

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF MICHIGAN**

| | |
|----------------------------|-------------------------|
| In re |) |
| |) Chapter 9 |
| |) |
| CITY OF DETROIT, MICHIGAN, |) Case No. 13-53846 |
| |) |
| Debtor. |) Hon. Steven W. Rhodes |
| |) |

CERTIFICATE OF SERVICE

I, Stephen C. Hackney, hereby certify that The Objectors' Supplemental Motion to Admit Certain Deposition Testimony of Charles Moore and James Doak [Docket No. 2035] and the *Ex Parte* Motion for an Order Shortening Notice and Scheduling an Expedited Hearing on the Objectors' Supplemental Motion to Admit Certain Deposition Testimony of Charles Moore and James Doak [Docket No. 2036] were filed and served via the Court's electronic case filing and noticing system to all parties registered to receive electronic notices in this matter and via electronic mail to those parties set forth in **Exhibit 1**, attached hereto, and via first class mail to those parties set forth in **Exhibit 2**, attached hereto, on the 11th day of December, 2013.

Dated: December 11, 2013

Respectfully submitted,

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Exhibit 1
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Exhibit 1
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Exhibit 1

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Exhibit 2

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6303 Barfield Rd NE
Atlanta, GA 30328

AFSCME Local #1642
Attn: Gina Thompson-Mitchell
600 W. Lafayette, Ste. L – 123
Detroit, MI 48226

The City of Detroit
Attn: Kevyn D. Orr, Emergency
Manager
Coleman A. Young Municipal Center
2 Woodward Ave, Suite 1126
Detroit, MI 48226

Detroit Police Benefit and Protective
Association
Attn: Delbert R. Jennings, Sr.
3031 W. Grand Boulevard
Suite 405
Detroit, MI 48202

The City of Detroit
Attn: Corporation Counsel
Coleman A. Young Municipal Center
2 Woodward Avenue
Fifth Floor
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The Office of the Governor of the
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Governor Rick Snyder
P.O. Box 30013
Lansing, MI 48909

Field Engineers Association
Attn Larry Hart
PO Box 252805
West Bloomfield, MI 48325

Office of the United States Trustee
Daniel McDermott
211 West Fort Street Suite 700
Detroit, MI 48226

Detroit Firemen's Fund Association
Attn: Kim Fett
250 W. Larned Street, Suite 202
Detroit, MI 48226

AFSCME Local #0312
Attn: Phillip Douglas
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