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MARSHAL'S DEED

WHEREAS, in a certain Civil Action No. 4:10cv00321 SWW pending in the United States District Court for the Eastern District of Arkansas, Western Division, wherein UNITED STATES OF AMERICA was plaintiff and SAMUEL A. MEAD AND LOLA MEAD, Husband and Wife; RONALD E. GADDIE, SR. and BARBARA R. GADDIE, Husband and Wife were defendants, a judgment was entered on May 6, 2011, directing the foreclosure of a certain mortgage executed by Samuel A. Mead and Lola Mead to the United States of America, and ordering a sale of the property encumbered by said mortgage; and

WHEREAS, the undersigned Clifton T. Massanelli, United States Marshal for the Eastern District of Arkansas, duly conducted the sale authorized and directed in said judgment, which sale was held at public auction on August 10, 2011, after advertisement for the time and in the manner prescribed in said judgment, and in all respects in accordance with the directions contained therein; and

WHEREAS, at said sale Jimmy R. Farish was the highest and best bidder, bidding for said property the sum of \$62,000.00, the property then being struck off to the said Jimmy R. Farish, and

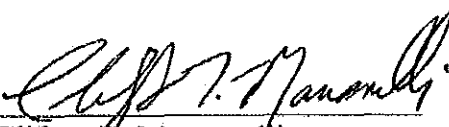
WHEREAS, such sale was duly reported to the above described Court;

NOW, THEREFORE, with the approval of and by direction of such Court, for the considerations aforesaid, and in order to carry into effect the sale conducted as aforesaid, the undersigned United States Marshal hereby grants, sells and conveys unto the said Jimmy R. Farish and Miranda R. Farish, husband and wife, and their heirs and assigns forever, all of the right, title, interest, equity and estate of plaintiff, United States of America, and all defendants to this action in and to the following property situated in Pope County, Arkansas, to wit:

The West Half of the Northwest Quarter of the Southeast Quarter, (W ½, NW ¼, SE ¼), and the West Half of the Southwest Quarter of the Southeast Quarter (W ½, SW ¼, SE ¼), all in Section 29, Township 8 North, Range 18 West.

TO HAVE AND TO HOLD the said property unto the said Jimmy R. Farish and Miranda R. Farish, husband and wife, and their heirs and assigns forever, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, I have hereunto set my hand on this 29th day of September, 2011.


Clifton F. Massanelli
United States Marshal

PREPARED BY:
Richard M. Pence, Jr.
Assistant United States Attorney
Post Office Box 1229
Little Rock, AR 72203
(501) 340-2600

ACKNOWLEDGMENT

STATE OF ARKANSAS)
)
COUNTY OF PULASKI)

BE IT REMEMBERED on this day appeared before the undersigned Notary Public, duly qualified, commissioned and acting within and for the County and State aforesaid, United States Marshal for the Eastern District of Arkansas, who stated and acknowledged to me that, pursuant to the judgment entered by the United States District Court for the Eastern District of Arkansas in the proceedings referred to therein, he had so signed and executed the foregoing Marshal's Deed for consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto this 29 day of September, 2011, set my hand and official seal as such Notary Public.

Kimberly K. Squires

Notary Public

My Commission Expires:

7-12-12

