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 8 *Attorney for Plaintiff Gary Hamblen*

9 **IN THE UNITED STATES DISTRICT COURT**  
 10 **FOR THE DISTRICT OF ARIZONA**

11 Gary Hamblen,  
 12  
 13 Plaintiff,

14 vs.

15 Tatum Point Limited Partnership And  
 16 Tatum Point Pads Ace Limited  
 17 Partnership,  
 18  
 19 Defendants.

Case No.: CV 09-01104-PHX-SRB

**NOTICE OF SERVICE OF  
 PLAINTIFF'S SUPPLEMENTAL  
 DISCLOSURE STATEMENT**

20 NOTICE IS HEREBY GIVEN that Plaintiff Gary Hamblen, has served a  
 21 supplemental Disclosure Statement to counsel for Defendants by U.S. Mail, postage  
 22 prepaid, on this date.

23 DATED this 15th day of January, 2010.

**LAW OFFICE OF DAVID J. DON, PLLC**

24 By: s/David J. Don  
 David J. Don  
 Attorney for Plaintiff Gary Hamblen

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**CERTIFICATE OF SERVICE**

I hereby certify that on this 15th day of January, 2010, I electronically transmitted the attached document to the Clerk’s Office using the CM/ECF system for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

Clerk of the Court  
United States District Court, District of Arizona  
Sandra Day O’Connor Courthouse  
401 W. Washington St.  
Phoenix, AZ 85003

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*Attorneys for Defendant Tatum Point Limited Partnership  
And Tatum Point Pads Ace Limited Partnership*

s/ Beth Campbell