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**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA**

AMERICAN BOOKSELLERS)
FOUNDATION FOR FREE EXPRESSION;)
AMERICAN CIVIL LIBERTIES UNION OF)
ALASKA; ASSOCIATION OF AMERICAN)
PUBLISHERS, INC.; COMIC BOOK LEGAL)
DEFENSE FUND; ENTERTAINMENT)
MERCHANTS ASSOCIATION; FREEDOM)
TO READ FOUNDATION; DAVID &)
MELISSA LLC d/b/a Fireside Books; BOOK)
BLIZZARD LLC d/b/a Title Wave Books;)
BOSCO'S, INC.; DONALD R. DOUGLAS)
d/b/a Don Douglas Photography; and)
ALASKA LIBRARY ASSOCIATION,)
Plaintiffs,)
v.)
DANIEL S. SULLIVAN, in his official)
capacity as ATTORNEY GENERAL OF THE)
STATE OF ALASKA)
Defendant.)

CIVIL ACTION NO.:

3:10-cv-00193-RRB

ENTRY OF APPEARANCE

Please take notice that Marika R. Athens, Assistant Attorney General, Alaska
Department of Law, 310 K Street, suite 308, Anchorage, Alaska 99501, telephone number: (907)

269-6250, hereby enters her appearance as counsel of record in the above-captioned matter on behalf of the State of Alaska.

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Copies of all notices, motions and pleadings should be delivered to the address referenced above.

DATED this 14th day of September, 2010.

DANIEL S. SULLIVAN
ATTORNEY GENERAL

By: s/Marika R. Athens
Assistant Attorney General
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CERTIFICATE OF SERVICE

I hereby certify that on the 14th day of September, 2010, a copy of the foregoing document was served electronically on:

D. John McKay

s/Marika R. Athens
Marika R. Athens