

1 WILLIAM G. MONTGOMERY  
MARICOPA COUNTY ATTORNEY  
2 BAR ID#: 021246

3 THOMAS P. LIDDY (#019384)  
PETER MUTHIG (#018526)  
4 Deputy County Attorneys  
CIVIL SERVICES DIVISION  
5 222 North Central Avenue, Suite 1100  
Phoenix, AZ 85004  
6 MCAO Firm #: 00032000  
Telephone: (602) 506-8541  
7 [liddyt@maco.maricopa.gov](mailto:liddyt@maco.maricopa.gov)  
[muthigk@mcao.maricopa.gov](mailto:muthigk@mcao.maricopa.gov)

8 Attorneys for Plaintiffs Intervenors  
9 Maricopa County and Joy Rich

10 IN THE UNITED STATES DISTRICT COURT

11 FOR THE DISTRICT OF ARIZONA

12 STATE OF ARIZONA; JANICE K.  
BREWER, Governor of the State of  
13 Arizona, in her Official Capacity; WILL  
HUMBLE, Director of the Arizona  
14 Department of Health Services, in his  
Official Capacity; ROBERT C.  
15 HALLIDAY, Director of the Arizona  
Department of Public Safety, in his Official  
16 Capacity;

17 Plaintiffs,

18 v.

19 UNITED STATES OF AMERICA;  
UNITED STATES DEPARTMENT OF  
20 JUSTICE; ERIC H. HOLDER, JR.,  
Attorney General of the United States of  
21 America, in his Official Capacity;  
DENNIS K. BURKE, United States  
22 Attorney for the District of Arizona, in his

NO. CV 11-01072-PHX-SRB

**NOTICE OF APPEARANCE**

1 Official Capacity; ARIZONA  
2 ASSOCIATION OF DISPENSARY  
3 PROFESSIONALS, INC., an Arizona  
4 corporation; JOSHUA LEVINE; PAULA  
5 PENNYPACKER; DR. NICHOLAS  
6 FLORES; JANE CHRISTENSEN;  
7 PAULA POLLOCK; SERENTIY  
8 ARIZONA, INC., an Arizona nonprofit  
9 corporation; HOLISTIC HEALTH  
10 MANAGEMENT, INC., an Arizona  
11 nonprofit corporation; JEFF SILVA;  
12 ARIZONA MEDICAL MARIJUANA  
13 ASSOCIATION; DOES 1-X; DOES XI-  
14 XX;

Defendants.

10 NOTICE IS HEREBY GIVEN that attorney Peter Muthig enters this Notice of  
11 Appearance and associates with Thomas P. Liddy as counsel of record for Plaintiffs  
12 Intervenor Maricopa County and Joy Rich.

13 RESPECTFULLY SUBMITTED this 14th day of December 2011.

14 WILLIAM G. MONTGOMERY  
15 MARICOPA COUNTY ATTORNEY

16 BY: /s William G. Montgomery  
17 WILLIAM G. MONTGOMERY  
18 Attorneys for Plaintiffs Intervenor  
19 Maricopa County and Joy Rich

20 CERTIFICATE OF SERVICE

21 I hereby certify that on December 14, 2011, I caused the foregoing document to  
22 be electronically transmitted to the Clerk's Office using the CM/ECF System for filing  
and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

21 Honorable Susan Bolton  
22 United States District Court  
Sandra Day O'Connor U.S. Courthouse

1 401 West Washington Street, Suite 322, SPC 11  
Phoenix, Arizona 85003-2120

2

Aubrey Joy Corcoran  
3 Kevin D. Ray  
Lori Simpson Davis  
4 Office of the Attorney General  
1275 West Washington Street  
5 Phoenix, Arizona 85007  
*Attorneys for Plaintiffs State of Arizona,*  
6 *Janice K. Brewer, William Humble,*  
*Robert C. Halliday*

7

Ezekiel Reifler Edwards  
8 American Civil Liberties Union Foundation  
1101 Pacific Avenue, Suite 333  
9 Santa Cruz, CA 95060  
*Attorney for Defendant Arizona Medical*  
10 *Marijuana Association*

11 Daniel J. Pochoda  
ACLU Foundation of Arizona  
12 77 E. Columbus Street, Suite 205  
Phoenix, AZ 85012  
13 *Attorney for Defendant Arizona Medical*  
*Marijuana Association*

14

Lisa T. Hauser  
15 Cameron C. Artigue  
Gammage & Burnham  
16 Two North Central, 15<sup>th</sup> Floor  
Phoenix, AZ 85004  
17 *Attorney for Defendant Arizona Medical*  
*Marijuana Association*

18

Thomas W. Dean  
19 P.O. Box J  
Flagstaff, AZ 86002  
20 *Attorney for Defendant Arizona Association*  
*Of Dispensary Professionals*

21

Ken Frakes  
22 Rose Law Group, PC

1 6613 N. Scottsdale Road, Suite 200  
Scottsdale, AZ 85250  
2 *Attorneys for Defendants Serenity Arizona,*  
*Holistic Health Management, Levine,*  
3 *Pennypacker, Flores, Christensen,*  
*Pollock and Silva*

4  
5 and copy delivered by U.S. mail and  
electronic mail to:

6 Scott Risner  
Trial Attorney, U.S. Department of Justice  
7 Civil Division, Federal Programs Branch  
20 Massachusetts Ave. NW  
8 Washington, DC 20001  
Email: [Scott.Risner@usdoj.gov](mailto:Scott.Risner@usdoj.gov)

9  
10 /s/ Joie Gulley

11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22