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ANCHORAGE, A.K.

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7. IN THE UNITED STATES DISTRICT COURT
8. FOR THE DISTRICT OF ALASKA

9. JOE MILLER,

10. Plaintiff,

11. v.

12. LIEUTENANT GOVERNOR MEAD
TREADWELL, in his official capacity; and
13. the STATE OF ALASKA, DIVISION OF
ELECTIONS,

14. Defendants.

Case No. 3:10-cv-252 (RRB)

16. **ORDER GRANTING SENATOR LISA MURKOWSKI'S MOTION
17. FOR SHORTENED TIME ON HER MOTION FOR ORDER
GRANTING LEAVE TO INTERVENE**

18. The court, having reviewed Senator Lisa Murkowski Motion for Shortened Time
19. on her Motion for an Order Granting Leave to Intervene ("Motion") and any oppositions
20. thereto,

21. IT IS HEREBY ORDERED Plaintiff shall file any response to the Motion by
22. ~~10:00 a~~ ¹³ am. on December 13, 2010, and the Court will take the matter under advisement at
23. that time.

1. DATED this 10 day of December, 2010.

2.
3. 
4. _____
United States District Court Judge

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