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8 Attorneys for Plaintiffs Intervenors  
9 Maricopa County and Joy Rich

10 IN THE UNITED STATES DISTRICT COURT

11 FOR THE DISTRICT OF ARIZONA

12 STATE OF ARIZONA; JANICE K.  
BREWER, Governor of the State of  
13 Arizona, in her Official Capacity; WILL  
HUMBLE, Director of the Arizona  
14 Department of Health Services, in his  
Official Capacity; ROBERT C.  
15 HALLIDAY, Director of the Arizona  
Department of Public Safety, in his Official  
16 Capacity;

17 Plaintiffs,

18 v.

19 UNITED STATES OF AMERICA;  
UNITED STATES DEPARTMENT OF  
20 JUSTICE; ERIC H. HOLDER, JR.,  
Attorney General of the United States of  
21 America, in his Official Capacity;  
DENNIS K. BURKE, United States  
22 Attorney for the District of Arizona, in his

NO. CV 11-01072-PHX-SRB

**NOTICE OF ERRATA**

1 Official Capacity; ARIZONA  
2 ASSOCIATION OF DISPENSARY  
3 PROFESSIONALS, INC., an Arizona  
4 corporation; JOSHUA LEVINE; PAULA  
5 PENNYPACKER; DR. NICHOLAS  
6 FLORES; JANE CHRISTENSEN;  
7 PAULA POLLOCK; SERENTIY  
8 ARIZONA, INC., an Arizona nonprofit  
9 corporation; HOLISTIC HEALTH  
10 MANAGEMENT, INC., an Arizona  
11 nonprofit corporation; JEFF SILVA;  
12 ARIZONA MEDICAL MARIJUANA  
13 ASSOCIATION; DOES 1-X; DOES XI-  
14 XX;

Defendants.

10 Plaintiffs Intervenors Maricopa County and Joy Rich hereby notify the Court that the  
11 PROSPECTIVE INTERVENORS' MOTION FOR ORAL ARGUMENT ON MOTION TO  
12 INTERVENE AND LEAVE TO FILE A BRIEF IN OPPOSITION TO DEFENDANTS'  
13 MOTION TO DISMISS, filed this day, contained an omission. At page 2, line 10 of the filed  
14 Motion, the following sentence should have been included at the end of the paragraph:

15 "In fact, it is the position of the Prospective Intervenors-Plaintiffs that, because of  
16 this direct conflict, and because Congress intended federal law to occupy the  
17 field of drug enforcement, the State law AMMA is preempted by the federal  
18 CSA."

19 A corrected copy of the Motion is attached to this Notice of Errata.

20 RESPECTFULLY SUBMITTED this 14th day of December 2011.

21 WILLIAM G. MONTGOMERY  
22 MARICOPA COUNTY ATTORNEY

BY: /s William G. Montgomery  
WILLIAM G. MONTGOMERY  
Attorneys for Plaintiffs Intervenor  
Maricopa County and Joy Rich

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CERTIFICATE OF SERVICE

I hereby certify that on December 14, 2011, I caused the foregoing document to be electronically transmitted to the Clerk’s Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

Honorable Susan Bolton  
United States District Court  
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9 Holistic Health Management, Levine,  
10 Pennypacker, Flores, Christensen,  
11 Pollock and Silva*

12 and copy delivered by U.S. mail and  
13 electronic mail to:

14 Scott Risner  
15 Trial Attorney, U.S. Department of Justice  
16 Civil Division, Federal Programs Branch  
17 20 Massachusetts Ave. NW  
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20 /s/ Joie Gulley

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