

1 TONY WEST
 Assistant Attorney General
 2
 3 ANDRE BIROTTE, Jr.
 United States Attorney
 4
 5 VINCENT M. GARVEY
 Deputy Branch Director
 6
 7 PAUL G. FREEBORNE
 W. SCOTT SIMPSON
 JOSHUA E. GARDNER
 RYAN B. PARKER
 U.S. Department of Justice
 8 Civil Division
 Federal Programs Branch
 9 Post Office Box 883
 Washington, D.C. 20044
 10 Telephone: (202) 353-0543
 Facsimile: (202) 616-8202
 11 E-Mail: paul.freeborne@usdoj.gov

12 Attorneys for Defendants United States
 of America and Secretary of Defense

13 **UNITED STATES DISTRICT COURT**
 14 **FOR THE CENTRAL DISTRICT OF CALIFORNIA**
 15 **EASTERN DIVISION**

16 LOG CABIN REPUBLICANS,
 17 Plaintiff,
 18 v.
 19 UNITED STATES OF AMERICA AND
 ROBERT GATES, Secretary of Defense,
 20 Defendants.
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 23

No. CV04-8425 VAP (Ex)
 NOTICE OF LODGING
 CERTAIN OF PLAINTIFF'S
 PROPOSED EXHIBITS
 Pretrial Conference: June 28, 2010
 Trial: July 13, 2010

FILED
 JUN 21 PM 2:52
 U.S. DISTRICT COURT
 CENTRAL DISTRICT OF CALIF.
 RIVERSIDE

24 **TO THE ABOVE CAPTIONED COURT, PLAINTIFF AND ITS**
 25 **ATTORNEYS OF RECORD:**

26 Defendants hereby give notice that they are lodging copies of certain of
 27 Plaintiff's proposed exhibits in connection with their Motion *in Limine* to Exclude
 28

UNITED STATES DEPARTMENT OF JUSTICE
 CIVIL DIVISION, FEDERAL PROGRAMS BRANCH
 P.O. Box 883, BEN FRANKLIN STATION
 WASHINGTON, D.C. 20044
 (202) 353-0543

1 Certain of Plaintiff's Proposed Exhibits. Electronic and paper copies of the
2 following documents from Plaintiff's List of Proposed Exhibits will be delivered to
3 the Court's courtesy box: Exhibit Nos. 2, 6, 9-13, 15-18, 20-23, 25-27, 29-36, 38,
4 40-41, 43-45, 50-56, 58-67, 69-81, 83, 85-87, 89-90, 95-97, 101, 103-108, 110A,
5 111-129, 131-157, 159-175, 177-178, 180-195, 197-199, 201-203, 206, 208-213,
6 216-238, 240-287, 289-290, and 292-336.

7
8 Date: May 18, 2010

9 Respectfully submitted,
10 TONY WEST
Assistant Attorney General
11
12 ANDRE BIROTTE, Jr.
United States Attorney
13
14 VINCENT M. GARVEY
Deputy Branch Director

15 /s/ Ryan B. Parker

16 _____
17 PAUL G. FREEBORNE
W. SCOTT SIMPSON
18 JOSHUA E. GARDNER
RYAN B. PARKER
Trial Attorneys
19 U.S. Department of Justice,
Civil Division
20 Federal Programs Branch
Post Office Box 883
21 Washington, D.C. 20044
22 Telephone: (202) 353-0543
23 Facsimile: (202) 616-8202
E-Mail: paul.freeborne@usdoj.gov

24 COUNSEL FOR DEFENDANTS
25
26
27
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CERTIFICATE OF SERVICE

I hereby certify that, on May 18, 2010, I served the forgoing document by electronic mail and on each of the following:

Patrick O. Hunnius
phunnius@whitecase.com

Daniel J. Woods
dwoods@whitecase.com

/s/ Ryan B. Parker

Ryan B. Parker

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