7	靴だっ トー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
1	TONY WEST Assistant Attorney General	256	
2	ANDRE BIROTTE, Jr. United States Attorney	FILED CLERK, U.S. DISTRICT COURT	
4	VINCENT M. GARVEY Deputy Branch Director	JUN 1 7 2010	
6	PAUL G. FREEBORNE W. SCOTT SIMPSON JOSHUA E. GARDNER	CENTRAL DISTRICT OF CALLFORNIA EASTERN DIVISION BY DEPUTY	
7	RYAN B. PARKER U.S. Department of Justice Civil Division	EASTERN DIVI	
9	Federal Programs Branch Post Office Box 883 Washington, D.C. 20044		
10 11	Telephone: (202) 353-0543 Facsimile: (202) 616-8202 E-Mail: paul.freeborne@usdoj.gov		
12	Attorneys for Defendants United States of America and Secretary of Defense		
13	UNITED STATES DISTRICT COURT		
14	FOR THE CENTRAL DISTRICT OF CALIFORNIA EASTERN DIVISION		
15 16	LOG CABIN REPUBLICANS,	No. CV04-8425 VAP (Ex)	
17	Plaintiff, v.	NOTICE OF LODGING DEPOSITION TRANSCRIPTS	
18 19	UNITED STATES OF AMERICA AND ROBERT GATES, Secretary of Defense,	Pretrial Conference: June 28, 2010	
20	Defendants.	Trial: July 13, 2010	
21		}	
22		<b>}</b>	
23			
24	TO THE ABOVE CAPTIONED COURT	, PLAINTIFF AND ITS	
25	ATTORNEYS OF RECORD:		
26	Defendants hereby give notice that they are lodging copies of transcripts of		
27	depositions taken in this case with the Court in connection with their Motion in		
28	NOTICE OF CODONIC DEPOSITION TO CASE THE STATE OF THE STA	UNITED STATES DEPARTMENT OF JUSTICE CIVIL DIVISION, FEDERAL PROGRAMS BRANCH P.O. BOX 883, BEN FRANKLIN STATION WASHINGTON, D.C. 20044 (202) 353-0543	
H	NOTICE OF LODGING DEPOSITION TRANSCRIPTS -1-	(2021333-0343	

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1	Limine Regarding Plaintiff's Expert Witnesses. Copies of the transcripts of the		
2	depositions of Nathaniel Frank, taken on February 26, 2010; Robert MacCoun,		
3	taken on March 2, 2010; Aaron Belkin, taken on March 5, 2010; and Lawrence		
4	Korb, taken on April 9, 2010, will be delivered to the Court's courtesy box.		
5			
6			
7			
8			
9	Assistant Attorney General	-	
0	ANDRE BIROTTE, Jr. United States Attorney		
2	VINCENT M. GARVEY Deputy Branch Director		
3	/s/ Ryan B. Parker		
.4	PAUL G. FREEBORNE W. SCOTT SIMPSON		
6			
7	Trial Attorneys U.S. Department of Justice,		
8	Civil Division		
9	Federal Programs Branch Post Office Box 883		
0	Washington, D.C. 20044		
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3	COUNSEL FOR DEFENDANTS		
4			
5			
6	<sup>1</sup> Dr. Korb's deposition transcript does not include an errata sheet. Pursuar		
İ	Federal Rule of Civil Procedure 30(e), Dr. Korb was allowed 30 days to make	_	

changes to his deposition, and he did not submit any changes during that period.

28

## CERTIFICATE OF SERVICE

I hereby certify that, on May 16, 2010, I served the forgoing document by electronic mail and on each of the following:

Patrick O. Hunnius phunnius@whitecase.com

Daniel J. Woods dwoods@whitecase.com

/s/ Ryan B. Parker

Ryan B. Parker

UNITED STATES DEPARTMENT OF JUSTICE CIVIL DIVISION, FEDERAL PROGRAMS BRANCH P.O. Box 883, Ben Franklin Station Washington, D.C. 20044 (202) 353-0543