - did they subsidize any portion of | 3 | it that way - did you give to the Powerhouse |
| 4 | your expenses for the Yes Rasta project? | 4 | representatives any description about your |
| 5 | A. No. | 5 | concept for this book? |
| 6 | Q. So those are all expenses that you | 6 | A Yeah. |
| 7 | bore in that project? | 7 | Q. And what did you tell them? |
| 8 | A. Yes. | 8 | " A. Well, I told them that I wanted to |
| 9 | Q. Do you know how much money you spent | 9 | have a book of photographs, obviously it would |
| 10 | putting together producing the Yes Rasta book? | 10 | be of extreme classical photography, of |
| 11 | A. Not really. I never - no. | 11 | portraiture, and I didn't want that book to look |
| 12 | Q. You didn'l keep track of it? | 12 | pop culture at all, and I explain them the way I |
| 13 | A. No, I didn't keep track of it. | 13 | saw - the way l envisioned the print to be and |
| 14 | Q. When you first sat down with the | 14. | so on and so forth, and I brought them the first |
| 15 | people at Powerhouse to talk about the | 15 | couple imiages, and that was it. |
| 16 | possibility of publishing Yes Rasta, or perhaps | 16 | Q. Now, if you look at paragraph 1 of |
| 17 | a collection of images, you know, showcasing the | 17 | the Powerhouse agreement, in the first sentence |
| 18 | Rastafarian society, was there any discussion | 18 | there it gives Powerhouse the right to publish |
| 19 | about what audience they would try to target | 19 | the book in all languages in all territories? |
| 20 | with your book? | 20 | A. Min-hmm. |
| 21 | A. You know, they publish artist book, | 21 | Q. And my question to you is whether it |
| 22 | you know, and that's what they do really. So | 22 | was ever published in any language other than in |
| 23 | they're not much into - I mean I didn't really | 23 | the English language? |
| 24 | have any conversation about the marketing aspect | 24 | A. No. |
| 25 | of it, you know. | 25. | Q. In what teritories was it marketed |
|  | 186 |  | 188 |
| 1 | Cariou | 1 | Cariou |
| 2 | What Im into is to make beautiful | 2 | and sold, and by territories I mean let's try |
| 3 | books. And they were willing to let me do that. | 3 | countries first? |
| 4 | And that's what we concentrate aboul. | 4 | A. Well, mainly I would say obviously |
| 5 | Q. Did you, when you first approached | 5 | the United States, but also Europe and probably |
| 6 | them, I guess that would be sometime in $\mathbf{2 0 0 0}$, | 6 | Australia. And, you know, maybe a bit of |
| 7 | about this project, did you tell them what you | 7 | South America. I don't know. But definitely |
| 8 | had in your mind -- | 8 | Europe and the States. |
| 9 | MR. BROOKS: Objection. | 9 | Q. And was there a reason why those two |
| 10 | Q. -- with this project? | 0 | territories were being focused on at least |
| 11 | A. Oh, yeah. | 1 | initially? |
| 12 | MR. BROOKS: Assumes a fact not in | 12 | A. Yeah, that's where people buy artist |
| 13 | evidence that he approached them in 2000. | 13 | books. |
| 14 | Q. Ithink I corrected it mid-sentence, | 14 | Q. So they were targeling the market of |
| 15 | but when you first spoke with Powerhouse in | 15 | consumers of artist books? |
| 16 | 2000, and I believe you told me you approached | 16 | A. Yes. |
| 77 | them, you said I have another idea for the book, | 17 | Q. And that's one of the best markets, |
| 18 | that's how they found out about it, night? | 18 | followed by Australia? |
| 19 | A. No, not exactly. Ithink that | 19 | A. Yeah. |
| 20 | Suffers was published in '97, and I was already | 20 | Q. Okay. If youll turn to paragraph |
| 21 | well into the Rasta project, and they knew about | 21 | 22 on C5 it says the publisher shall be the |
| 22 | it and they loved it, and they wanted to publish | 22 | exclusive producer of this work, the sales of |
| 23 | it when it will be finished. | 23 | said work to other exclusive territorial |
| 24 | Q. Okay. So when you first talked to | 24 | publishers are subject to separate agreements. |
| 25 | them about the Yes Rasta project - perhaps it | 25 | Were there separate publishing |

Patrick Cariou
January 12, 2010

|  | 209 |  | 211 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | A. A few different persons. I don't | 2 | A. Yeah. |
| 3 | have the list right now with me, you know, but a | 3 | Q. Did you ever conduct an interview |
| 4 | few different magazines did. | 4 | with anyone concerning the book, now we've moved |
| 5 | Q. And have you given those reviews to |  | from reviews to interviews? |
| 6 | your attorneys? | 6 | - A. Yes, I did. Once in Paris for |
| 7 | MR. BROOKS: We gave them to you. | 7 | French Vogue. |
| 8 | MS. BART: We have them? | 8 | Q. And who arranged for that? |
| 9 | MR. BROOKS: Yes. | 9 | A. I was actually working for that |
| 10 | BY MS. BART: | 10 | magazine at the time and the director wanted to |
| 11 | Q. And other than the reviews that we | 11 | do a review about me and the Rasta book. So |
| 12 | have been provided, I believe many of them were | 12 | that was, you know, on a personal level it was |
| 13 | in French, some of them were French? | 13 | done. |
| 14 | MR. BROOKS: English. | 14 | Q. As a result of the publication of |
| 15 | MS. BART: English? | 15 | these reviews and also the interview that |
| 16 | MR. BROOKS: The ones we gave you | 16 | appeared in the French Vogue magazine, did you |
| 17 | were all in English. | 17 | receive any inquiries conceming the possible |
| 18 | BY MS. BART: | 18 | sale of a print of any of the images that appear |
| 19 | Q. And are there others besides those? | 19 | in Yes Rasta? |
| 20 | A. There might have been a few that lim | 20 | A. I might have recelved it I don't |
| 21 | not aware of. But I think we gave you pretty | 21 | member. I don't know |
| 22 | much what we had. | 22 | Q. Do you know whether Powerhouse |
| 23 | Q. And there are no other reviews of | 23 | received any inquiries about the possibility of |
| 24 | the book besides those? | 24 | being able to purchase prints of the images? |
| 25 | A. No, I don't think so. | 25 | A. I don't know. |
|  | 210 |  | 212 |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. Did you arrange for those interviews | 2 | Q. Do you know if Powerhouse ever sold |
| 3 | or did Powerhouse? | 3 | any prints of the images in the book? |
| 4 | MR. BROOKS: Are you talking about | 4 | A. I would be - no, I don't think so, |
| 5 | interviews or reviews? Those are not | 5 | they don't have them. |
| 6 | necessarily the same thing. | 6 | Q. So that was a right you reserved |
| 7 | What interviews? | 7 | to- |
| 8 | MS. BART: He answered the question | 8 | A. Yeah, yeah, |
| 9 | yes about interviews -- | 9 | Q. That was something you reserved for |
| 10 | MR. BROOKS: No, reviews and | 10 | yourself to do? |
| 11 | interviews are two completely different | 11 | A. Yeah. |
| 12 | things. You've been asking about reviews. | 12 | Q. Besides placement on the Powerhouse |
| 13 | MS. BART: Let me break the question | 13 | website was the book advertised anywhere? |
| 14 | down and we can move on. | 14 | A. I don't know. |
| 15 | BY MS. BART: | 15 | Q. And you have no copies of any |
| 16 | Q. Did you arrange to have the book | 16 | advertising by Powerhouse? |
| 17 | reviewed or did Powerhouse have the book - | 37 | A. No. |
| 18 | A. Powerhouse did it. | 18 | Q. Since the publication of the |
| 19 | Q. And were you satisfied with the | 19 | Yes Rasta collection has anyone done an |
| 20 | reviews that you recelved for your book? | 20 | appraisal or attempted to place a value on the |
| 21 | A. Yeah. | 21 | images that are found in the Yes Rasta book? |
| 22 | Q. And did you think that they had | 22 | A. I don't understand your question. |
| 23 | accurately captured the reviews -- accurately | 23 | Q. Do you know what an appraisal is? |
| 24 | captured what you were trying to express through | 24 | A. Sort of. |
| 25 | the book? | 25 | Q. I don't mean to make this a legal |


|  | 213 |  | 215 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | definition, it's just a layperson definition. | 2 | received? |
| 3 | An appraisal would be if I wanted to | 3 | A. Idon't remember. |
| 4 | know how much this yellow highlighter was worth | 4 | Q. Is it less than a thousand dollars? |
| 5 | and there wasn't another yellow highlighter - | 5 | A. No, 1 think it would be more than a |
| 6 | in other words, you can't just go and there's | 5 | thousand dollars. |
| 7 | not a retall price for it, I could maybe go to | 7 | Q. Do you have any idea of how much you |
| 8 | Steve Hayes if he was a specialist in valuing, | 8 | received? |
| 9 | putting a value on yellow highlighters, and ask | 9 | A. No. Im really bad with that. No, |
| 10 | him could you tell me what this is worth. | 10 | I have no idea. I don't know. |
| 11 | A. Yeah, yeah. | 11 | Q. From the period $\mathbf{2 0 0 0}$ to the present |
| 12 | Q. Its like the people at Sotheby's | 12 | what portion of your aninual income would you say |
| 13 | that value antiques. | 13 | was derived from the sale of the Yes Rasta book? |
| 14 | A. 1 understand. I understand. | 14 | A. Very fittle. |
| 15 | Q. So did anyone ever appraise or put a | 15 | Q. Less than 1 percent? |
| 16 | value on the images that appear in the Yes Rasta | 16 | A. Less than 1 percent? I don't know. |
| 17 | book? | 17 | I really don't know. Yeah, maybe. |
| 18 | A. Not that I know of. | 18 | Less than 10 percent, that's for |
| 19 | Q. You've never asked anyone to do | 19 | sure. |
| 20 | thiat? | 20 | RQ MS. BART: We'd like to call for |
| 21 | A. No. | 21 | the production of records showing the |
| 22 | Q. Let's turn back to the Powerhouse | 22 | amounts - |
| 23 | agreement. And you said that you received the | 23 | MR. BROOKS: You already got them. |
| 24 | entirety of the norretumable sum of $\$ 6,000$ | 24 | MS. BART: - that he recelved. |
| 25 | which is mentioned in section paragraph 7. | 25 | He said he doesn't have them. |
|  | 214 |  | 216 |
| 1 | Cariou | 1 | Cartou |
| 2 | And then later on in that section - | 2 | MR. BROOKS: We gave you records in |
| 3 | MS. BART: We're missing - in your | 3 | document production. You hiave all the |
| 4 | production copy It looks like we're | 4 | records. |
| 5 | missing paragraphs because $\begin{aligned} & \text { I jumps from }\end{aligned}$ | 5 | We went and got them from |
| 6 | paragraph 7 right up to paragraph 11. | 6 | Powerhouse, we Bates stamped them, we gave |
| 7 | See? We look at C3 is paragraph 7 | 7 | them to you months ago. |
| 8 | and then - | 8 | MS. BART: Well check for those on |
| 9 | MR. BROOKS: No, the next paragraph | 9 | a break because that's not ringing a bell |
| 10 | is 8. What are you talking about? | 10 | for me. But we'l check that. |
| 11 | It goes $7,8,9,10,11$. | 11 | So whatever the numbers are that |
| 12 | MS. BART: Oh, I'm sorry, it's up | 12 | are in those documents, that would be the |
| 13 | there. Let me get it. It's my eyes. | 13 | amounts that he received from Powertouse? |
| 14 | It's not anything else. | 14 | MR. BROOKS: I believe so. |
| 15 | BYMS. BART: | 15 | According to Powerhouse. |
| 16 | Q. Paragraphs 8 and 10 also talk about | 16 | EYMS. BART: |
| 17 | additional amounts that you would receive from | 17 | Q. Do you know what the original sales |
| 28 | the sale of Yes Rasta or in connection with the | 18 | price for the book is? |
| 19 | publication of Yes Rasta. | 19 | I know there's limited quantities |
| 20 | Did you receive any other moneys | 20 | avaliable for a hundred dollars. |
| 21 | besides the $\$ 6,000$ from Powerhouse? | 21 | A. I was $\$ 60$. |
| 22 | A. I might have received a check or | 22 | Q. And at what point did it increase? |
| 23 | two. Yeah, I don't recall precisely but I might | 23 | A. At what point did it increase? |
| 24 | have. | 24 | I don't know. I don't know: |
| 25 | Q. Do you recall the amount that you | 25 | Q. Did it increase once or did it |

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|  | 217 |  | 219 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | increase several times? | 2 | Borders? |
| 3 | A. Ithink it increased once. | 3 | MS. BART: There's absolutely |
| 4 | Q. And do you know if it increased | 4 | nothing wrong, Mr. Brooks. I'm not |
| 5 | after the lawsuit was commenced? | 5 | responding to your questions. |
| 6 | A. No, it was way before. | 6 | BYMS. BART: |
| 7 | Q. The hundred dollars? | 7 | Q. Mr. Cariou, we'l move on a lot |
| 8 | A. Yeah. | - | faster if yoür counsel will just let me do the |
| 9 | Q. The increase to \$100? | 9 | examination. P'm sorry for the interruption. |
| 10 | A. Yeah. | 10 | Do you know if any bookstores - a |
| 11 | Q. Did Powerhouse ever give you any | 11 | better bookstore would be like a premium-tier |
| 12 | projected sales figures for the books? | 12 | bookstore? |
| 13 | A. No. | 13 | A. Yeah, yes. |
| 14 | Q. And do you know - | 14 | Q. Rizzoli might be considered one of |
| 15 | A. You know, it's a simall operation. | 15 | those? |
| 16 | MR. BROOKS: Just answer the | 16 | A. Yeah. They definitely sold them |
| 17 | question. | 17 | there. |
| 18 | Q. It's a small what? | \#8 | Q. In the United States and Europe? |
| 19 | A. It's a small operation, you know, | 19 | A. Yeah. |
| 20 | Powerhouse. | 20 | Q. But you don't have a list of where |
| 21 | Q. But it's a Powerhouse. | 21 | they were distributed? |
| 22 | Do you know how many copies of | 22 | A. No. |
| 23 | Yes Rasta were initially published? | 23 | Q. And you don't know whether or not |
| 24 | A. Published? | 24 | they were sold in a mass distribution chaninel, |
| 25 | Q. Well, produced for sale? | 25 | do you? |
|  | 218 |  | 220 |
| 1 | Cariou | 1 | Cariou |
| 2 | A. Ithink it's 5,500. | 2 | A. No, I don't know. |
| 3 | Q. And do you know how many of those | 3 | Q. If you will look at paragráph 13 of |
| 4 | have been sold? | 4 | the Powerhouse agreement it gives you the right |
| 5 | A. No. | 5 | to examine their books and records. Here we |
| 6 | Q. Do you know what the phrase channel | 6 | call that an audit. |
| 7 | of distribution means? | 7 | A. Yeah. |
| 8 | A. Yeah. | 8 | Q. Did you ever exercise that right? |
| 9 | Q. Do you know what channels of | 9 | A. No. |
| 10 | distribution Powerhouse attempted to sell | 10 | Q. Other than the cash that you have |
| 11 | Yes Rasta through? | 11 | received from Powertiouse have you ever received |
| 12 | A. I have no idea now. I have no idea. | 12 | any other types of remuneration or consideration |
| 13 | They changed a few times. I couldn't tell you. | 13 | from anything else tangible or intangible I |
| 14 | Q. Do you know if they were sold in | 14 | guess from Powertouse? |
| 15 | museums, for example? | 15 | A. No. |
| 16 | A. They might have. | 16 | Q. Like no Adidas shorts? |
| 17 | Q. But you don't know? | 17 | A. No Adidas shorts. You know, I can |
| 18 | A. No, I don't know. | 18 | go pick up a book if I need a book that I like. |
| 19 | Q. Better book stores? | 19 | You know, tt's - you know what I mean? |
| 20 | MR. BROOKS: Objection. What does | 20 | Q. Right. It's miniscule? |
| 21 | that mean? | 21 | A. Yeah, whatever. |
| 22 | A. What do you mean better book stores? | 22 | Q. Okay, So speaking of picking up |
| 23 | Q. Something other than Borders, not a | 23 | a book that you might like, let's turn to |
| 24 | mass distribution? | 24 | paragraph 20 of the contract. And it says there |
| 25 | MR. BROOKS: What's wrong with | 25 | that you are entitiled to receive 70 free coples |


|  | rick Cariou | January 12, 2010 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 221 |  | 223 |  |
| 1 | Cariou | 1 | Cariou |  |
| 2 | of the first edition once it's published. | 2 | so hostile all the lime, Mr. Brooks. Just |  |
| 3 | Did you receive those 70 copies? | 3 | ask me for the paragraph number. |  |
| 4 | A. Yeah. | 4 | BY MS. BART: |  |
| 5 | Q. And what did you do with them? | 5 | Q. Mr. Carou, if you'll go back to |  |
| 6 | A. I send quite a bit of them in | 6 | that same paragraph - |  |
| 7 | Jamaica. | 7 | MR. BROOKS: 1 asked you for the |  |
| 8 | Q. To the Rastafarians whose images | 8 | paragraph number and you said the saime one |  |
| 9 | appear in the book? | 9 | he was looking at, and he's not looking at |  |
| 10 | A. I send them to Ms. Schnepf, you | 10 | it anymore. |  |
| 11 | know, to - | 11 | MS. BART: Just stop, Brooks. |  |
| 12 | Q. In Negri? | 12 | MR. BROOKS: You stop, Bart. |  |
| 13 | A. Yeah, in Negril. And I gave the | 13 | MS. BART: Just stop. |  |
| 14 | rest to my friends. | 14 | MR. BROOKS: This is ridiculous. |  |
| 15 | Q. Did you give any of them to | 15 | This is a complete colossal waste of time. |  |
| 16 | galleries or to museums? | 16 | MS. BART: You'll see how we intend |  |
| 17 | A. No. | 37 | $10-$ |  |
| 18 | Q. Did you give any copies of Yes Rasta. | 18 | MR. BROOKS: Yeah, well see. |  |
| 19 | to any person who might be interested in trying | 19 | MS. BART: Fine. We endured your |  |
| 20 | to help you market -- | 20 | depositions, Mr. Brooks. |  |
| 21 | A. No. | 21 | BY MS. BART: |  |
| 22 | Q. -the images? | 22 | Q. Mr. Cariou, looking back at |  |
| 23 | A. No. 1-yeah. | 23 | paragraph 32, do you have that in froint of you? |  |
| 24 | Q. Did you want to add something? | 24 | A. Yeah. |  |
| 25 | A. I wasn't ready at the time to market | 25 | Q. All right. I did not notice that |  |
|  | 222 |  | 224 |  |
| 1 | Cariou | 1 | Cariou |  |
| 2 | my photographs. I was wailing for the proper | 2 | you had closed the document. I'm sorry for | . |
| 3 | opportunity and the proper timing to do so. | 3 |  |  |
| 4 | Q. If you'll turn to paragraph 32 of | 4 | A. That's okay. |  |
| 5 | the Powerhouse agreement, it says for publicity | 5 | Q. If you will look at the second |  |
| 6 | purposes the publisher shall have the right to | 6 | sentence, it says the proprietor and the |  |
| 7 | publish or permit to be published or to be | 7 | publisher will agree on 10 photographs of the |  |
| 8 | broadcast by television or radio or through | 8 | work for publicity. Did you and Powerhouse |  |
| 9 | online services without charge or royalty such | 9 | choose to works for publicity? |  |
| 10 | selections from the work as in the opinion of | 20 | A. I can't recall. I can't recall it. |  |
| 11 | the publisher may benefit its sale. | 11 | We probably did. I have no idea. |  |
| 12 | Do you know, Mr. Cariou, whether | 12 | Q. Would Powerhouse have kept a record |  |
| 13 | there were any broadcasts in any other form of | 23 | of that? |  |
| 14 | media besides the print media? | 14 | MR. BROOKS: Objection. |  |
| 15 | A. No, I don't think so. | 15 | Q. If you know? |  |
| 16 | Q. Now, if you'll look at the last | 16 | A. I don't know. |  |
| 17 | senterice or the next sentence, it says the | 17 | RQ MS. BART: We would call for the |  |
| 18 | proprietor and the publisher will agree on 10 | 18 | production of any identification of the |  |
| 19 | pholographis from the work. | 19 | 10 photographs that were selected by |  |
| 20 | MR. BROOKS: Hold on, which | 20 | Mr. Cariou and Powerhouse for publicity. |  |
| 21 | paragraph is this? | 21 | MR. BROOKS: He has no records and I |  |
| 22 | MS. BART: The same paragraph - | 22 | have no access to what Powerhouse might |  |
| 23 | MR. BROOKS: He closed the document. | 23 | have. |  |
| 24 | So l'm asking you - | 24 | MS. BART: Well, you did get the |  |
| 25 | MS. BART: You just don't have to be | 25 | sales. |  |



ESQUIRE

|  | 229 |  | 231 |
| :---: | :---: | :---: | :---: |
| 1 | Caniou | 1 | Cariou |
| 2 | Q. And when I pointed to you earlier I | 2 | BY MS. BART: |
| 3 | think one of the provisions we taked about, the | 3 | Q. You may answer the question. |
| 4 | first edition of this book, has there been a | 4 | MR. BROOKS: He's not going to |
| 5 | second edition? | 5 | answer that. Go on to the next question. |
| 6 | A. No. | 6 | I direct him not to answer. |
| 7 | Q. So there's strictly the one edition | 7 | MS. BART: You've got to be kidding |
| 8 | that we all have? | 8 | me. |
| 9 | A. Yes. | 9 | MR. BROOKS: Im not kidding. Ask |
| 10 | Q. Is it currently being published? | 0 | your next question. |
| 11 | A. Being published? | 11 | CQ MS. BART: Would you please mark |
| 12 | Q. Well, in other words, reproduced, | 12 | that question as well. |
| 13 | are copies being printed, are they out of print? | 13 | BY MS. BART: |
| 14 | A. No, they're not producing any copies | 14 | Q. Is Powerhouse still the only entity |
| 15 | right now. | 5 | that you've given the ability to publish the |
| 16 | Q. An do you know when that started, | 16 | images that appear in Yes Rasta or Yes Rasta |
| 17 | when they stopped producing coples? | 17 | itself? |
| 18 | A. Well, they did it in one batch. It | 18 | A. Yes. |
| 19 | was one run of like those 5,500 copies, and that | 19 | Q. Have you approached anyone else |
| 20 | was it. It's not like going back to the - on | 20 | about the possibility of publishing Yes Rasta or |
| 21 | artist book it cost too much to put the machine | 21 | the images that appear in that book? |
| 22 | together in order to - you don't reprint it | 22 | A. No. |
| 23 | every month or every year like that. You decide | 23 | Q. If you look at paragraph 15 - ldd |
| 24 | that you want $5,000,6,000,7,000$ copies and | 24 | like to now focus on your exhibitions. |
| 25 | that's it. | 25 | If you look at paragraph 15 of this |
|  | 230 |  | 232 |
| 1 | Cariou | 1 | Cariou |
| 2 | Q. And is Yes Rasta out of print at | 2 | Powerhouse agreement, it speaks to the use of |
| 3 | this time? | 3 | the work as to be utilized as the exclusive |
| 4 | A. I'm not sure. I don't know. | 4 | catalog of exhliblions planned in said |
| 5 | Q. In paragraph 28 it says that you can | 5 | lemitories for a period of four years following |
| 6 | terminate the contract if the book is out of | 6 | the first publication. |
| 7 | print. Have you ever taken any steps - | 7 | Do you see that language? |
| 8 | MR. BROOKS: Where does it say that? | 8 | A. Yes. |
| 9 | MS. BART: If at any tirne during the | 9 | Q. My focus on it is really just - |
| 10 | inital term specified above the said work | 10 | was a catalog put together or some catalog puit |
| 11 | shall go out of print with the publisher, | 11 | together of the Yes Rasta book? |
| 12 | or to the extent of it selling fewer than | 12 | A. No. |
| 13 | 200 copies, then the proprietor shall be | 13 | Q. And were there, at the time when |
| 44 | at liberty to dispose of such rights that | 14 | you entered into this agreement, plans to do |
| 15 | were granted under this agreement to his | 15 | exhibitions? |
| 16 | full discretion. | 16 | A. No, I didn't. It was just llike, you |
| 17 | A. Yeah, we had no discussion about | 17 | know, their contract, their standard contract. |
| 18 | that. | 18 | Q. Okay. So Powerhouse did not arrange |
| 19 | Q. So at this point the publishing | 19 | for any exhibitions of this work? |
| 20 | rights that were given to Powerhouse still | 20 | A. No. |
| 21 | remain with Powerhouse? | 21 | Q. Have any of the Yes Rasta images |
| 22 | MR. BROOKS: Objection, calls for | 22 | been displayed or exhibited in any museums? |
| 23 | a legal conclusion. | 23 | A. No. |
| 24 | MS. BART: No, it doesn't. It's a | 24 | Q. And have the images appeared in any |
| 25 | fact. | 25 | print media other than perhaps media associated |

Patrick Cariou
January 12, 2010

|  | 233 |  | 235 |
| :---: | :---: | :---: | :---: |
| 1 | Cariou | 1 | Cariou |
| 2 | with this lawsuit? | 2 | A. Yeah. |
| 3 | A. In French Vogue, yeah, once. | 3 | Q. Iknow it. |
| 4 | Q. There was one? | 4 | At the time that was the only |
| 5 | A. Yeah. | 5 | exhibition that you had at Gallery 213? |
| 6 | Q. And I should have excluded that out | 6 | A. Yeah. |
| 7 | of course. | 7 | Q. And who arranged for that |
| 8 | A. Yeah. | 8 | exhibition? |
| 9 | Q. Anything other than that instance? | 9 | A. The owner of the gallery called |
| 10 | A. I don't think so. | 0 | Marion de Beaupre. |
| 11 | Q. Now, If you'll get Defendant's | 11 | Q. Who we've seen in the |
| 22 | Exhibit 4, which are your responses to | 12 | acknowledgments? |
| 13 | Interrogatories - I think it's that one right | 13 | A. Yeah. |
| 14 | there in your left hand. | 14 | Q. During this exhibition at Gallery |
| 15 | A. Yeah, I got it. | 15 | 213 were any of the images or prints of the |
| 16 | Q. Okay. Arid if you tum to response | 16 | iniages offered for sale? |
| 17 | number 3F? | 17 | A. No. |
| 18 | A. 3 what? | 18 | Q. They were not. |
| 19 | Q. 3F as in Frank. | 19 | And was that your choice? |
| 20 | MR. BROOKS: Page 10. | 20 | A. Yeah. |
| 21 | It's on page 10. | 21 | Q. Was there a reason why you did not |
| 22 | A. Yeah, I just want to make sure. | 22 | want any of them to be offered for sale? |
| 23 | Q. Why don't you just take a second. | 23 | A. Yeah, once again, I wasn't ready to |
| $\begin{aligned} & 24 \\ & 25 \end{aligned}$ | We asked in the question - the way this is done you have to fip back and forth, so if you look | 24 | make my work avallable, and I was walting for my work to develop in a more consistent way and |
|  | 234 |  | 236. |
| 1 | Cariou | 1 | Caniou |
| 2 | at the question we asked you in F for the date | 2 | waiting for the right opportunity. |
| 3 | and location of each exhibition of the | 3 | Q. And did anyone do a review or |
| 4 | photographs, which are defined as the Yes Riasta | 4 | critique of the exhibition at Gallery 213 ? |
| 5 | images, for every such exhibition state the cash | 5 | A. I have no idea. I don't know. |
| 6 | or other consideration you recelved. | 6 | THE WITNESS: You know whät, I need |
| 7 | And then in your answer you talk | 7 | a five-minute break, if you don't mind. |
| 8 | abbut a two-month exhibition at Gallery 213 in | 8 | MS. BART: No, that's all right. |
| 9 | Pais? | 9 | (Recess taken: 3-57 p.m.) |
| 10 | A. Yeah. | 10 | (Proceedings resumed: 4:23 p.m.) |
| 11 | Q. From September through October of | 11 | BYMS. BART: |
| 12 | 2000? | 12 | Q. Mr. Cariou, before the break we were |
| 13 | A. Mm-hmm. | 13 | talking about the exhibition at Gallery 213 in |
| 14 | Q. Is that the only instance in which | 14 | Paris? |
| 15 | the images from the Yes Rasta book have been | 15 | A. Yeah. |
| 16 | exhibited in a gallery? | 16 | Q. Yous said there were no sales and so |
| 17 | A. Yes. | 17 | none Were offered, so a price list wasn't put |
| 18 | Q. And that was a one-person show, | 18 | together for that show, correct? |
| 19 | correct? | 19 | A. Correct. |
| 20 | A. Yeah. | 20 | Q. Did you have anyoné contact yous |
| 21 | Q. One-artist show? |  | following the exhibition at Gallery 213 about |
| 22 | A. Yeah. | 22 | the possible purchase of any print of any image |
| 23 | Q. And Gallery 213, where was that -- | 23 | from Yes Rasta? |
| 24 | I know it's no longer in business, I think it's | 24 | A. Yes. |
| 25 | become a photography bookstore, correct? | 25 | Q. Who called you, who contacted you? |



Toll Free: 800.944.9454
Facsimile: 212.557.5972

