

## **MARSHAL'S DEED**

WHEREAS, in a certain Civil Action No. 3:06CV00179-GTE pending in the United States District Court for the Eastern District of Arkansas, Jonesboro Division, wherein UNITED STATES OF AMERICA was plaintiff and JOHN MARK RIDGE AND DEANNA M. RIDGE, HIS WIFE; JIMMY D. BOWMAN, AND EVELYN BOWMAN, HIS WIFE; UNKNOWN TENANTS OF 200 A & B MARCELLA DRIVE, LAKE CITY, AR 72437; BANK OF AMERICA, N.A.(formerly Nations Bank, N.A.); AND REGIONS BANK, N.A.(formerly Union Planters Bank, N.A.) were defendants, a consent judgment was entered on October 2, 2009, directing the foreclosure of a certain mortgage executed by the United States of America, and ordering a sale of the property encumbered by said mortgage; and

WHEREAS, the undersigned Clifton T. Massanelli, United States Marshal for the Eastern District of Arkansas, duly conducted the sale authorized and directed in said judgment, which sale was held at public auction on April 21, 2010, after advertisement for the time and in the manner prescribed in said judgment, and in all respects in accordance with the directions contained therein; and

WHEREAS, at said sale a representative of the U.S. Department of Agriculture, Farm Service Agency, an agency of the United States of America, was the highest and best bidder, bidding for said property the sum of \$42,000.00, the property then being struck off to such

representative at that price; and

WHEREAS, such sale was duly reported to the above-described Court;

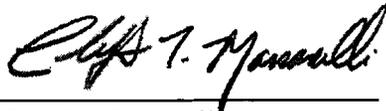
NOW, THEREFORE, with the approval of and by direction of such Court, for the considerations aforesaid, and in order to carry into effect the sale conducted as aforesaid, the undersigned Clifton T. Massanelli, United States Marshal for the Eastern District of Arkansas, hereby grants, sells and conveys unto the United States of America, U.S. Department of Agriculture, Farm Service Agency, its successors and assigns forever, all of the right, title, interest, equity and estate of all parties to this action in and to the following property situated in Craighead County, Arkansas, to wit:

A part of the Southwest Quarter of the Northwest Quarter and a part of the Southeast Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 6 East, Craighead County, Arkansas being described as follows: Begin at the Northwest corner of said Southwest Quarter of the Northwest Quarter; run thence along the 40 acre line South 87° 48' East 1312.2 feet; thence along the East right of way of Marcella Drive South 00° 12' West 440.0 feet to the point of beginning proper; thence South 87° 48' East 110.0 feet; thence South 00° 12' West 90.0 feet; thence 87° 48' West 110.0 feet to a point on said East right of way of Marcella Drive; thence North 00° 12' East 90.0 feet to the point of beginning proper, containing 0.227 acre, more or less, and being subject to a 15 foot Utility Easement along the West side and a 7.5 foot Utility Easement along the East side of said property.

TO HAVE AND TO HOLD the said property unto the said United States of America, acting by and through the U.S. Department of Agriculture, Farm Service Agency, its successors and assigns forever, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, I have hereunto set my hand on this

7<sup>th</sup> day of July, 2010.



Clifton T. Massanelli  
United States Marshal  
Eastern District of Arkansas

PREPARED BY:  
Gwendolyn D. Hodge  
Assistant U.S. Attorney  
Post Office Box 1229  
Little Rock, AR 72203  
(501) 340-2600

**ACKNOWLEDGMENT**

STATE OF ARKANSAS    )  
                                  )  
COUNTY OF PULASKI    )

BE IT REMEMBERED on this day appeared before the undersigned Notary Public, duly qualified, commissioned and acting within and for the County and State aforesaid, Clifton T. Massanelli, United States Marshal for the Eastern District of Arkansas, who stated and acknowledged (according to § 16-47-207) to me that, pursuant to the judgment entered by the United States District Court for the Eastern District of Arkansas in the proceedings referred to therein, he had so signed and executed the foregoing Marshal's Deed for consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto this 7<sup>th</sup> day of July, 2010, set my hand and official seal as such Notary Public.

*Kimberly K. Squires*  
Notary Public

My Commission Expires:

*7-12-12*

