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IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION

JUDSON MARSHALL COX,	)	
	)	
Petitioner,	)	
	)	
v.	)	Civil Action No. 3:09cv448-WKW
	)	(WO)
UNITED STATES OF AMERICA,	)	
	)	
Respondent.	)	

ORDER ON MOTION

Upon consideration of the petitioner's motion for subpoenas filed October 5, 2011, in connection with the evidentiary hearing in this case, and for good cause, it is

ORDERED that the motion (Doc. No. 65) be and is hereby GRANTED. The requested subpoenas shall be issued for the presence of Murray S. Robinson, Susan Graham James, Leon David Walker III, Billie Forston, and Larry Forston, to testify at the evidentiary hearing scheduled for October 14, 2011, at 9:00 a.m. before U.S. Magistrate Judge Wallace Capel, in Courtroom 5A, United States Courthouse Complex, One Church Street, Montgomery, Alabama.

The cost of transportation, subsistence, and fees for the witnesses shall be paid by the United States Marshal in the same manner as witnesses subpoenaed by the Government.

Done this 5th day of October, 2011.

/s/Wallace Capel, Jr.
WALLACE CAPEL, JR.
UNITED STATES MAGISTRATE JUDGE

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