1 2	Assistant Attorney General		
3	ANDRE BIROTTE, Jr.		
4 5 6 7 8	Deputy Branch Director PAUL G. FREEBORNE W. SCOTT SIMPSON RYAN B. PARKER U.S. Department of Justice Civil Division		
9 10 11	Washington, D.C. 20044 Telephone: (202) 353-0543 Facsimile: (202) 616-8202 E-Mail: paul.freeborne@usdoj.gov		
12	Attorneys for Defendants United States		
13 14	UNITED STATES DISTRICT COURT FOR THE CENTRAL DISTRICT OF CALIFORNIA EASTERN DIVISION		
15	LOG CABIN REPUBLICANS,) No	o. CV04-8425 VAP (Ex)	
16		OTICE OF LODGING	
17		EPOSITION TRANSCRIPTS	
18	ROBERT GATES, Secretary of Defense,) Pr	retrial Conference: June 7, 2010	
19 20	Defendants.) Tr	rial: June 14, 2010	
21	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
22			
23	TO THE ABOVE CAPTIONED COURT, PLA	INTIFF AND ITS	
24	ATTORNEYS OF RECORD: Defendants hereby give notice that they are lodging copies of transcripts of depositions taken in this case with the Court in connection with their Motion for		
25			
26			
27 28	Summary Judgment. Copies of the transcripts of the depositions of Nathaniel		
20		UNITED STATES DEPARTMENT OF JUSTICE CIVIL DIVISION, FEDERAL PROGRAMS BRANCE	

UNITED STATES DEPARTMENT OF JUSTICE CIVIL DIVISION, FEDERAL PROGRAMS BRANCH P.O. Box 883, Ben Franklin Station Washington, D.C. 20044 (202) 353-0543

1	Frank, taken on February 26, 2010; Robert MacCoun, taken on March 2, 2010;		
2	Elizabeth Hillman, taken on March 3, 2010; Aaron Belkin, taken on March 5,		
3	2010; Terry Hamilton, taken on March 13, 2010; and John Alexander Nicholson,		
4	taken on March 15, 2010, will be delivered to the Court's courtesy box. Because		
5	the depositions were taken only recently, the copies of the deposition transcripts		
6	are not yet signed.		
7			
8			
9	Date: March 18, 2010		
10	R	Respectfully submitted,	
11		ONY WEST	
12		Assistant Attorney General	
13	T. A. C.	ANDRE BIROTTE, Jr. Jnited States Attorney	
14		INCENT M. GARVEY Deputy Branch Director	
15		s/ Ryan B. Parker	
16	_		
17		AUL G. FREEBORNE V. SCOTT SIMPSON	
18	R	YAN B. PARKER	
19		rial Attorneys J.S. Department of Justice,	
20	C	Civil Division	
21	F	Federal Programs Branch Post Office Box 883	
		Vashington, D.C. 20044	
22	T	Telephone: (202) 353-0543	
23		Facsimile: (202) 616-8202 E-Mail: paul.freeborne@usdoj.gov	
24		-Man. paul.necoome & usuoj.gov	
25	C	COUNSEL FOR DEFENDANTS	
26			
27			
28			

CERTIFICATE OF SERVICE I hereby certify that on March 18, 2010, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system, which will send a Notice of Electronic Filing to each of the following: Patrick O Hunnius Daniel J Woods phunnius@whitecase.com dwoods@whitecase.com /s/ Ryan B. Parker Ryan B. Parker

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