

Marika R. Athens (AK Bar No. 0411096)  
Assistant Attorney General  
Department of Law  
Office of Special Prosecutions and Appeals  
310 K St., Suite 308  
Anchorage, Alaska 99501  
Telephone: 907-269-6250  
Facsimile: 907-269-7939  
Email: marika.athens@alaska.gov

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF ALASKA**

AMERICAN BOOKSELLERS )  
FOUNDATION FOR FREE EXPRESSION; )  
AMERICAN CIVIL LIBERTIES UNION OF )  
ALASKA; ASSOCIATION OF AMERICAN )  
PUBLISHERS, INC.; COMIC BOOK LEGAL )  
DEFENSE FUND; ENTERTAINMENT )  
MERCHANTS ASSOCIATION; FREEDOM )  
TO READ FOUNDATION; DAVID & )  
MELISSA LLC d/b/a Fireside Books; BOOK )  
BLIZZARD LLC d/b/a Title Wave Books; )  
BOSCO'S, INC.; DONALD R. DOUGLAS )  
d/b/a Don Douglas Photography; and )  
ALASKA LIBRARY ASSOCIATION, )

Plaintiffs, )

v. )

JOHN J. BURNS, in his official capacity as )  
ATTORNEY GENERAL OF THE STATE OF )  
ALASKA )

Defendant. )

CIVIL ACTION NO.:

3:10-cv-00193-RRB

---

**NON-OPPOSED MOTION FOR EXTENSION**

---

The State of Alaska, by and through Marika R. Athens, moves this court for a thirty (30) day extension of time for the Plaintiffs to respond to the pending motions. The parties are currently engaged in negotiations.

DATED this 3rd day of February, 2011.

JOHN J. BURNS  
ATTORNEY GENERAL

By: s/Marika R. Athens  
Assistant Attorney General  
Department of Law  
Office of Special Prosecutions and Appeals  
310 K St., Suite 308  
Anchorage, Alaska 99501  
Telephone: 907-269-6250  
Facsimile: 907-269-7939  
Email: marika.athens@alaska.gov

CERTIFICATE OF SERVICE

I hereby certify that on the 3rd day of February, 2011, a copy of the foregoing document was served electronically on:

Michael Bamberger  
D. John McKay  
Thomas W. Stenson  
Devereux Chatillon

s/Marika R. Athens  
Marika R. Athens

Marika R. Athens (AK Bar No. 0411096)  
Assistant Attorney General  
Department of Law  
Office of Special Prosecutions and Appeals  
310 K St., Suite 308  
Anchorage, Alaska 99501  
Telephone: 907-269-6250  
Facsimile: 907-269-7939  
Email: marika.athens@alaska.gov

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF ALASKA**

AMERICAN BOOKSELLERS )  
FOUNDATION FOR FREE EXPRESSION; )  
AMERICAN CIVIL LIBERTIES UNION OF )  
ALASKA; ASSOCIATION OF AMERICAN )  
PUBLISHERS, INC.; COMIC BOOK LEGAL )  
DEFENSE FUND; ENTERTAINMENT )  
MERCHANTS ASSOCIATION; FREEDOM )  
TO READ FOUNDATION; DAVID & )  
MELISSA LLC d/b/a Fireside Books; BOOK )  
BLIZZARD LLC d/b/a Title Wave Books; )  
BOSCO'S, INC.; DONALD R. DOUGLAS )  
d/b/a Don Douglas Photography; and )  
ALASKA LIBRARY ASSOCIATION, )

Plaintiffs, )

v. )

JOHN J. BURNS, in his official capacity as )  
ATTORNEY GENERAL OF THE STATE OF )  
ALASKA )

Defendant. )

CIVIL ACTION NO.:

3:10-cv-00193-RRB

---

**[PROPOSED] ORDER GRANDING DEFENDANT'S MOTION FOR AN EXTENSION  
OF TIME**

---

This matter is before the Court on Defendant's Motion for an Extension of Time.  
The Court grants the Defendant's Motion. Plaintiffs' responses are now due on March 24, 2011.

IT IS SO ORDERED.

DATED at Anchorage, Alaska this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Hon. Ralph R. Beistline  
United States District Court Judge