## **UNITED STATES DISTRICT COURT**

Central District of California

## **BILL OF COSTS (LOCAL RULE 54-4)**

Log Cabin Republicans, a non profit corporation

V.

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Case Number: CV-08425-VAP (Ex)
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| United States of America et al.  |                    |         |           |            |
|--|--------------------|---------|-----------|------------|
| Judgment having been entered in the above entitled action on                         | 10/12/2010<br>Date | against | Defendant | <u>s</u> , |
| the Clerk is requested to tax the following as costs:                                |                    |         |           |            |
| Filing fees: see L.R. 54-4.1   |                    |         | \$        | 605.00     |
| Fees for service of process: see L.R. 54-4.2   |                    |         |           | 1,424.25   |
| United States Marshal's fees: see L.R. 54-4.3  |                    |         |           |            |
| Report's transcripts: see L.R. 54-4.5  |                    |         |           |            |
| Depositions: see L.R. 54-4.6   |                    |         |           | 12,748.62  |
| Witness fees (itemize on page 2): see L.R. 54-4.7                                    |                    |         |           | 6,928.00   |
| Interpreter's and translator's fees: see L.R. 54-4.8<br>Docket fees: see L.R. 54-4.9 |                    |         |           |            |
| Masters, commissioners and receivers: see L.R. 54-4.10                               |                    |         |           |            |
| Certification, exemplification and reproduction of documents: see L                  | .R. 54-4.11        |         |           | 2,637.34   |
| Premiums on bonds and undertakings: see L.R. 54-4.12                                 |                    |         |           |            |
| Other Costs: see L.R. 54-4.13  |                    |         |           |            |
| Costs on appeal: see L.R. 54-5   |                    |         |           |            |
| Cost of a bankruptcy appeal to the District Court: see L.R. 54-6                     |                    |         |           |            |
|  |                    |         |           |            |
| Other (please itemize)   |                    |         |           |            |
|  |                    |         |           |            |
|  |                    |         |           |            |
|  |                    |         |           |            |
|  |                    | TOTAL   | \$        | 24,343.21  |

#### NOTE TO PARTIES SUBMITTING BILL OF COSTS: Attach to the bill of costs an itemization and documentation supporting all requested fees and costs. Documentation includes receipts, orders and stipulations. All receipts must be selfexplanatory.

#### DECLARATION

I declare under penalty of perjury that the foregoing costs are correct and were necessarily incurred in this action and that the services for which fees have been charged were actually and necessarily performed. A copy of this bill has been served on all parties in the following manner:

|  | Electronic | service by | e-mail | as set | forth | below | and/or. |
|--|------------|------------|--------|--------|-------|-------|---------|
|--|------------|------------|--------|--------|-------|-------|---------|

|           | Conventional | service by fir | st class mail | , postage p | prepaid as set | forth below |
|-----------|--------------|----------------|---------------|-------------|----------------|-------------|
| s/ Attori |              | Kul            | Ill           |             |                |             |

| s/ Attorney:      | K MIN M      |
|-------------------|--------------|
| Name of Attorney: | Barle Miller |

Costs are taxed in the amount of \_\_\_\_\_\_

Clerk of Court

By: Deputy Clerk

Date

Page 1 of 3

| WITNESS FEES (computa  | ation, cf. | 28 U.S.C      | C. 1821 fo | or statute    | ory fees) |               |                            |
|--|------------|---------------|------------|---------------|-----------|---------------|----------------------------|
|  | ATTEN      | DANCE         | SUBSIS     | STENCE        | MILI      | EAGE          | Tradiona                   |
| NAME, CITY AND STATE   | Days       | Total<br>Cost | Days       | Total<br>Cost | Miles     | Total<br>Cost | Total Cost<br>Each Witness |
| SEE EXHIBIT 4A-41 TO THE ATTACHED<br>TEMIZATION AND DOCUMENTATION OF<br>COSTS) | Days       |               | Days       |               | Miles     |               |                            |
|  |            |               |            |               |           |               |                            |
|  |            |               |            |               |           | DTAL          | 6,928.00                   |

| EXHIBIT   | COST   | DATE OF<br>PAYMENT | PAYEE NAME                          | PAYER NAME AND CHECK<br>NO.           | ACTUAL COSTS | COSTS SOUGHT AFTER<br>REDUCTION |
|-----------|--|--------------------|-------------------------------------|---------------------------------------|--------------|---------------------------------|
| EXHIBIT 1 | FILING FEES  |                    |                                     |                                       |              |                                 |
| A         | Filing Fees for Summons and Complaint  | 10/12/04           | U.S. District Clerk                 | White & Case LLP                      | \$150.00     | \$150.00                        |
| В         | Filing Fees for Notice of Appeal to 9th Circuit Court of Appeals   | 07/22/08           | U.S. District Clerk                 | White & Case LLP                      | \$455.00     | \$455.00                        |
| EXHIBIT 2 | FEES FOR SERVICE OF PROCESS  |                    |                                     |                                       |              |                                 |
| A         | Subpoena Service of Process Fees for: (i) the Williams Institute, (ii) RAND<br>Corporation, (iii) the Slate Group, (iv) Government Accountability Office, (v)<br>Zogby International | 03/31/10           | Time Machine                        | White & Case LLP Check<br>No.14001952 | \$1,128.50   | \$1,128.50                      |
| В         | B     Subpoena Service of Process Fees for Robert MacCoun     07/26/10     Time Machine     White & Case LLP Check     \$295.75       No.14002387                                    |                    | \$295.75                            | \$295.75                              |              |                                 |
| EXHIBIT 3 | DEPOSITIONS  |                    |                                     |                                       |              |                                 |
| A         | 07/06/10 Michael Almy Deposition Fees including: reporter transcrip ion,<br>processing and delivery (seeking cost without expedited delivery fee of<br>\$134.40)                     | 07/30/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14002446 | \$457.15     | \$322.75                        |
| В         | 03/05/10 Aaron Belkin Deposition Fees including: reporter transcription, processing and delivery   | 03/31/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14001919 | \$829.60 \$8 | 29.60                           |
| С         | 04/16/10 Jamie Scott Brady Deposition Fees including: reporter transcription, processing and delivery (seeking cost without expedited delivery fee of \$836.00)                      | 04/29/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14002057 | \$2,798.57   | \$1,962.57                      |
| D         | 04/16/10 Dennis Drogo Deposition Fees including: reporter transcription,<br>processing and delivery (seeking cost without expedited delivery fee of<br>\$221.92)                     | 04/29/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14002058 | \$717.07     | \$495.15                        |
| E         | 02/26/10 Nathaniel Frank Deposition Fees including: reporter transcription, processing and delivery  | 03/31/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14001920 | \$1,232.70   | \$1,232.70                      |
| F         | 04/16/10 Paul Gade Deposition Fees including: reporter transcription,<br>processing and delivery (seeking cost without expedited delivery fee of<br>\$367.84)                        | 04/29/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14002058 | \$1,209.89   | \$842.05                        |
| G         | 03/13/10 Terry Hamilton Deposition Fees including: reporter transcription, processing and delivery (seeking cost without expedited delivery fee of \$87.12)                          | 03/31/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14001919 | \$381.97     | \$294.85                        |
| Н         | 03/29/10 Melissa Sheridan Embser-Herbert Deposition Fees including:<br>reporter transcription, processing and delivery   | 04/27/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14002040 | \$1,179.80   | \$1,179.80                      |
| I         | 03/03/10 Elizabeth Hillman Deposition Fees including: reporter transcription, processing and delivery  | 03/31/10           | Alderson Repor ing<br>Company, Inc. | White & Case LLP Check<br>No.14001919 | \$698.75     | \$698.75                        |
| J         | 07/12/10 Jenny Kopfstein Deposition Fees including: reporter transcription, processing and delivery (seeking cost without expedited delivery fee of \$257.95)                        | 08/24/10           | Alderson Reporting<br>Company, Inc. | White & Case LLP Check<br>No.14002570 | \$573.35     | \$315.40                        |

#### ITEMIZATION AND DOCUMENTATION OF COSTS

| EXHIBIT   | соѕт   | DATE OF<br>PAYMENT | PAYEE NAME                               | PAYER NAME AND CHECK<br>NO.           | ACTUAL COSTS | COSTS SOUGHT AFTER<br>REDUCTION |
|-----------|--|--------------------|--|---------------------------------------|--------------|---------------------------------|
| К         | 04/09/10 Lawrence Korb Deposition Fees including: reporter transcription, processing and delivery  | 06/07/10           | Alderson Repor ing<br>Company, Inc.      | White & Case LLP Check<br>No.11044043 | \$1,431.00   | \$1,431.00                      |
| L         | 07/09/10 Anthony Loverde Deposition Fees including: reporter transcription, processing and delivery  | 07/30/10           | Alderson Repor ing<br>Company, Inc.      | White & Case LLP Check<br>No.14002446 | \$332.80     | \$332.80                        |
| М         | 03/02/10 Robert MacCoun Deposition Fees including: reporter transcription, processing and delivery   | 03/31/10           | Alderson Repor ing<br>Company, Inc.      | White & Case LLP Check<br>No.14001919 | \$817.95     | \$817.95                        |
| N         | 03/15/10 John Alexander Nicholson III Deposition Fees including: reporter transcription, processing and delivery   | 07/26/10           | Alderson Repor ing<br>Company, Inc.      | White & Case LLP Check<br>No.14002375 | \$419.85     | \$419.85                        |
| 0         | 03/26/10 Alan Okros Deposition Fees including: reporter transcription, processing and delivery   | 04/27/10           | Alderson Repor ing<br>Company, Inc.      | White & Case LLP Check<br>No.14002040 | \$829.20     | \$829.20                        |
| P         | 07/06/10 Joseph Christopher Rocha Deposition Fees including: reporter transcription, processing and delivery (seeking cost without expedited delivery fee of \$165.12)   | 07/30/10           | Alderson Repor ing<br>Company, Inc.      | White & Case LLP Check<br>No.14002446 | \$549.07     | \$383.95                        |
| Q         | 07/06/10 Stephen Vossler Deposi ion Fees including: reporter transcription,<br>processing and delivery (seeking cost without expedited delivery fee of<br>\$151.62)  | 07/30/10           | Alderson Repor ing<br>Company, Inc.      | White & Case LLP Check<br>No.14002446 | \$511.87     | \$360.25                        |
| EXHIBIT 4 | WITNESS FEES   |                    |  |                                       |              |                                 |
| A         | <ul> <li>Note*lodging claimed at \$90.00/night per L.R.54-4.7<br/>Trial Witness Michael Almy's Travel Expenses including:</li> <li>airfare: \$468.80</li> <li>2 nights lodging: \$264.18 including \$13.09/night occupancy tax (seeking \$206.18)</li> </ul> | 07/28/10           | Michael Almy/<br>White & Case LLP        | White & Case LLP Check<br>No.14002407 | \$732.98     | \$674.98                        |
| В         | Note*lodging claimed at \$90.00/night per L.R.54-4.7         Trial Witness Phillip Bradley's Travel Expenses including:         • airfare: \$1159.58         • 1 night lodging: \$132.09 including \$13.09/night occupancy tax (seeking \$103.09)            | 07/30/10           | Phillip Bradley/<br>White & Case LLP     | White & Case LLP Check<br>No.14002432 | \$1,291.67   | \$1,262.67                      |
| с         | Note*lodging claimed at \$90.00/night per L.R.54-4.7         Trial Witness Arthur James Ensley's Travel Expenses including:         • airfare: \$477.80         • 2 nights lodging: \$264.18 including \$13.09/night occupancy tax (seeking \$206.18)        | 07/28/10           | Arthur James Ensley/<br>White & Case LLP | White & Case LLP Check<br>No.14002402 | \$741.98     | \$683.98                        |
| D         | <ul> <li>Note*lodging claimed at \$90.00/night per L.R.54-4.7</li> <li>Trial Witness Jenny Kopfstein's Travel Expenses including:</li> <li>2 nights lodging: \$264.18 including \$13.09/night occupancy tax (seeking \$206.18)</li> </ul>                    | 07/15/10           | White & Case LLP                         | White & Case LLP                      | \$264.18     | \$206.18                        |

#### ITEMIZATION AND DOCUMENTATION OF COSTS

| EXHIBIT | COST  | DATE OF<br>PAYMENT | PAYEE NAME                                      | PAYER NAME AND CHECK<br>NO.           | ACTUAL COSTS | COSTS SOUGHT AFTER<br>REDUCTION |
|---------|---|--------------------|---|---------------------------------------|--------------|---------------------------------|
| E       | Note*lodging claimed at \$90.00/night per L.R.54-4.7<br>Trial Witness Anthony Loverde's Travel Expenses including:                                | 07/28/10           | Anthony Loverde/<br>White & Case LLP            | White & Case LLP Check<br>No.14002401 | \$455.49     | \$426.49                        |
|         | • airfare: \$323.40   |                    |   |                                       |              |                                 |
|         | <ul> <li>1 night lodging: \$132.09 including \$13.09/night occupancy tax (seeking<br/>\$103.09)</li> </ul>  |                    |   |                                       |              |                                 |
| F       | Note*lodging claimed at \$90.00/night per L.R.54-4.7<br>Trial Witness Christopher M. Meekin's Travel Expenses including:                          | 07/28/10           | Christopher M. Meekins/<br>White & Case LLP     | White & Case LLP Check<br>No.14002406 | \$1,951.49   | \$1,922.49                      |
|         | • airfare: \$1819.40  |                    |   |                                       |              |                                 |
|         | <ul> <li>1 night lodging: \$132.09 including \$13.09/night occupancy tax (seeking \$103.09)</li> </ul>  |                    |   |                                       |              |                                 |
| G       | Note*lodging claimed at \$90.00/night per L.R.54-4.7<br>Trial Witness J. Alexander Nicholson III Travel Expenses including:                       | 07/30/10           | J. Alexander Nicholson III/<br>White & Case LLP | White & Case LLP Check<br>No.14002431 | \$953.08     | \$820.59                        |
|         | • airfare: \$625.30   |                    |   |                                       |              |                                 |
|         | <ul> <li>2 nights lodging: \$327.78 including \$16.39 and \$15.29 occupancy tax and<br/>overnight self-parking fees (seeking \$195.29)</li> </ul> |                    |   |                                       |              |                                 |
| н       | Note*lodging claimed at \$90.00/night per L.R.54-4.7<br>Trial Witness Joseph Christopher Rocha's Travel Expenses including:                       | 07/28/10           | Joseph Christopher Rocha/<br>White & Case LLP   | White & Case LLP Check<br>No.14002404 | \$753.44     | \$724.44                        |
|         | • airfare: \$519.80   |                    |   |                                       |              |                                 |
|         | mileage: \$101.55 for 203.10 miles roundtrip at \$.50/mile  |                    |   |                                       |              |                                 |
|         | <ul> <li>1 night lodging: \$132.09 including \$13.09/night occupancy tax (seeking \$103.09)</li> </ul>  |                    |   |                                       |              |                                 |
| I       | Note*lodging claimed at \$90.00/night per L.R.54-4.7<br>Trial Witness Stephen Vossler's Travel Expenses including:                                | 07/14/10           | White & Case LLP                                | White & Case LLP                      | \$264.18     | \$206.18                        |
|         | <ul> <li>2 nights lodging: \$264.18 including \$13.09/night occupancy tax (seeking \$206.18)</li> </ul>   |                    |   |                                       |              |                                 |

#### ITEMIZATION AND DOCUMENTATION OF COSTS

| EXHIBIT   | соѕт   | DATE OF<br>PAYMENT | PAYEE NAME                | PAYER NAME AND CHECK<br>NO.           | ACTUAL COSTS | COSTS SOUGHT AFTER<br>REDUCTION |
|-----------|--|--------------------|---------------------------|---------------------------------------|--------------|---------------------------------|
| EXHIBIT 5 | CERTIFICATION, EXEMPLIFICATION AND REPRODUCTION OF<br>DOCUMENTS  |                    |                           |                                       |              |                                 |
| A         | Copying documents \$.14/page to be used as exhibits to pleadings for: (i)<br>Notice of Appeal to the 9th Circuit Court of Appeals [Docket No. 57] (3<br>pages), (ii) Declaration of Aaron Kahn in Opposition to Certify Order for<br>Interlocutory Appeal [Docket No. 97] (34 pages), (iii) Joint Stipulation to<br>Motion for Discovery regarding Motion to Compel Production of Documents<br>[Docket No. 105] (66 pages), (iv) Stipulation for Protective Order [Docket No.<br>112] (2 pages), (v) Ex Parte Application for Order Compelling Defendants to<br>Comply with Plaintiffs F.R.C.P. Notice of Deposition of USA and Gates<br>[Docket No. 118] (28 pages), (vi) Ex Parte Application for Order For That<br>Certain Requests for Admissions Be Deemed Admitted or For Further<br>Responses [Docket No. 119] (99 pages), (vii) Declarations of: Dan Woods,<br>Philip Bradley, Craig Engle, Aaron Belkin, Jamie Ensley, Terry Hamilton,<br>Nathaniel Frank, Lawrence Korb, Robert MacCoun, Alan Okros and Elizabeth<br>Hillman in Support of Opposition to Motion for Summary Judgment as to<br>Plaintiffs First Amended Complaint [Docket Nos. 142-153] (407 pages),<br>**** [continued in next cell] | 04/05/10           | White & Case LLP          | N/A                                   | \$490.14     | \$490.14                        |
|           | *** [continued from previous cell] (viii) Appendices of Evidence in Support of<br>Opposition to Defendants Motion for Summary Judgment as to Plaintiff's First<br>Amended Complaint [Docket Nos. 154-157] (3094 pages), (ix) Opposition<br>regarding Motion in Limine to Exclude Certain of Plaintiff's Proposed Exhibits<br>[Docket No. 194] (33 pages), (x) Opposition regarding Motion in Limine to<br>Exclude Lay Witness Tes imony [Docket No. 195] (8 pages), (xi) Opposition<br>to Motion in Limine to Exclude Expert Testimony [Docket No. 198] (7 pages),<br>(xii) Supplement to Motion for Summary Judgment as to Plaintiff's First<br>Amended Complaint regarding Application of the Witt Standard [Docket No.<br>202] (22 pages) to be served upon opposing party and the court (total of<br>3501 pages)   |                    |                           |                                       |              |                                 |
| В         | Photocopying of trial exhibits used by the Court, Witnesses and Plaintiffs at<br>trial   | 07/30/10           | LA Best PhotoCopies, Inc. | White & Case LLP Check<br>No.14002455 | \$2,147.20   | \$2,147.20                      |
| TOTAL     |  |                    |                           |                                       | \$27,045.67  | \$24,343.21                     |

# **EXHIBIT 1A**

## UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA (Western Division - Los Angeles) CIVIL DOCKET FOR CASE #: 2:04-cv-08425-VAP-E

Log Cabin Republicans v. United States of America et al Assigned to: Judge Virginia A. Phillips Referred to: Magistrate Judge Charles F. Eick Case in other court: 9th CCA, 08-56185 9th CCA, 10-56634 Cause: 28:2201 Declaratory Judgement

## Plaintiff

Log Cabin Republicans a non-profit corporation Date Filed: 10/12/2004 Date Terminated: 10/12/2010 Jury Demand: None Nature of Suit: 890 Other Statutory Actions Jurisdiction: U.S. Government Defendant

## represented by C Martin Meekins

White and Case 633 West 5th Street, Suite 1900 Los Angeles, CA 90071 213-620-7891 TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Daniel J Woods**

White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 213-620-7772 Email: dwoods@whitecase.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Paul G Freeborne**

US Department of Justice PO Box 883 Washington, DC 200444 202-616-8330 Email: paul.freeborne@usdoj.gov *LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## **Timothy Michael Rusche**

Seyfarth Shaw 333 South Hope Street Suite 3900 Los Angeles, CA 90071 213-270-9662 Fax: 213-270-9601 Email: trusche@seyfarth.com *TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## **Aaron Alexander Kahn**

White and Case 633 West Fifth Street, 19th Floor Los Angeles, CA 90071 213-620-7751 Fax: 213-452-2329 Email: aakahn@whitecase.com *ATTORNEY TO BE NOTICED* 

## **Devon Anne Myers**

White and Case 633 West 5th Street, Suite 1900 Los Angeles, CA 90071 213-620-7700 *ATTORNEY TO BE NOTICED* 

## Earle D Miller

White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 213-620-7700 Email: emiller@whitecase.com *ATTORNEY TO BE NOTICED* 

## Fernando L Aenlle-Rocha

White and Case 633 West Fifth Street Suite 1900 Los Angeles, CA 90071-2007 213-620-7700 Fax: 213-452-2329 Email: faenlle-rocha@whitecase.com *ATTORNEY TO BE NOTICED* 

## **Patrick O Hunnius**

DLA Piper LLP (US) 1999 Avenue of the Stars 4th Floor Los Angeles, CA 90067-6022 310-595-3030 Fax: 310-595-3330 Email: patrick.hunnius@dlapiper.com *TERMINATED: 06/22/2010 ATTORNEY TO BE NOTICED* 

#### Sayema Javed Hameed

White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 213-620-7700 Email: shameed@whitecase.com *TERMINATED: 03/10/2009* 

Defendant United States of America

V.

represented by **Daniel J Woods** (See above for address)

*TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## **Paul G Freeborne**

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

### **Timothy Michael Rusche**

(See above for address) *TERMINATED: 04/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## Joshua Edward Gardner

United States Department of Justice 20 Massachusetts Avenue NW Washington, DC 20530 202-305-7583 Email: joshua.e.gardner@usdoj.gov *ATTORNEY TO BE NOTICED* 

## **Ryan Bradley Parker**

US Department of Justice - Civil Division 20 Massachusetts Avenue NW Washington, DC 20530 202-514-4336 Email: ryan.parker@usdoj.gov *ATTORNEY TO BE NOTICED* 

## W Scott Simpson

U.S. Department of Justice Civil Division - Federal Programs Branch Post Office Box 883 Rm 7210 Washington, DC 20044 202-514-3495 Email: scott.simpson@usdoj.gov *ATTORNEY TO BE NOTICED* 

## Defendant

## Donald H Rumsfeld

Secretary of Defense, in his official capacity

### represented by Daniel J Woods

(See above for address) *TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## Paul G Freeborne

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

**Timothy Michael Rusche** (See above for address) *TERMINATED: 07/08/2008 LEAD ATTORNEY* 

## ATTORNEY TO BE NOTICED

## Joshua Edward Gardner

(See above for address) ATTORNEY TO BE NOTICED

## **Ryan Bradley Parker**

(See above for address) ATTORNEY TO BE NOTICED

## W Scott Simpson

(See above for address) ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text  |
|------------|---|--|
| 10/12/2004 | 1 | COMPLAINT against Defendants Donald H Rumsfeld, United States of America.<br>(Filing fee \$ 150.), filed by plaintiff Log Cabin Republicans. (jp, ) (Entered: 10/15/2004)  |
| 10/12/2004 |   | 60 Days Summons Issued re Complaint - (Discovery) 1 as to Defendants Donald H<br>Rumsfeld, United States of America. (jp, ) (Entered: 10/15/2004)  |
| 10/12/2004 | 2 | CERTIFICATION AND NOTICE of Interested Parties filed by Plaintiff Log Cabin Republicans. (jp, ) (Entered: 10/15/2004)  |
| 10/12/2004 | 3 | CERTIFICATION AND NOTICE of Interested Parties filed by Plaintiff Log Cabin Republicans. (jp, ) (Entered: 10/15/2004)  |
| 10/12/2004 |   | FAX number for Attorneys Sayema Javed Hameed, C Martin Meekins, Dan J Woods is 213-687-0758. (jp, ) (Entered: 10/15/2004)  |
| 10/18/2004 | 4 | PROOF OF SERVICE Executed by plaintiff Log Cabin Republicans, upon United States of America served on 10/13/2004, answer due 12/12/2004. The Summons and Complaint were served by personal, by Federal statute. Service accepted by Laura Villa, civil process clerk on behalf of United States of America. Original Summons not returned. (bp, ) (Entered: 10/22/2004)  |
| 12/09/2004 | 6 | EX PARTE APPLICATION for an Order Enlarging Time to File Defendants'<br>Answer, Motion or Otherwise Respond to Complaint - (Discovery) 1 to and<br>including 1/12/05; Declaration of Paul G Freeborne filed by Defendants United<br>States of America, Donald H Rumsfeld. Lodged Proposed Order. (shb, ) (Entered:<br>12/15/2004)  |
| 12/13/2004 | 5 | MINUTES OF IN CHAMBERS ORDER by Judge George P. Schiavelli : The Court<br>has received Defendants Ex Parte Application for an Order Enlarging Time to File<br>Defendants answer, motion or otherwise respond and Opposition thereto. The<br>application is hereby GRANTED. Defendants shall have until 1/12/2005 to file an<br>answer or otherwise respond to the Complaint.Court Reporter: Not Present, (el, )<br>(Entered: 12/14/2004) |
| 12/13/2004 | 7 | OPPOSITION to EX PARTE APPLICATION for Extend Time to File Answer to 1/12/2005 re Complaint - (Discovery) 1 [6; Declaration of Dan Woods, Proposed Order Denying Application filed by Plaintiff Log Cabin Republicans. (shb, ) (Entered: 12/15/2004)   |
| 12/13/2004 | 8 | NOTICE of Interested Parties filed by Defendants United States of America, Donald H Rumsfeld. (jp, ) (Entered: 12/16/2004)   |

# **EXHIBIT 1B**

## UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA (Western Division - Los Angeles) CIVIL DOCKET FOR CASE #: 2:04-cv-08425-VAP-E

Log Cabin Republicans v. United States of America et al Assigned to: Judge Virginia A. Phillips Referred to: Magistrate Judge Charles F. Eick Case in other court: 9th CCA, 08-56185 9th CCA, 10-56634 Cause: 28:2201 Declaratory Judgement

## Plaintiff

Log Cabin Republicans a non-profit corporation Date Filed: 10/12/2004 Date Terminated: 10/12/2010 Jury Demand: None Nature of Suit: 890 Other Statutory Actions Jurisdiction: U.S. Government Defendant

## represented by C Martin Meekins

White and Case 633 West 5th Street, Suite 1900 Los Angeles, CA 90071 213-620-7891 TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## Daniel J Woods

White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 213-620-7772 Email: dwoods@whitecase.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Paul G Freeborne**

US Department of Justice PO Box 883 Washington, DC 200444 202-616-8330 Email: paul.freeborne@usdoj.gov *LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## **Timothy Michael Rusche**

Seyfarth Shaw 333 South Hope Street Suite 3900 Los Angeles, CA 90071 213-270-9662 Fax: 213-270-9601 Email: trusche@seyfarth.com *TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## Aaron Alexander Kahn

White and Case 633 West Fifth Street, 19th Floor Los Angeles, CA 90071 213-620-7751 Fax: 213-452-2329 Email: aakahn@whitecase.com *ATTORNEY TO BE NOTICED* 

## **Devon Anne Myers**

White and Case 633 West 5th Street, Suite 1900 Los Angeles, CA 90071 213-620-7700 *ATTORNEY TO BE NOTICED* 

## Earle D Miller

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## Fernando L Aenlle-Rocha

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## **Patrick O Hunnius**

DLA Piper LLP (US) 1999 Avenue of the Stars 4th Floor Los Angeles, CA 90067-6022 310-595-3030 Fax: 310-595-3330 Email: patrick.hunnius@dlapiper.com *TERMINATED: 06/22/2010 ATTORNEY TO BE NOTICED* 

## Sayema Javed Hameed

White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 213-620-7700 Email: shameed@whitecase.com *TERMINATED: 03/10/2009* 

V.

Defendant United States of America

represented by **Daniel J Woods** (See above for address)

*TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## **Paul G Freeborne**

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Timothy Michael Rusche**

(See above for address) TERMINATED: 04/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## Joshua Edward Gardner

United States Department of Justice 20 Massachusetts Avenue NW Washington, DC 20530 202-305-7583 Email: joshua.e.gardner@usdoj.gov *ATTORNEY TO BE NOTICED* 

## **Ryan Bradley Parker**

US Department of Justice - Civil Division 20 Massachusetts Avenue NW Washington, DC 20530 202-514-4336 Email: ryan.parker@usdoj.gov *ATTORNEY TO BE NOTICED* 

## W Scott Simpson

U.S. Department of Justice Civil Division - Federal Programs Branch Post Office Box 883 Rm 7210 Washington, DC 20044 202-514-3495 Email: scott.simpson@usdoj.gov *ATTORNEY TO BE NOTICED* 

## <u>Defendant</u>

## **Donald H Rumsfeld**

Secretary of Defense, in his official capacity

## represented by Daniel J Woods

(See above for address) TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Paul G Freeborne**

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Timothy Michael Rusche**

(See above for address) *TERMINATED: 07/08/2008 LEAD ATTORNEY* 

|            |           | regarding Notice of Appeal to 9th Circuit Court of Appeals 57 as to Plaintiff Log<br>Cabin Republicans. (lr) (Entered: 07/22/2008)   |
|------------|-----------|--|
| 07/22/2008 | 63        | APPEAL FEE PAID: re Notice of Appeal to 9th Circuit Court of Appeals 57 as to Plaintiff Log Cabin Republicans; Receipt Number: 109617, Paid in the amount of \$455. (lr) (Entered: 07/23/2008)   |
| 07/29/2008 | <u>64</u> | ORDER from 9th CCA filed re: Notice of Appeal to 9th Circuit Court of Appeals 57 filed by Log Cabin Republicans, CCA # 08-56185. Within 21 days after the date of this order, appellant shall pay to the district court the \$455.00 filing and docketing fees for this appeal and file in this court proof of such payment. Within 21 dyas after the date of this order, appellant shall move for voluntary dismissal of the appeal or show case why it should not be dismissed for lack of jurisdiction. (cbr) (Entered: 07/30/2008) |
| 10/08/2008 | 65        | ORDER OF THE CHIEF JUDGE (#08-078) approved by Chief Judge Alicemarie H<br>Stotler, with the concurrence of the Case Management and Assignment Committee,<br>this case is transferred, from Judge George P. Schiavelli, to the calendar of Judge<br>Virginia A. Phillips, for all further proceedings. The case number will now reflect the<br>initials of the transferee Judge CV04-8425 VAP (Ex). (at) (Entered: 10/10/2008)   |
| 10/08/2008 | 66        | ORDER OF THE CHIEF JUDGE (#08-078) approved by Chief Judge Alicemarie H<br>Stotler, with the concurrence of the Case Management and Assignment Committee,<br>this case is transferred, from Judge George P. Schiavelli, to the calendar of Judge<br>Virginia A. Phillips, for all further proceedings. The case number will now reflect the<br>initials of the transferee Judge CV04-8425 VAP (Ex). (at) (Entered: 10/10/2008)   |
| 11/04/2008 | 68        | STANDING ORDER by Judge Virginia A. Phillips, READ THIS ORDER<br>CAREFULLY. IT CONTROLS THIS CASE AND DIFFERS IN SOME RESPECTS<br>FROM THE LOCAL RULES. (am) (Entered: 11/10/2008)   |
| 11/06/2008 | 67        | ORDER from 9th CCA filed re: Notice of Appeal to 9th Circuit Court of Appeals 57 filed by Log Cabin Republicans, CCA # 08-56185. Appeal is dismissed for lack of jurisidetion. Order received in this district on 11/6/08. (car) (Entered: 11/10/2008)   |
| 12/01/2008 | 69        | MANDATE of 9th CCA filed re: Notice of Appeal to 9th Circuit Court of Appeals 57, CCA # 08-56185. The court dismisses this appeal for lack of jurisdiction. Mandate received in this district on 12/1/2008. (dmap) (Entered: 12/03/2008)   |
| 12/11/2008 | 70        | PROOF OF SERVICE filed by Plaintiff Log Cabin Republicans, of Notice of Standing Order served on 12/11/2008. (Hunnius, Patrick) (Entered: 12/11/2008)  |
| 12/11/2008 | 71        | STATUS REPORT AND REQUEST FOR STATUS CONFERENCE filed by Plaintif Log Cabin Republicans. (Hunnius, Patrick) (Entered: 12/11/2008)  |
| 12/17/2008 | 72        | MINUTES OF IN CHAMBERS ORDER held before Judge Virginia A. Phillips:<br>COUNSEL ARE NOTIFIED that a status conference is set for Wednesday, January<br>28,2009 at 9:00 a.m. The parties shall file a joint status report on or before January<br>21, 2009 (am) (Entered: 12/17/2008)   |
| 01/21/2009 | 73        | STATUS REPORT Joint Status Report filed by Plaintiff Log Cabin Republicans, Defendant United States of America. (Hunnius, Patrick) (Entered: 01/21/2009)   |
| 01/22/2009 | 74        | ORDER from 9th CCA filed, CCA # 08-73194. Petitioner has not demonstrated that this case warrants the intervention of this courtby means of the extraordinary remedy of mandamus. Accordingly, the petition is denied. (cbr) (Entered: 01/23/2009)   |
| 01/26/2009 | 75        | MINUTES OF IN CHAMBERS ORDER held before Judge Virginia A. Phillips:<br>COUNSEL ARE NOTIFIED that on the Court's own motion, the status conference<br>presently scheduled for Wednesday, January 28, 2009 at 9:00 a.m. is ordered<br>continued to Thursday, January 29, 2009 at 9:00 a.m. (Status Conference set for   |

## UNITED STATES COURT OF APPEALS FOR THE NINTH CIRCUIT NOTICE OF APPEAL NOTIFICATION FORM

Please Fill Out Completely

## CASE INFORMATION:

| CASE INFORMATION:                                    |  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
|  | Republicans v. United States of America                              |   |  |  |  |  |  |  |  |
|  | blank if unassigned)   |   |  |  |  |  |  |  |  |
|  | & Judge Name <u>Central California, Hon</u>                          | . George P. Schlavelli  |  |  |  |  |  |  |  |
| Criminal and/or Civil Case N                         |  |   |  |  |  |  |  |  |  |
| Date Complaint/Indictment/Petition Filed: 10/12/2004 |  |   |  |  |  |  |  |  |  |
| Date Appealed order/judgmen                          | nt entered: _5/23/08   |   |  |  |  |  |  |  |  |
| Date NOA filed: <u>7/22/2008</u>                     |  |   |  |  |  |  |  |  |  |
| Date(s) of Indictment                                | Plea Hearing   | Sentencing  |  |  |  |  |  |  |  |
| COA Status (check one):                              | □ granted in full (attach order)<br>□ granted in part (attach order) | □ denied in full (send record)<br>□ pending   |  |  |  |  |  |  |  |
| Court Reporter(s) Name & Ph                          | hone Number_Rick Duvall, 213-894-301                                 | 5   |  |  |  |  |  |  |  |
| Mag  | istrate Judge's Order? If so, please att                             | ach.  |  |  |  |  |  |  |  |
| FEE INFORMATION Date Docket Fee Paid:                | Date Docket  | t Fee Billed: 7/22/08   |  |  |  |  |  |  |  |
| Date FP granted:                                     |  | e FP denied:  |  |  |  |  |  |  |  |
| Is FP pending? □ yes □ no                            |  | s FP limited $\Box$ ? Revoked $\Box$ ?  |  |  |  |  |  |  |  |
| US Government Appeal? □ y                            | ves 🗇 no   |   |  |  |  |  |  |  |  |
| Companion Cases? Please lis                          | st:  |   |  |  |  |  |  |  |  |
| •  |  |   |  |  |  |  |  |  |  |
| Please attach  | h copy of any order granting, denying o                              | er revoking FP.   |  |  |  |  |  |  |  |
| COUNSEL INFORMATION (pl                              |  |   |  |  |  |  |  |  |  |
| Appellate Counsel:                                   | Appellee Counsel:  |   |  |  |  |  |  |  |  |
| White & Case   |  | , U.S. Department Justice, Civil Div.   |  |  |  |  |  |  |  |
| 633 W 5th St, Ste 1900                               | Federal Programs 1<br>07 P O. Box 83                                 | Branch  |  |  |  |  |  |  |  |
| Los Angeles, CA 90071-200<br>Tel: 213 620-7700       | Washington DC 2  | 004   |  |  |  |  |  |  |  |
| Email: phunnius@whitecase                            |  | 3 Fax: 202 616-8400   |  |  |  |  |  |  |  |
| ■ retained □ CJA □ FPD                               |  | Please attach appointment order.  |  |  |  |  |  |  |  |
| DEFENDANT INFORMATION                                |  | CLERK'S OFFICE U.S.D.C.   |  |  |  |  |  |  |  |
| Prisoner ID  | Address:   | LOS ANGELES<br>7/22/2008 2:44:26 PM Receipt #: 109617<br>Cashier : LLUNG [LA 1-1]         |  |  |  |  |  |  |  |
| Custody  |  | Cashier : LLUNG [LA 1-1]<br>Paid by: WHITE AND CASE                                       |  |  |  |  |  |  |  |
| Bail   |  | 2:CV04-08425<br>2:QV04-08425<br>2008-886900 Appeals Filing Fees(1)                        |  |  |  |  |  |  |  |
|  |  | 2008-986900 Hppears Firing feests \$105.00  |  |  |  |  |  |  |  |
| AMENDED NOTIFICATION IN                              | FORMATION  | 0-0004-00405  |  |  |  |  |  |  |  |
| Date Fees Paid                                       | 9th Circuit Docket N   | 2:CV04-08425           Jumber2000-510000Judicial Services (\$150.00)(1)          Amount : |  |  |  |  |  |  |  |
|  |  | 2:CV84-08425  |  |  |  |  |  |  |  |
|  |  | 5888-086400Hppears Firing the posterior   |  |  |  |  |  |  |  |
| Name & Phone Number of Pe                            | erson Completing this Form: <u>L. Rendor</u>                         |   |  |  |  |  |  |  |  |
| Name & Phone Number of Pe                            | erson Completing this Form: <u>L. Rendor</u><br>(213) 894-           | 1 Amount : \$200.00   |  |  |  |  |  |  |  |

## UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA (Western Division - Los Angeles) CIVIL DOCKET FOR CASE #: 2:04-cv-08425-VAP-E

Log Cabin Republicans v. United States of America et al Assigned to: Judge Virginia A. Phillips Referred to: Magistrate Judge Charles F. Eick Case in other court: 9th CCA, 08-56185 9th CCA, 10-56634 Cause: 28:2201 Declaratory Judgement

## **Plaintiff**

Log Cabin Republicans a non-profit corporation Date Filed: 10/12/2004 Date Terminated: 10/12/2010 Jury Demand: None Nature of Suit: 890 Other Statutory Actions Jurisdiction: U.S. Government Defendant

## represented by C Martin Meekins

White and Case 633 West 5th Street, Suite 1900 Los Angeles, CA 90071 213-620-7891 TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## Daniel J Woods

White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 213-620-7772 Email: dwoods@whitecase.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Paul G Freeborne**

US Department of Justice PO Box 883 Washington, DC 200444 202-616-8330 Email: paul.freeborne@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Timothy Michael Rusche**

Seyfarth Shaw 333 South Hope Street Suite 3900 Los Angeles, CA 90071 213-270-9662 Fax: 213-270-9601 Email: trusche@seyfarth.com *TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

Aaron Alexander Kahn

White and Case 633 West Fifth Street, 19th Floor Los Angeles, CA 90071 213-620-7751 Fax: 213-452-2329 Email: aakahn@whitecase.com *ATTORNEY TO BE NOTICED* 

#### **Devon Anne Myers**

White and Case 633 West 5th Street, Suite 1900 Los Angeles, CA 90071 213-620-7700 *ATTORNEY TO BE NOTICED* 

## Earle D Miller

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## Fernando L Aenlle-Rocha

White and Case 633 West Fifth Street Suite 1900 Los Angeles, CA 90071-2007 213-620-7700 Fax: 213-452-2329 Email: faenlle-rocha@whitecase.com *ATTORNEY TO BE NOTICED* 

## Patrick O Hunnius

DLA Piper LLP (US) 1999 Avenue of the Stars 4th Floor Los Angeles, CA 90067-6022 310-595-3030 Fax: 310-595-3330 Email: patrick.hunnius@dlapiper.com *TERMINATED: 06/22/2010 ATTORNEY TO BE NOTICED* 

#### Sayema Javed Hameed

White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 213-620-7700 Email: shameed@whitecase.com *TERMINATED: 03/10/2009* 

V. <u>Defendant</u> United States of America

represented by **Daniel J Woods** (See above for address)

*TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

#### Paul G Freeborne

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

### **Timothy Michael Rusche**

(See above for address) TERMINATED: 04/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## Joshua Edward Gardner

United States Department of Justice 20 Massachusetts Avenue NW Washington, DC 20530 202-305-7583 Email: joshua.e.gardner@usdoj.gov *ATTORNEY TO BE NOTICED* 

## **Ryan Bradley Parker**

US Department of Justice - Civil Division 20 Massachusetts Avenue NW Washington, DC 20530 202-514-4336 Email: ryan.parker@usdoj.gov *ATTORNEY TO BE NOTICED* 

#### W Scott Simpson

U.S. Department of Justice Civil Division - Federal Programs Branch Post Office Box 883 Rm 7210 Washington, DC 20044 202-514-3495 Email: scott.simpson@usdoj.gov *ATTORNEY TO BE NOTICED* 

### Defendant

## **Donald H Rumsfeld**

Secretary of Defense, in his official capacity

## represented by Daniel J Woods

(See above for address) TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## Paul G Freeborne

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

### **Timothy Michael Rusche**

(See above for address) *TERMINATED: 07/08/2008 LEAD ATTORNEY* 

|            |           | Notice. Filed by Plaintiff Log Cabin Republicans (Hunnius, Patrick) (Entered: 04/08/2008)   |
|------------|-----------|---|
| 04/30/2008 | 51        | Joint REQUEST for Ruling To Chief Judge re Motion to Dismiss filed by Plaintiff<br>Log Cabin Republicans. (Hunnius, Patrick) (Entered: 04/30/2008)  |
| 05/23/2008 | 52        | MINUTES OF IN CHAMBERS ORDER held before Judge George P. Schiavelli :<br>Order Staying Action in Light of Ninth Circuits May 21, 2008 Decision in Witt v.<br>Department of Air Force, et al.Accordingly, the submission of the motion is<br>VACATED, and further proceedings in this action are STAYED pending the final<br>disposition in Witt. (lc) (Entered: 05/23/2008)   |
| 05/30/2008 | 53        | EX PARTE APPLICATION to Vacate Minutes of In Chambers Order/Directive - no<br>proceeding held, Case Stayed,, 52 filed by Plaintiff Log Cabin Republicans.<br>(Attachments: # 1 Proposed Order Granting Log Cabin Republicans' Ex Parte<br>Application to Vacate Stay)(Hunnius, Patrick) (Entered: 05/30/2008)   |
| 06/02/2008 | 54        | Opposition to Plaintiff's Ex Parte Application for Order Vacating Stay filed by<br>Defendants United States of America, Donald H Rumsfeld re: EX PARTE<br>APPLICATION to Vacate Minutes of In Chambers Order/Directive - no proceeding<br>held, Case Stayed,, <u>52</u> EX PARTE APPLICATION to Vacate Minutes of In<br>Chambers Order/Directive - no proceeding held, Case Stayed,, <u>52</u> <u>53</u> (West, Roger)<br>(Entered: 06/02/2008)           |
| 06/03/2008 | 55        | NOTICE TO FILER OF DEFICIENCIES in Electronically Filed Documents. The following error(s) was found: wrong event: miscellaneous; correct event found under motion related documents: memorandum in opposition RE: Miscellaneous Document, 54. In response to this notice the court may order (1) an amended or correct document to be filed (2) the document stricken or (3) take other action as the court deems appropriate. (lc) (Entered: 06/03/2008) |
| 07/01/2008 | <u>56</u> | MINUTES OF IN CHAMBERS ORDER held before Judge George P. Schiavelli: re<br>EX PARTE APPLICATION to Vacate Minutes of In Chambers Order/Directive - no<br>proceeding held, Case Stayed,, <u>52</u> EX PARTE APPLICATION to Vacate Minutes of<br>In Chambers Order/Directive - no proceeding held, Case Stayed,, <u>52</u> <u>53</u> . (tad)<br>(Entered: 07/01/2008)   |
| 07/22/2008 | 57        | NOTICE OF APPEAL to the 9th CCA filed by PLAINTIFFLog Cabin Republicans.<br>(Attachments: # 1 Exhibit EXH. A TO NOTICE OF APPEAL)(Hunnius, Patrick)<br>(Entered: 07/22/2008)  |
| 07/22/2008 | 58        | Civil Appeals Docketing Statement received from PLAINTIFF Log Cabin<br>Republicans forwarded to 9th CCA. RE: Notice of Appeal to 9th Circuit Court of<br>Appeals <u>57</u> (Hunnius, Patrick) (Entered: 07/22/2008)   |
| 07/22/2008 | 59        | NOTICE OF APPEAL NOTIFICATION form issued regarding Notice of Appeal to 9th Circuit Court of Appeals 57 as to Plaintiff Log Cabin Republicans. (lr) (Entered: 07/22/2008)   |
| 07/22/2008 | 60        | CERTIFICATE OF RECORD Transmitted to USCA re Notice of Appeal to 9th<br>Circuit Court of Appeals <u>57</u> filed by Log Cabin Republicans ; Court of Appeals Case<br>Number: 08-56185. Transcripts: None Requested. (lr) (Entered: 07/22/2008)  |
| 07/22/2008 | 61        | FILING FEE LETTER issued as to Plaintiff Log Cabin Republicans, re a \$5.00 filing fee and \$450.00 docket fee are requiree to be paid to the Clerk, U.S. District Court. re Notice of Appeal to 9th Circuit Court of Appeals <u>57</u> (lr) (Entered: 07/22/2008)  |
| 07/22/2008 |           | Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re:<br>Notice of Appeal to 9th Circuit Court of Appeals 57 (lr) (Entered: 07/22/2008)  |
| 07/22/2008 | 62        | NOTIFICATION by Circuit Court of Appellate Docket Number 08-56185, 9th CCA  |

Case 2:04-cv-08425-VAP-E Document 61 Filed 07/22/08 Page 1 of 1 Page ID #:102



SHERRI R. CARTER District Court Executive and Clerk of Court

Patrick O Hunnius White & Case 633 W 5th St, Ste 1900 Los Angeles, CA 90071-2007 TEI: 213 620-7700

UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA WESTERN DIVISION 312 North Spring Street, Room G-8 Los Angeles, CA 90012

Tel: (213) 894-3535 October 21, 2010 SOUTHERN DIVISION 411 West Fourth Street, Suite 1053 Santa Ana, CA 92701-4516 (714) 338-4570

EASTERN DIVISION 3470 Twelfth Street, Room 134 Riverside, CA 92501 (909) 328-4450

Re: CV04-08425-GPS Notice of Appeal Log Cabin Republicans v. United States of America et al

Dear Patrick O Hunnius, White & Case

Pursuant to Rule 3(e) of the Federal Rules of the Appellate Procedures, as amended November 1, 2003, a \$5.00 filing fee and a \$450.00 docket fee are required to be paid to the Clerk, U.S. District Court.

Please remit a cashier's check, certified bank check, business or corporate check, or money order drawn on a major America bank or the United States Postal Service payable to *Clerk*, *U.S. District Court* in the amount of \$455.00. The Clerk's Office will also accept credit cards (Mastercard/Visa, Discover, American Express) for filing fees and miscellaneous fees. Credit card payments may be made at all payment windows where receipts are issued.

If payment is not received forthwith, the record on appeal in this case will not be processed. If you are attempting to proceed in forma pauperis, you will need to address this issue directly with the United States Court of Appeals.

Sincerely,

Clerk, U. S. District Court

By \_\_\_\_\_ L. Rendon \_\_\_\_\_ Deputy Clerk

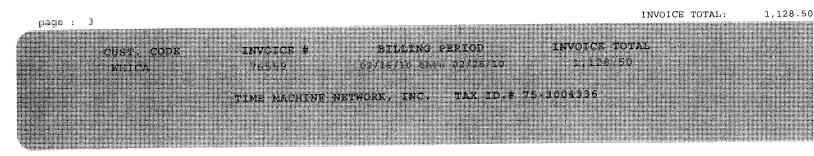
cc: Court of Appeals

A-15 (07/06)

FILING FEE LETTER

## **EXHIBIT 2A**

|                  |  | INVO                                     | ICE   |                      | FIME MACHINE<br>P.O. BÓX 86105<br>ngeles, CA 9008                              | 57                     |
|------------------|--|--|---|----------------------|--|------------------------|
|                  | IVIE   | TIME MAC<br>P.O. B                       | <b>All Mail To:</b><br>HINE NETWORK<br>30X 861057<br>s, CA 90086-1057                   | Atty.<br>TO INSURE P | enger: (800) 73<br>Serv.: (800) 99<br>ROPER POSTING TO N<br>CH AND RETURN WITH | 4-5454<br>YOUR ACCOUNT |
|                  | CECTION PORT METWORK   | Messenger Service                        |   | ACCOUNT              | WHICA  |                        |
|                  | n en                               | Ph. (800) 734-8463<br>Fax (800) 588-7288 |   |                      | HILLON   |                        |
|                  |  | · ·                                      | chinenetwork.com  | ‡NV. #               | 76559  |                        |
|                  | ITE & CASE, LLP.<br>COUNTS PAYABLE                                     |  |   | BILLING PER          | R. 02/16/10 -  | 02/28/10               |
|                  | 3 W. FIFTH ST. #1900   |  |   |                      |  |                        |
|                  | S ANGELES, CA. 90071   |  |   | TOTAL                | 1,128.50   | )                      |
| Ctatawida        | Nationwide, and Worldwide  | Service                                  |   | 1<br>1<br>1          |  |                        |
| o.c.∎            | Party Served / Address   |  | Placed By/Reference   | Charges              |  | Anount                 |
| 0019690          | THE WILLIAMS INSTITUTE / UCI   | LA SCHOOL OF 🔨                           | Charlene /  | REGULAR              | SERVICE  | 78.75                  |
| 0019090          | 337 CHARLES E. YOUNG DR. E ,   | ×0-                                      | 1490091-0050 P Hagan EC   | 7() SERVICE          | CHARGE   | 4.73                   |
|                  | LOS ANGELES CA 9009  | 14/1                                     | LOG CABIN REPUBLIČANUNITE<br>case #: CV04-8425VAP                                       | D                    |  |                        |
|                  | served on 02/04/10 at 15:3<br>SUBPOENA IN CIVIL CASE - FE              |  |   |                      | ** Total **  | 83.48                  |
|                  |  | 1  |   | • REGULAR            | SERVICE  | 78.75                  |
| 0019691          | RAND CORPORATION<br>1776 MAIN STREET                                   | 1-002                                    | Charlene<br>1490091-0050 P. Harah (ED   | \<br>\               |  | 4.73                   |
|                  | SANTA MONICA CA 9040   | 1 1427414 ·                              | LOG CABIN REPUBLICANUNITE   |                      |  | •                      |
|                  | served on 02/03/10 at 16:<br>SUBPOENA IN CIVIL CASE - FE               |  | case #: CV04-8425VAP  |                      | ** Totál **  | 83.48                  |
| 0019692          | The Slate Group, a division  | of Washingto                             | Charlene  | REGULAR              | SERVICE  | 125.00                 |
| 0019092          | 1899 L ST., NW STE. 550<br>WASHINGTON DC 2003                          | 2414-00                                  | 1490091-0050 P. Hagan (EO<br>LOG CABIN REPUBLICANUNITE                                  | 7/ FRWD Fee          | 2  | 65.00                  |
|                  | served on 02/04/10 at 11:<br>SUBPOENA IN CIVIL CASE - FE               |  | case #: CV04-8425VAP  |                      | ** Total **  | 190.00                 |
| 0019693          | GOVERNMENT ACOUNTABILITY OF<br>441 G. STREET, NW<br>WASHINGTON DC 2054 | 8 1427417-022                            | Charlene<br>1490091-0050 P.Hageh EC<br>LOG CABIN REPUBLICANUNIT<br>case #: CV04-8425VAP | p7()                 | SERVICE  | 100.00                 |
|                  | served on 02/04/10 at 12:<br>SUBPOENA IN CIVIL CASE - FE               |  |   |                      | ** Total **  | 100.00                 |
| 00196 <b>9</b> 4 | ZOGBY INTERNATIONAL<br>1600 K ST., Suite 600<br>WASHINGTON DC 2000     | •  | Charlene<br>1490991-0050 P. Hagen E<br>LOG CABIN REPUBLICANUNIT<br>case #: CV04-8425VAP | 07/)                 | SERVICE  | 100.00                 |
|                  | served on 02/04/10 at 12:<br>SUBPOENA IN CIVIL CASE - FE               |  | Case #: CV04-0423VAF  |                      | ** Total **  | 100.00                 |
|                  |  |  |   |                      |  | . •                    |
|                  |  |  |   |                      |  |                        |



| Vendor #: US00       | 3077                     | Vendor: TIME MACHINE |             | No. 14001952                     |
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| DATE<br>02-28-10 240 | VOUCHER 1N<br>9092 76559 | VOICE                | DESCRIPTION | NET AMOUNT           \$ 1,128.50 |
| (<br>                | 1                        |                      |             |                                  |
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WHITE & CASE Limited Liability Partnership JPMORGAN CHASE BANK, N.A.

WHITE & CASE

No. 14001952

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

,

#### LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 03/31/10

| PAY | V09D | V01D | V09D | V01D | 2090 | V09D | V01D | V09D | V01D | \$1,701.84        |
|-----|------|------|------|------|------|------|------|------|------|-------------------|
|     |      |      |      |      |      |      |      |      |      | VOID AFTER 1 YEAR |

TO THE ORDER OF

TIME MACHINE P.O. BOX 861057 LOS ANGELES, CA 90086-1057

## **NON-NEGOTIABLE**

Approved By : \_\_\_\_\_

## **EXHIBIT 2B**



case #: CV04-8425VAP

served on 06/18/10 at 12:28 SUBPOENA IN CIVIL CASE - FEDERAL

\*\* Total \*\* 198.40



| Vendor #: 1      | US003077           | Vendor: TI       | ME MACHINE  | No. | 1400238                 |
|------------------|--------------------|------------------|-------------|-----|-------------------------|
| DATE<br>06-30-10 | VOUCHER<br>2479541 | INVOICE<br>79636 | DESCRIPTION |     | NET AMOUNT<br>\$ 295.75 |
|                  | :                  |                  |             |     |                         |
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WHITE & CASE Limited Liability Partnership

JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

WHITE & CASE

## No. 14002387

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 07/26/10

PAY 1090 V09D V09D V09D V09D V09D V09D V09D V09D \$295.75 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

COLUMBUS, OH

TIME MACHINE P.O. BOX 861057 LOS ANGELES, CA 90086-1057

## **NON-NEGOTIABLE**

Approved By :

# **EXHIBIT 3A**

Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036 Phone:1-800-FOR-DEPO Fax:202-289-2221

## INVOICE

| Invoice No.       | Invoice Date           | Job No. |
|-------------------|------------------------|---------|
| 34106             | 7/13/2010              | 23316   |
| Job Date          | Case                   | No.     |
| 7/6/2010          | CV04-8425-VAP (C.D     | . Cal.) |
|                   | Case Name              | *****   |
| Log Cabin Republi | cans v. United States  |         |
|                   | Payment Terms          | · ·     |
| Due upon receipt  | (1.5%/mo & collection) |         |

Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

| 1 CERTIFIED COPY OF TRANSCRIPT OF: |  |
|------------------------------------|--|
| Mike Almy                          | 105.00 Pages @ 2.55 267.75                                   |
| Same Business Day Delivery - Copy  | 134.40   |
| Processing Fee                     | <b>1.00</b> @ 55.00 55.00                                    |
|                                    | TOTAL DUE >>> \$457.1  |
|                                    | (-) Payments/Credits: 0.0<br>(+) Finance Charges/Debits: 0.0 |
|                                    | (=) New Balance: \$457.1                                     |
|                                    | · · · · · · · · · · · · · · · · · · ·                        |
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|                                    |  |
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|                                    |  |

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 34106

 Invoice Date
 :
 7/13/2010

 Total Due
 :
 \$ 457.15

Remit To: Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036

| Job No.   | : | 23316                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| <u>Vendor #:</u><br>DATE | U3000018<br>VOUCHER | Vendor: AL<br>INVOICE | DERSON REPORTING COMPANY INC. NO | o. | 14002446             |
|--------------------------|---------------------|-----------------------|----------------------------------|----|----------------------|
| 07-13-10                 | 2485900             | 34106                 | DESCRIPTION                      | \$ | NET AMOUNT<br>457.15 |
|                          |                     |                       |                                  |    |                      |
|                          |                     |                       |                                  |    |                      |
|                          |                     |                       |                                  |    |                      |
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WHITE & CASE Limited Liability Partnership

JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

WHITE & CASE

LIMITED LIABILITY PARTNERSHIP

No. 14002446

1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56~1544/441

DATE: 07/30/10

PAY VORD 101D 101D 101D 2010 VO1D V09D 109D VOID \$1.850.89 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

COLUMBUS, OH

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

NON-NEGOTIABLE

Approved By : \_\_\_\_\_

# **EXHIBIT 3B**

Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036 Phone:1-800-FOR-DEPO Fax:202-289-2221

### Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

## INVOICE

| Invoice No.                            | Invoice Date      | Job No.  |  |  |
|--|-------------------|----------|--|--|
| 30195                                  | 3/22/2010         | 19676    |  |  |
| Job Date                               | Case              | e No.    |  |  |
| 3/5/2010                               | CV04-8425-VAP (C. | D. Cal.) |  |  |
|  | Case Name         |          |  |  |
| Log Cabin Republicans v. United States |                   |          |  |  |
| Payment Terms                          |                   |          |  |  |
| Net 30                                 |                   |          |  |  |

| 1 CERTIFIED COPY OF TRAI  | NSCRIPT OF: |  |               |                |          |
|---|-------------|--|---------------|----------------|----------|
| Aaron Belkin, Ph.D.   |             |  | 212.00 Pages  | @ 3.30         | 699.60   |
| Exhibit   |             |  | 300.00 Pages  | @ 0.25         | 75.00    |
| Processing Fee  |             |  |               | 55.00          | 55.00    |
|   |             |  | TOTAL DUE >   | >>>            | \$829.60 |
|   |             |  | (-) Payments  | /Credits:      | 0.00     |
|   |             |  | (+) Finance C | harges/Debits: | 0.00     |
|   |             |  | (=) New Bala  | nce:           | \$829.60 |
|   |             |  |               |                |          |
|   |             |  |               |                | 1        |
|   |             |  |               |                |          |
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| [10] S. W. Lind, C. L. Sand, S. Sand |             |  |               |                |          |
|   |             |  |               |                |          |

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

| Rachel Jari Feldman, Esq.         |
|-----------------------------------|
| White & Case LLP                  |
| 633 West Fifth Street, Suite 1900 |
| Los Angeles, CA 90071             |

| Total Due    | : | \$ 829.60 |
|--------------|---|-----------|
| Invoice Date | : | 3/22/2010 |
| Invoice No.  | : | 30195     |

Remit To: Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036

| Job No.   | : | 19676                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| DARE     | US-00018<br>1 VOUCHER             | INVOICE | EPORTING COMPANY INC.<br>DESCRIPTION | No. 14001919       |
|----------|-----------------------------------|---------|--------------------------------------|--------------------|
| 03-22-10 | 2405146                           | 30195   |                                      | <b> </b> \$ 829.60 |
|          |                                   |         |                                      |                    |
|          |                                   |         |                                      |                    |
|          |                                   |         |                                      |                    |
|          | <b>δ CASE</b><br>Liability Partne | ership  | JPMORGAN CH                          | HASE BANK, N.A.    |

## WHITE & CASE

No. 14001919

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 03/31/10

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

NON-NEGOTIABLE

Approved By : \_\_\_\_\_

-

# **EXHIBIT 3C**

Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036 Phone:1-800-FOR-DEPO Fax:202-289-2221

## INVOICE

| Invoice No.                            | Invoice Date              | Job No. |  |
|--|---------------------------|---------|--|
| 31401                                  | 4/22/2010 21402           |         |  |
| Job Date                               | Case No.                  |         |  |
| 4/16/2010                              | CV04-8425-VAP (C.D. Cal.) |         |  |
| Case Name                              |                           |         |  |
| Log Cabin Republicans v. United States |                           |         |  |
| Payment Terms                          |                           |         |  |
| Net 30                                 |                           |         |  |

Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

|                                    | (=) New Balance:            |                       | \$2,798.57 |            |
|------------------------------------|-----------------------------|-----------------------|------------|------------|
|                                    | (+) Finance Charges/Debits: |                       | 0.00       |            |
|                                    | · · ·                       | (-) Payments/Credits: |            | 0.00       |
| Reference No. : 1490 091-0050      |                             |                       |            |            |
|                                    | TOTAL DUE                   | >>>                   |            | \$2,798.57 |
| Processing Fee                     |                             |                       | 55.00      | 55.00      |
| Weekend/Evening Surcharge          | 17.00 Pages                 | 0                     | 1.71       | 29.07      |
| Interactive Real-time Transcript   | 275.00 Pages                | @                     | 2.00       | 550.00     |
| Exhibit                            | 1,134.00 Pages              | . @                   | 0.25       | 283.50     |
| 2 Business Day Delivery - O & 1    |                             |                       |            | 836.00     |
| Colonel Jamie Scott Brady 30(b)(6) | 275.00 Pages                | @                     | 3.80       | 1,045.00   |
| 1 CERTIFIED COPY OF TRANSCRIPT OF: |                             |                       |            |            |

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 31401

 Invoice Date
 :
 4/22/2010

 Total Due
 :
 \$ 2,798.57

Remit To: Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036

| Job No.   | : | 21402                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #: | US000018 | Vendor: AL | DERSON REPORTING COMPANY INC.           | <u>INO.</u> | <u>14002057</u> |
|-----------|----------|------------|---|-------------|-----------------|
| DATE      | VOUCHER  | INVOICE    | DESCRIPTION                             |             | NET AMOUNT      |
| 04-22.10  | 2422099  | 31401      |   | \$          | 2,798.57        |
|           |          |            |   |             |                 |
|           |          |            |   |             |                 |
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WHITE & CASE Limited Liability Partnership JPMORGAN CHASE BANK, N.A.

WHITE & CASE

## No. 14002057

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

. .

DATE: 04/29/10

PAY <u>2010 2010 2010 2010</u> 2010 2010 2010 V09D V09D \$2,798.57 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

## NON-NEGOTIABLE

# **EXHIBIT 3D**

## INVOICE

| Invoice No.                            | Invoice Date              | Job No. |  |  |  |  |  |
|--|---------------------------|---------|--|--|--|--|--|
| 31405                                  | 4/22/2010                 | 21048   |  |  |  |  |  |
| Job Date Case No.                      |                           |         |  |  |  |  |  |
| 4/16/2010                              | CV04-8425-VAP (C.D. Cal.) |         |  |  |  |  |  |
|  | Case Name                 |         |  |  |  |  |  |
| Log Cabin Republicans v. United States |                           |         |  |  |  |  |  |
|  |                           |         |  |  |  |  |  |
| Payment Terms                          |                           |         |  |  |  |  |  |
| Net 30                                 |                           |         |  |  |  |  |  |

Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

| 1 CERTIFIED COPY OF TRANSCRIPT OF: |              |                             |       |          |
|------------------------------------|--------------|-----------------------------|-------|----------|
| Dennis Drogo 30(b)(6)              | 73.00 Pages  | @                           | 3.80  | 277.40   |
| 2 Business Day Delivery - O & 1    |              |                             |       | 221.92   |
| Exhibit                            | 67.00 Pages  | 0                           | 0.25  | 16.75    |
| Interactive Real-time Transcript   | 73.00 Pages  | @                           | 2.00  | 146.00   |
| Processing Fee                     |              |                             | 55.00 | 55.00    |
|                                    | TOTAL DUE >  | >>>                         |       | \$717.07 |
| Reference No. : 1490 091-0050      |              |                             |       |          |
|                                    | (-) Payments | /Credits                    |       | 0.0      |
|                                    |              | (+) Finance Charges/Debits: |       | 0.00     |
|                                    | (=) New Bala | nce:                        |       | \$717.07 |
|                                    |              |                             |       |          |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 31405

 Invoice Date
 :
 4/22/2010

 Total Due
 :
 \$ 717.07

| Job No.   | : | 21048                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor  | #: <u>US000018</u> | Vendor: ALDE                          | RSON REPORTING COMPANY INC. | No. 14002058   |
|---------|--------------------|---------------------------------------|-----------------------------|--|
| DATE    |                    |                                       |                             | NET AMOUNT   |
| 04-16-1 | 10 2422096         | 31405                                 |                             | \$ 717.07  |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

No. 14002058

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

#### LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 04/29/10

| PAY | 101D | V01D | V09D | V01D | V01D | V01D | V01D | V09D | V09D | \$1,926.96        |
|-----|------|------|------|------|------|------|------|------|------|-------------------|
|     |      |      |      |      |      |      |      |      |      | VOID AFTER 1 YEAR |

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

## NON-NEGOTIABLE

# **EXHIBIT 3E**

٠

Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

## INVOICE

| Invoice No.                            | Invoice Date              | Job No. |  |  |  |  |  |
|--|---------------------------|---------|--|--|--|--|--|
| 30171                                  | 3/18/2010 19803           |         |  |  |  |  |  |
| Job Date Case No.                      |                           |         |  |  |  |  |  |
| 2/26/2010                              | CV04-8425-VAP (C.D. Cal.) |         |  |  |  |  |  |
|  | Case Name                 |         |  |  |  |  |  |
| Log Cabin Republicans v. United States |                           |         |  |  |  |  |  |
| Payment Terms                          |                           |         |  |  |  |  |  |
| Net 30                                 |                           |         |  |  |  |  |  |

| 1 CERTIFIED COPY OF TRANSCRIPT OF: |                                    |               |                |
|------------------------------------|------------------------------------|---------------|----------------|
| Nathaniel Frank, Ph.D.             | 234.00 Pages                       | @ 3.3         | 0 772.20       |
| Exhibit                            | 1,622.00 Pages                     | @ 0.2         | 5 405.50       |
| Processing Fee                     |                                    | 55.0          | 0 55.00        |
|                                    | TOTAL DUE >>                       | ·>            | \$1,232.70     |
|                                    | (-) Payments/C                     | redits:       | 0.00           |
| ,                                  | (+) Finance Cha                    | arges/Debits: | 0.00           |
|                                    | (=) New Balance                    | :e:           | \$1,232.70     |
| · ·                                |                                    |               |                |
|                                    |                                    |               |                |
| Tax ID: 53-0257990                 |                                    | Phone: 21     | .3.620.7700 Fa |
| Please detach botton               | m portion and return with payment. |               |                |

Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 30171

 Invoice Date
 :
 3/18/2010

 Total Due
 :
 \$ 1,232.70

| Job No.   | : | 19803                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| <u>Vendor_</u> #':<br>DATE | US000018<br>VOUCHER                   | Vendor: ALD | ERSON REPORTING COMPANY INC. NO. |                   | 00192    |
|----------------------------|---------------------------------------|-------------|----------------------------------|-------------------|----------|
| 03-18-10                   | 2405143                               | 30171       |                                  | \$                | 1,232.70 |
|                            | · · · · · · · · · · · · · · · · · · · |             |                                  | Participan (1999) |          |
|                            |                                       |             |                                  |                   |          |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

## No. 14001920

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 03/31/10

| ΡΑΥ | <u>VOID</u> VOID | V09D | \$1,232.70        |
|-----|------------------|------|------|------|------|------|------|------|-------------------|
| •   |                  |      |      |      |      |      |      |      | VOID AFTER 1 YEAR |

TO THE ORDER OF

**ALDERSON REPORTING COMPANY INC.** 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

## **NON-NEGOTIABLE**

# **EXHIBIT 3F**

#### Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

# ΙΝΥΟΙΟΕ

| Invoice No.                            | Invoice Date              | Job No. |  |  |  |  |  |
|--|---------------------------|---------|--|--|--|--|--|
| 31398                                  | 4/22/2010 21401           |         |  |  |  |  |  |
| Job Date                               | Case No.                  |         |  |  |  |  |  |
| 4/16/2010                              | CV04-8425-VAP (C.D. Cal.) |         |  |  |  |  |  |
|  | Case Name                 |         |  |  |  |  |  |
| Log Cabin Republicans v. United States |                           |         |  |  |  |  |  |
| Payment Terms                          |                           |         |  |  |  |  |  |
| Net 30                                 |                           |         |  |  |  |  |  |

|   | (=) New Balance:                                     | \$1,209.89 |
|---|--|------------|
|   | (-) Payments/Credits:<br>(+) Finance Charges/Debits: | 0.00       |
| Reference No. : 1490 091-0050                                   |  | 0.00       |
|   | TOTAL DUE >>>  | \$1,209.89 |
| Processing Fee  | 55.00  | 55.00      |
| Draft Transcript (ASCII)  | 121.00 Pages @ 1.50                                  | 181.50     |
| Exhibit   | 583.00 Pages @ 0.25                                  | 145.75     |
| 2 Business Day Delivery - O & 1                                 |  | 367.84     |
| 1 CERTIFIED COPY OF TRANSCRIPT OF:<br>Paul Gade, Ph.D. 30(b)(6) | 121.00 Pages @ 3.80                                  | 459.80     |

Please detach bottom portion and return with payment.

Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 31398

 Invoice Date
 :
 4/22/2010

 Total Due
 :
 \$ 1,209.89

| Job No.   | : | 21401                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #: 1 |         |         | DERSON REPORTING ( |             |   | 14002058       |
|-------------|---------|---------|--------------------|-------------|---|----------------|
| DATE        | VOUCHER | INVOICE |                    | DESCRIPTION |   | NET AMOUNT     |
| 04-22-10    | 2422098 | 31398   |                    |             |   | \$<br>1,209.89 |
|             |         |         |                    |             |   |                |
|             |         |         |                    |             |   |                |
|             |         |         |                    |             |   |                |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

No. 14002058

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

4 40000000

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DATE: 04/29/10

| ΡΔΥ  | V09D | V09D    | V09D | V09D | V01D | V09D | V09D | V09D | V09D | \$1,926.96        |
|------|------|---------|------|------|------|------|------|------|------|-------------------|
| 1.41 |      | <u></u> |      |      |      |      |      |      |      | VOID AFTER 1 YEAR |

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

## NON-NEGOTIABLE

# **EXHIBIT 3G**

.

Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

## INVOICE

| Invoice No.         | Invoice Date         | Job No.        |  |  |  |
|---------------------|----------------------|----------------|--|--|--|
| 30334               | 3/22/2010            | 20 <b>34</b> 8 |  |  |  |
| Job Date Case No.   |                      |                |  |  |  |
| 3/13/2010           | CV04-8425-VAP (C.    | D. Cal.)       |  |  |  |
|                     | Case Name            |                |  |  |  |
| Log Cabin Republica | ans v. United States |                |  |  |  |
|                     |                      |                |  |  |  |
| Payment Terms       |                      |                |  |  |  |
| Net 30              |                      |                |  |  |  |

| Terry Hamilton  | SCRIPT OF:  | aran gangaran 20 ang mananan ang mangangan<br>Bangaran 20 ang mangangan ang manganganganganganganganganganganganganga  | 66.00 Pages @  | 3.30    | 217.80  |
|---|---|--|--|---------|---------|
| 2 Business Day De   | elivery - Copy  |  | ne se la composition de la composition<br>En composition de la c |         | 87.12   |
| Exhibit   | an an taon an taon ang karang kar<br>Karang karang |  | 63.00 Pages @  | 0.35    | 22.0    |
| Processing Fee  |   |  |  | 55.00   | 55.0    |
| Carrier Marcaley, and extension of proceeding and the second s<br>Second second s<br>Second second se |   |  | TOTAL DUE >>>  |         | \$381.9 |
|   |   |  | (-) Payments/Credits   |         | 0.0     |
|   |   |  | (+) Finance Charges/   | Debits: | 0.0     |
|   |   |  | (=) New Balance:   |         | \$381.9 |
| 1   |   |  | · · ·  |         |         |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 
 Invoice No.
 :
 30334

 Invoice Date
 :
 3/22/2010

 Total Due
 :
 \$ 381.97

| Job No.   | : | 20348                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #:            | USD00018                          | Vendor: ALI                   | DERSON REPORTING COMPANY INC.                                  | <u>Nø.</u>     | <u>14001919</u>                 |
|----------------------|-----------------------------------|-------------------------------|--|----------------|---------------------------------|
| DATE                 | VOUCHER                           | INVOICE<br>30334              | DESCRIPTION  |                | NET AMOUNT           \$ 381.97  |
| 03-22-10             | 2405145                           | 130334                        |  |                | 10 JOT. J.                      |
|                      |                                   |                               |  |                |                                 |
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| WHITE )<br>Limited L | <b>i CASE</b><br>iability Partner | äpfb                          | JPMORGAN CHASE BANK,   | , <u>, ,</u> , |                                 |
| JPMORGAN C           | HASE BANK, N.A.<br>DH             |                               | WHITE & CASE<br>LIMITED LIABILITY PARTNERSHIP                  | No             | . 14001919                      |
| ,                    |                                   |                               | 1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036 |                | 56-1544/441                     |
|                      |                                   |                               | DATE: 03/31  | /10            |                                 |
| PAY 10               | 9D VOID                           | V09D V092                     | D VOID VOID VOID VOID VOID                                     |                | \$2,728.27<br>VOID AFTER 1 YEAR |
| TO THE ORD           | ER OF                             |                               |  |                |                                 |
| 1                    | SUITE 200                         | PORTING COM<br>TICUT AVE., NV | PANY ING. NON-N  | IEGC           | TIABLE                          |
| ,                    | WASHINGTON                        | , DC 20036                    | Approved   | D., .          |                                 |

# **EXHIBIT 3H**

#### Earle Miller, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

## INVOICE

| Invoice No.       | Invoice Date          | Job No.  |
|-------------------|-----------------------|----------|
| 30852             | 4/13/2010             | 20742    |
| Job Date          | Case                  | No.      |
| 3/29/2010         | CV04-8425-VAP (C.D    | ). Cal.) |
|                   | Case Name             |          |
| Log Cabin Republi | cans v. United States |          |
|                   | Payment Terms         |          |
| Net 30            |                       |          |

| 1 CERTIFIED COPY OF TRANSCRIPT OF:           |                             |            |
|--|-----------------------------|------------|
| Melissa Sheridan Embser-Herbert, Ph.D., J.D. | 326.00 Pages @ 3.30         | 1,075.80   |
| Exhibit                                      | 140.00 Pages @ 0.35         | 49.00      |
| Processing Fee                               | 55.00                       | 55.00      |
|  | TOTAL DUE >>>               | \$1,179.80 |
|  | (-) Payments/Credits:       | 0.00       |
|  | (+) Finance Charges/Debits: | 0.00       |
|  | (=) New Balance:            | \$1,179.80 |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Earle Miller, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 : 30852

 Invoice Date
 : 4/13/2010

 Total Due
 : \$ 1,179.80

| Job No.   | : | 20742                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #: U | S000018 | Vendor: AL | DERSON REPORTING COMPANY INC. NO. | <u>,1400</u> | 2040   |
|-------------|---------|------------|-----------------------------------|--------------|--------|
| DATT        | VOUCHER | INVOICE    | DESCRIPTION                       | NET /        | AMOUNT |
| 04-13'0     | 2420004 | 30852      |                                   | \$ 1,        | 179.80 |
|             |         |            |                                   |              |        |
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WHITE & CASE Limited Liability Partnership JPMORGAN CHASE BANK, N.A.

WHITE & CASE

## No. 14002040

| JPMORGAN CHASE BANK, N.A.<br>COLUMBUS, OH | LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR | NO. 14002040 |
|---|---|--------------|
|   | NEW YORK, NY 10036  | 56-1544/441  |
|   | DATE: 04  | 1/27/10      |

#### PAY <u>VOID VOID VOID VOID VOID VOID VOID</u> 2090 V09D \$2,009.00

VOID AFTER 1 YEAR

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TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

### NON-NEGOTIABLE

# **EXHIBIT 3I**

#### Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

# INVOICE

| Invoice No.                            | Invoice Date              | Job No. |  |  |  |  |
|--|---------------------------|---------|--|--|--|--|
| 30193                                  | 3/19/2010                 | 19674   |  |  |  |  |
| Job Date                               | Case No.                  |         |  |  |  |  |
| 3/3/2010                               | CV04-8425-VAP (C.D. Cal.) |         |  |  |  |  |
|  | Case Name                 |         |  |  |  |  |
| Log Cabin Republicans v. United States |                           |         |  |  |  |  |
| Payment Terms                          |                           |         |  |  |  |  |
| Net 30                                 | ····                      |         |  |  |  |  |

| 1 CERTIFIED COPY OF TRANSCRIPT OF:  |  |                             |          |
|---|--|-----------------------------|----------|
| Elizabeth L. Hillman, J.D., Ph.D.   | a an | 160.00 Pages @ 3.30         | 528.00   |
| Exhibit   |  | 463.00 Pages @ 0.25         | 115.75   |
| Processing Fee  |  | 55.00                       | 55.00    |
|   |  | TOTAL DUE >>>               | \$698.75 |
|   |  | (-) Payments/Credits:       | 0.00     |
|   |  | (+) Finance Charges/Debits: | 0.00     |
|   |  | (=) New Balance:            | \$698.75 |
|   |  |                             |          |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

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| Rachel Jari Feldman, Esq.                                  | Invo |
|--|------|
| White & Case LLP   | Invo |
| 633 West Fifth Street, Suite 1900<br>Los Angeles, CA 90071 | Tota |

| Invoice No.  | : | 30193     |
|--------------|---|-----------|
| Invoice Date | : | 3/19/2010 |
| Total Due    | : | \$ 698.75 |

| Job No.   | : | 19674                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #: | USD00018       | Vendor  | C: ALDERSON REPORTING CO | MPANY INC.  |                     | Nø.     | 1400  | <u>1919</u> |
|-----------|----------------|---------|--------------------------|-------------|---------------------|---------|-------|-------------|
| DATE      | VOUCHER        | INVOICE |                          | DESCRIPTION |                     |         | NET 7 | MOUNT       |
|           |                |         |                          |             |                     |         |       |             |
| 03-19-10  | 2405148        | 30193   |                          |             |                     |         | \$ (  | 598.75      |
| -         |                |         |                          |             |                     |         |       |             |
|           |                |         |                          |             |                     |         |       |             |
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| WHITE     |                | -<br>   |                          |             | JPMORGAN CHASE BANI | (, N.A. |       |             |
| Limited L | iability Partr | jeranih |                          |             |                     |         |       |             |

### WHITE & CASE

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036 No. 14001919

56-1544/441

DATE: 03/31/10

VOID AFTER 1 YEAR

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

## NON-NEGOTIABLE

# **EXHIBIT 3J**

#### Devon Myers, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

# ΙΝΥΟΙCΕ

| Invoice No.       | Invoice Date              | Job No. |  |  |
|-------------------|---------------------------|---------|--|--|
| 34286             | 7/20/2010                 | 23392   |  |  |
| Job Date          | Case No.                  |         |  |  |
| 7/12/2010         | CV04-8425-VAP (C.D. Cal.) |         |  |  |
|                   | Case Name                 |         |  |  |
| Log Cabin Republi | cans v. United States     |         |  |  |
|                   | Payment Terms             |         |  |  |
| Due upon receipt  | (1.5%/mo & collection)    |         |  |  |

| 1 CERTIFIED COPY OF TRANSCRIPT OF | :      |              |                  |          |
|-----------------------------------|--------|--------------|------------------|----------|
| Jenny Kopfstein                   |        | 77.00 Pages  | <b>@ 3.</b> 35   | 257.95   |
| Same Business Day Delivery        | - Сору |              |                  | 257.95   |
| Exhibit                           |        | 7.00 Pages   | @ 0.35           | 2.45     |
| Processing Fee                    |        | 1.00         | @ 55.00          | 55.00    |
|                                   |        | TOTAL DUE >  | <b>~&gt;&gt;</b> | \$573.35 |
|                                   |        | (-) Payments | /Credits:        | 0.00     |
|                                   |        |              | Charges/Debits:  | 0.00     |
|                                   |        | (=) New Bala | ince:            | \$573.35 |
|                                   |        |              |                  |          |
|                                   |        |              |                  |          |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

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Devon Myers, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 34286

 Invoice Date
 :
 7/20/2010

 Total Due
 :
 \$ 573.35

| Job No.   | : | 23392                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

#### No 14002570

| Vendor #: U | 15000018 | Vendor: AL | DERSON REPORTING COMPANY INC. | <b>U</b> . | NET AMOUNT |
|-------------|----------|------------|-------------------------------|------------|------------|
| DATE        | VOUCHER  | INVOICE    | DESCRIPTION                   |            | \$ 573.35  |
| 07-20-10    | 2497184  | 34286      |                               |            | ç 573.55   |
|             |          |            |                               |            |            |
|             |          |            |                               |            |            |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

## No. 14002570

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

#### LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 08/24/10

V09D V09D VOID VOID VOID VOID VOID 109D \$573.35 PAY VOTO **VOID AFTER 1 YEAR** 

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

## NON-NEGOTIABLE

# **EXHIBIT 3K**

> Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

## INVOICE

| Invoice No.        | Invoice Date              | Job No. |  |  |  |
|--------------------|---------------------------|---------|--|--|--|
| 31470              | 4/29/2010                 | 21030,  |  |  |  |
| Job Date           | Case                      | No.     |  |  |  |
| 4/9/2010           | CV04-8425-VAP (C.D. Cal.) |         |  |  |  |
|                    | Case Name                 |         |  |  |  |
| Log Cabin Republic | ans v. United States      |         |  |  |  |
|                    | Payment Terms             |         |  |  |  |
| Net 30             |                           |         |  |  |  |

| 1 CERTIFIED COPY OF TRANSCRIPT OF:<br>Lawrence Korb, Ph.D. | 411.00 Pages                   | 0    | 2.55                                | 1,048.05     |
|--|--------------------------------|------|-------------------------------------|--------------|
| Exhibit  | 937.00 Pages                   | 0    | 0.35                                | 327.95       |
| Processing Fee   |                                |      | 55.00                               | 55.00        |
|  | TOTAL DUE >                    | ·>>  |                                     | \$1,431.00   |
|  | (-) Payments,<br>(+) Finance C |      |                                     | 0.00<br>0.00 |
|  | (=) New Bala                   | nce: |                                     | \$1,431.00   |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 31470

 Invoice Date
 :
 4/29/2010

 Total Due
 :
 \$ 1,431.00

| Job No.   | : | 21030                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Main Voucher | Voucher ID:              | 2432585   | Batch ID:               | NY050110SD\   | /               |
|--------------|--------------------------|---|-------------------------|---|-----------------|
| Defaults     | Transaction Date:        | 05/12/2010  |                         | 1   | - 1 - 1 - 1 - 1 |
|              | Vendor ID:               | US000018  |                         | 0.000   |                 |
|              | Address ID:              | 1 ALDERSON  | REPORTING COM           | 🚽 1155 CONNEC   | TICUT AVE., NW  |
|              | Invoice Number:          | 31470   |                         | SUITE 200   |                 |
|              | Invoice Date:            | 04/29/2010  |                         | WASHINGTON  | 1, DC 20036     |
|              | Voucher Amount:          | 1,431.  | 00                      | Check Number:   | 11044043        |
|              | Tax Date:                | 04/29/2010  |                         | Check Date:   | 06/07/2010      |
|              | Tax Amount:              |   |                         | Bank ID:  | NYJPMC1         |
|              |                          |   |                         | Payment Selection   | 1:              |
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# **EXHIBIT 3L**

#### Aaron A. Kahn, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

# INVOICE

| Invoice No.        | Invoice Date          | Job No. |  |  |
|--------------------|-----------------------|---------|--|--|
| 34230              | 7/19/2010             | 23381   |  |  |
| Job Date Case No.  |                       |         |  |  |
| 7/9/2010           | CV04-8425-VAP (C.D    | . Cal.) |  |  |
|                    | Case Name             |         |  |  |
| Log Cabin Republic | ans v. United States  |         |  |  |
|                    | Payment Terms         |         |  |  |
| Due upon receipt ( | 1.5%/mo & collection) |         |  |  |

| 1 CERTIFIED COPY OF TRANSCRIPT OF: |  |                             |
|------------------------------------|--|-----------------------------|
| Anthony Loverde                    | 78.00 Pages @                                  | 3.35 261.30                 |
| Color Exhibits                     | 11.00 Pages @                                  | 1.50 16.50                  |
| Processing Fee                     | 1.00 @   | 55.00 55.00                 |
|                                    | TOTAL DUE >>>                                  | \$332.8                     |
|                                    | (-) Payments/Credits:<br>(+) Finance Charges/E | 0.00<br><b>Debits:</b> 0.00 |
|                                    | (=) New Balance:                               | \$332.8                     |
|                                    |  |                             |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Aaron A. Kahn, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 34230

 Invoice Date
 :
 7/19/2010

 Total Due
 :
 \$ 332.80

| Job No.   | : | 23381                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #: | US000018        | Vendor: | ALDERSON REPORTING COMPANY INC. | No. 14002446 |
|-----------|-----------------|---------|---------------------------------|--------------|
| DATE      | VOUCHER         | INVOICE | DESCRIPTION                     | NET AMOUNT   |
|           |                 |         |                                 |              |
| 07-19-10  | 2485904         | 34230   |                                 | \$ 332.80    |
|           |                 |         |                                 |              |
|           |                 |         |                                 |              |
|           |                 |         |                                 |              |
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|           | 1               |         | i                               |              |
| WHILE     |                 |         | JPMORGAN CHASE                  | BANK, N.A.   |
| Limited L | iability Partne | rship   |                                 |              |
|           |                 |         |                                 |              |
|           |                 |         |                                 |              |
| PMORGAN C | HASE BANK, N.A. |         | WHITE & CASE                    | No. 14002446 |

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR

NEW YORK, NY 10036

56-1544/441

DATE: 07/30/10

#### PAY VORD VOID VOID VOID VOID V09D V09D V09D V09D \$1,850.89 **VOID AFTER 1 YEAR**

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

### **NON-NEGOTIABLE**

# **EXHIBIT 3M**

> Rachel Jari Feldman, Esq. White & Case LLP

Los Angeles, CA 90071

633 West Fifth Street, Suite 1900

,

## ΙΝΥΟΙCΕ

| Invoice No.                            | Invoice Date    | Job No. |  |  |  |
|--|-----------------|---------|--|--|--|
| 30191                                  | 3/17/2010 19672 |         |  |  |  |
| Job Date Case No.                      |                 |         |  |  |  |
| 3/2/2010 CV04-8425-VAP (C.D. Cal.)     |                 |         |  |  |  |
| Case Name                              |                 |         |  |  |  |
| Log Cabin Republicans v. United States |                 |         |  |  |  |
| Payment Terms                          |                 |         |  |  |  |
| Net 30                                 |                 |         |  |  |  |

| 1 CERTIFIED COPY OF TRANSCRIPT OF: |                               |      |       | ******       |
|------------------------------------|-------------------------------|------|-------|--------------|
| Robert J. MacCoun, Ph.D.           | 184.00 Pages                  | @    | 3.30  | 607.20       |
| Exhibit                            | 623.00 Pages                  | @    | 0.25  | 155.75       |
| Processing Fee                     |                               |      | 55.00 | 55.00        |
|                                    | TOTAL DUE >                   | ·>>  |       | \$817.95     |
|                                    | (-) Payments<br>(+) Finance C |      |       | 0.00<br>0.00 |
|                                    | (=) New Bala                  | nce: |       | \$817.95     |
|                                    |                               |      |       |              |
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|                                    |                               |      |       |              |
|                                    |                               |      |       |              |

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 30191

 Invoice Date
 :
 3/17/2010

 Total Due
 :
 \$ 817.95

| Job No.   | : | 19672                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #:               | ນຣຸກຸດຕໍ່ດາສ                     | Vendor: 2 | ALDERSON REPORTING COMPANY INC.  | 1                       | No. 14( | 001919                                 |
|-------------------------|----------------------------------|-----------|--|-------------------------|---------|--|
| DAPE                    | VOUCHER                          | INVOICE   | DESCRIPTION  |                         | NI      | et amount                              |
|                         |                                  |           |  |                         |         |  |
| 03-17-10                | 2405147                          | 30191     | 1  |                         | \$      | 817.95                                 |
|                         |                                  |           |  |                         |         |  |
| L                       |                                  |           | <u> An and an </u>   | - <b>I</b>              |         | · ···································· |
|                         | <b>δ CASE</b><br>Liability Partn | ership    |  | IPMORGAN CHASE BANK, N. | Ą.      |  |
| JPMORGAN (<br>COLUMBUS, | CHASE BANK, N.A<br>OH            |           | WHITE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 117<br>NEW YORK, NY 10036 |                         |         | 001919                                 |

PAY <u>VOID VOID VOID VOID VOID VOID VOID</u>

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

TO THE ORDER OF

DATE: 03/31/10

\$2,728.27

NON-NEGOTIABLE

Approved By : \_\_\_\_\_

**VOID AFTER 1 YEAR** 

109D

209D

50

# **EXHIBIT 3N**

## INVOICE

| Invoice No.         | Invoice Date                            | Job No. |  |  |  |  |
|---------------------|---|---------|--|--|--|--|
| 30304               | 3/25/2010                               | 19809   |  |  |  |  |
| Job Date            | Job Date Case No.                       |         |  |  |  |  |
| 3/15/2010           | CV04-8425-VAP (C.D. Cal.)               |         |  |  |  |  |
|                     | Case Name                               |         |  |  |  |  |
| Log Cabin Republica | Log Cabin Republicans v. United States  |         |  |  |  |  |
| Payment Terms       |   |         |  |  |  |  |
| Due upon receipt (  | Due upon receipt (1.5%/mo & collection) |         |  |  |  |  |

Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

#### 1 CERTIFIED COPY OF TRANSCRIPT OF: 81.00 Pages 0 2.55 206.55 John Alexander Nicholson, III 8.00 Pages @ 0.35 2.80 Exhibit 55.00 1.00 @ 55.00 Processing Fee TOTAL DUE >>> \$264.35 0.00 (-) Payments/Credits: (+) Finance Charges/Debits: 3.97 \$268.32 (=) New Balance:

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 30304

 Invoice Date
 :
 3/25/2010

 Total Due
 :
 \$ 268.32

| Job No.   | : | 19809                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

## INVOICE

| Invoice No.                             | Invoice Date              | Job No. |  |  |  |
|---|---------------------------|---------|--|--|--|
| 30311                                   | 3/25/2010 20623           |         |  |  |  |
| Job Date                                | Case No.                  |         |  |  |  |
| 3/15/2010                               | CV04-8425-VAP (C.D. Cal.) |         |  |  |  |
| Case Name                               |                           |         |  |  |  |
| Log Cabin Republicans v. United States  |                           |         |  |  |  |
| Payment Terms                           |                           |         |  |  |  |
| Due upon receipt (1.5%/mo & collection) |                           |         |  |  |  |

Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

|   | (=) New Bala                  | nce:   |              | \$157.83      |
|---|-------------------------------|--------|--------------|---------------|
|   | (-) Payments<br>(+) Finance ( | harges |              | 0.00          |
| ·   | TOTAL DUE >                   | ·>>    |              | \$155.50      |
| Exhibit<br>Processing Fee   | 1.00                          | @      | 55.00        | 55.00         |
| 1 CERTIFIED COPY OF TRANSCRIPT OF:<br>John Alexander Nicholson - Under Protective Order Portion | 39.00 Pages<br>3.00 Pages     | @<br>@ | 2.55<br>0.35 | 99.45<br>1.05 |

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Patrick O. Hunnius, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

| Invoice Date<br>Total Due |   | \$ 157.83 |
|---------------------------|---|-----------|
| Invoice Date              | : | 3/25/2010 |
| Invoice No.               | : | 30311     |

Remit To: Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036 Job No.:20623BU ID:DC-LocalCase No.:CV04-8425-VAP (C.D. Cal.)Case Name:Log Cabin Republicans v. United States

| Vender #: | US000018 | Vendor: AI | DERSON REPORTING COMPANY INC. | <br>14002375 |
|-----------|----------|------------|-------------------------------|--------------|
| DATE      | VOUCHER  | INVOICE    | DESCRIPTION                   | NET AMOUNT   |
| 03-25-10  | 2479537  | 30304      |                               | \$<br>264.35 |
| 03-25-10  | 2479538  | 30311      |                               | \$<br>155.50 |
|           |          |            |                               |              |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

## No. 14002375

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 07/26/10

PAY 1090 1090 1090 1090 V09D 2010 201D 2090 V09D \$419.85 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

COLUMBUS, OH

ALDERSON REPORTING COMPANY INC. **1155 CONNECTICUT AVE., NW** SUITE 200 WASHINGTON, DC 20036

## NON-NEGOTIABLE

# **EXHIBIT 30**

Aldeifon Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036 Phone:1-800-FOR-DEPO Fax:202-289-2221

#### Daniel J. Woods, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

# INVOICE

| Invoice No.       | Invoice Date          | Job No.  |
|-------------------|-----------------------|----------|
| 30740             | 4/13/2010             | 20741    |
| Job Date          | Case                  | No.      |
| 3/26/2010         | CV04-8425-VAP (C.I    | D. Cal.) |
|                   | Case Name             |          |
| Log Cabin Republi | cans v. United States |          |
| -<br>             | Payment Terms         |          |
| Net 30            |                       |          |

| 1 CERTIFIED COPY OF TRANSCR<br>Dr. Alan C. Okros<br>Exhibit | IPT OF: |                 | 203.00 Pages<br>298.00 Pages   | @ 3.30<br>@ 0.35                         | 669.90<br>104.30                |
|---|---------|-----------------|--|--|---------------------------------|
| Processing Fee<br>Reference No. : 12740                     |         |                 | TOTAL DUE  | >>>                                      | 55.00<br><b>\$829.20</b>        |
|   |         |                 |  | ts/Credits:<br>Charges/Debits:<br>lance: | 0.00<br>0.00<br><b>\$829.20</b> |
|   |         |                 |  |  |                                 |
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|   |         | e dan menangkan |  |  |                                 |

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

| · | Daniel J. Woods, Esq.                                      | Invoice No.  | : | 30740     |
|---|--|--------------|---|-----------|
|   |  | Invoice Date | : | 4/13/2010 |
|   | 633 West Fifth Street, Suite 1900<br>Los Angeles, CA 90071 | Total Due    | : | \$ 829.20 |

Remit To: Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036

| Job No.   | : | 20741                                  |
|-----------|---|--|
| BU ID     | : | DC-Field                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #: | 115000018       | Vendor: AL | DERSON REPORTING COMPANY INC. | No.     | 14002040   |
|-----------|-----------------|------------|-------------------------------|---------|------------|
| DATT      | VOUCHER         | INVOICE    | DESCRIPTION                   |         | NET AMOUNT |
| 04-13-0   | 2420005         | 30740      |                               | ١٩      | 829.20     |
|           |                 |            |                               |         |            |
|           |                 |            |                               |         |            |
|           |                 |            |                               |         |            |
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|           |                 |            | ji                            |         |            |
| WHITE &   |                 |            | JPMORGAN CHASE BAN            | K, N.A. |            |
| Limited L | ability Partner | ship       |                               |         |            |

WHITE & CASE No. 14002040

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 04/27/10

PAY 2090 VOID VOID VOID VOID VOID VOID V09D V09D \$2,009.00 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

ALDERSON REPORTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

## **NON-NEGOTIABLE**

Approved By : \_\_\_\_\_

# **EXHIBIT 3P**

Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036 Phone:1-800-FOR-DEPO Fax:202-289-2221 INVOICE

| Invoice No.       | Invoice Date           | Job No.  |
|-------------------|------------------------|----------|
| 34104             | 7/13/2010              | 23308    |
| Job Date          | Case                   | No.      |
| 7/6/2010          | CV04-8425-VAP (C.I     | D. Cal.) |
|                   | Case Name              | ·······  |
| Log Cabin Republi | cans v. United States  |          |
|                   | Payment Terms          |          |
| Due upon receipt  | (1.5%/mo & collection) | )        |

Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

| RTIFIED COPY OF TRANSCRIPT OF:<br>Joseph Rocha |          | 129.00 Pages                  | 0    | 2.55  | 328.95   |
|--|----------|-------------------------------|------|-------|----------|
| Same Business Day Delivery - Copy              | <b>y</b> |                               |      |       | 165.12   |
| Processing Fee                                 |          | 1.00                          | 0    | 55.00 | 55.00    |
|  |          | TOTAL DUE >                   | •>>  |       | \$549.07 |
|  |          | (-) Payments<br>(+) Finance C |      |       | 0.00     |
|  |          | (=) New Bala                  | nce: |       | \$549.07 |
|  |          |                               |      |       |          |

Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

| Total Due    | : | \$ 549.07 |
|--------------|---|-----------|
| Invoice Date | : | 7/13/2010 |
| Invoice No.  | : | 34104     |

Remit To: Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200

Washington, DC 20036

| Job No.   | : | 23308                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Wender: ALDERSON REPORTING COMPANY INC.       INC. <thinc.< th="">       I</thinc.<>   | Vendor #:    | US0000                  | 18        | Ver   | ndor: ALDEF                            | SON REPORT | ING COMPAN                    | Y INC.      | ***  |   | <u> </u> | 14002446    |
|--|--------------|-------------------------|-----------|-------|--|------------|-------------------------------|-------------|------|---|----------|-------------|
| WHITE & GARE<br>Limited Liability Partnessedip<br>PRORGAN CHASE BANK, N.A.<br>Limited Liability Partnessedip<br>PRORGAN CHASE BANK, N.A.<br>LIMITED LIABILITY PARTNESSENTP<br>LIMITED LIABILITY PARTNESSENTP<br>SUITE 200<br>WASHINGTON, DC 20036  | ስልምም         | - I v                   | OUCHER    | TNVOT | CE I                                   |            | I                             | DESCRIPTION |      |   |          |             |
| WHITE & GARE<br>Limited Liability Partnessenip<br>Dilmbug, OH<br>WHITE & CASE<br>MORGAN CHASE BANK, N.A.<br>DILMBUG, OH<br>WHITE & CASE<br>LIMITED LIABILITY PARTNESSNIP<br>LIMITED LIABILITY PARTNESSNIP<br>SG-1544/441<br>PATE: 07/80/10<br>SI.850.89<br>VOID AFTER 1 YEZ<br>O THE ORDER OF<br>ALDERSON REPORTING COMPANY INC,<br>SUITE 200<br>WASHINGTON, DC 20036<br>NON-NEGOTIABLE  | )7-13-10     | 24859                   | 02        |       | ···· · · · · · · · · · · · · · · · · · |            |                               |             |      |   | ļ        | 549.07      |
| WHITE & CARE<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>DLIMITED LIABILITY PARTNERSHIP<br>LIMITED LIABILITY PARTNERSHIP<br>LISS AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/50/10<br>DATE: 07/50/10<br>S1.850.89<br>VOID AFTER 1 YEA<br>O THE ORDER OF<br>ALDERSON REPORTING COMPANY INC,<br>TISS CONNECTICUT AVE., NW<br>SUITE 200<br>WASHINGTON, DC 20036<br>MARK SUITE 200<br>WASHINGTON, DC 20036   |              |                         |           |       |  |            |                               |             |      |   |          |             |
| WHITE & CARE<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>DLIMITED LIABILITY PARTNERSHIP<br>LIMITED LIABILITY PARTNERSHIP<br>SI 1850.89<br>VOID AFTER I YEA<br>O THE ORDER OF<br>ALDERSON REPORTING COMPANY INC.<br>LIBITE 200<br>WASHINGTON, DC 20036<br>NON-NEGOTIABLE |              |                         |           |       |  |            |                               |             |      |   |          |             |
| MORTE & WENT<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MENTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/30/10<br>PAY <u>VOYD VOYD VOYD VOYD VOYD VOYD VOYD VOYD </u>   |              |                         |           |       |  |            |                               |             |      |   |          |             |
| Elimited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MULTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>PAY <u>UOYD VOYD VOYD VOYD VOYD VOYD VOYD VOYD V</u>   |              |                         |           |       |  |            |                               |             |      |   |          |             |
| Emited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>WHITE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>PAY <u>VOYD VOYD VOYD VOYD VOYD VOYD VOYD VOYD </u>  |              |                         |           |       |  |            |                               |             |      |   |          |             |
| MORTE E HORE<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MENTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/30/10<br>DATE: 07/30/10<br>SAX <u>109D 109D 109D 109D 109D 109D 109D 109D </u>   |              | 1                       |           | 1     | 1                                      |            |                               |             |      |   |          |             |
| MORTE & WENT<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MENTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/30/10<br>PAY <u>VOYD VOYD VOYD VOYD VOYD VOYD VOYD VOYD </u>   |              |                         |           |       |  |            |                               |             |      |   |          |             |
| MORTE & WENT<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MENTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/30/10<br>PAY <u>VOYD VOYD VOYD VOYD VOYD VOYD VOYD VOYD </u>   |              |                         |           |       |  |            |                               |             |      |   |          |             |
| MORTE E HORE<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MENTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/30/10<br>PAX <u>109D 109D 109D 109D 109D 109D 109D 109D </u>   |              |                         |           |       |  |            |                               |             |      |   |          |             |
| MORTE E HORE<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MENTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/30/10<br>PAX <u>109D 109D 109D 109D 109D 109D 109D 109D </u>   |              |                         |           |       |  |            |                               |             | ,    |   |          |             |
| MORTE E HORE<br>Limited Liability Partnership<br>PMORGAN CHASE BANK, N.A.<br>OLUMBUS, OH<br>MENTE & CASE<br>LIMITED LIABILITY PARTNERSHIP<br>1155 AVENUE OF THE AMERICAS - 11TH FLOOR<br>NEW YORK, NY 10036<br>DATE: 07/30/10<br>PAX <u>109D 109D 109D 109D 109D 109D 109D 109D </u>   |              |                         |           |       |  |            | ·····                         |             | i    |   |          | ,           |
| PMORQAN CHASE BANK, N.A.       LIMITED LIABILITY PARTNERSHIP         OLUMBUS, OH       LIMITED LIABILITY PARTNERSHIP         1155 AVENUE OF THE AMERICAS - 11TH FLOOR       56-1544/441         DATE: 07/30/10       DATE: 07/30/10         VAY <u>VORD VORD VORD VORD VORD VORD VORD VORD </u>  |              |                         |           |       |  | Wнг        | ΓE &                          | Cas         | E    |   | No       | 1/000//     |
| DATE: 07/30/10<br>DATE: 07/30/10<br>DATE: 07/30/10<br>DATE: 07/30/10<br>St.850.89<br>VOID AFTER 1 YE<br>O THE ORDER OF<br>ALDERSON REPORTING COMPANY INC.<br>1155 CONNECTICUT AVE., NW<br>SUITE 200<br>WASHINGTON, DC 20036  |              |                         | ANK, N.A. |       |  | LIMITE     | D LIABILIT                    | Y PARTNERS  | IIP  | OOR   | 140.     | 1400244     |
| AV <u>VOYD VOYD VOYD VOYD VOYD VOYD VOYD VOYD </u>   |              |                         |           |       |  | NEW YO     | RK, NY 10                     | 036         |      |   |          | 56-1544/441 |
| VOID AFTER 1 YE/<br>O THE ORDER OF<br>ALDERSON REPORTING COMPANY INC.<br>1155 CONNECTICUT AVE., NW<br>SUITE 200<br>WASHINGTON, DC 20036  |              |                         |           |       |  |            |                               |             |      | DATE: 07/3                                  | 0/10     |             |
| O THE ORDER OF<br>ALDERSON REPOBTING COMPANY INC.<br>1155 CONNECTICUT AVE., NW<br>SUITE 200<br>WASHINGTON, DC 20036  | AV Th        | 09D                     | 109D      | 2090  | U09D                                   | V09D       | V09D                          | V09D        | V09D | V09D  | \$       | 1,850.89    |
| ALDERSON REPORTING COMPANY INC.<br>1155 CONNECTICUT AVE., NW<br>SUITE 200<br>WASHINGTON, DC 20036  |              | CALCULATE AL AVENUE TOP |           |       | an Salaani Kandetsa Amerik             |            | and mission of physics of the |             |      | 1999 B. |          |             |
| SUITE 200<br>WASHINGTON, DC 20036  | *A* <u></u>  |                         |           |       |  |            |                               |             |      |   |          |             |
| Approved By :  | ere e estatu | der of                  |           |       |  |            |                               |             |      |   |          |             |
|  | O THE ORI    | ALDE<br>1155 (<br>SUITE | 200       |       |  | NY INC,    |                               |             |      |   | IEGO     | TIABLE      |

# **EXHIBIT 3Q**

Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036 Phone:1-800-FOR-DEPO Fax:202-289-2221

#### Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071

# ΙΝΥΟΙCΕ

| Invoice No.        | Invoice Date          | Job No. |
|--------------------|-----------------------|---------|
| 34101              | 7/13/2010             | 23307   |
| Job Date           | Case                  | No.     |
| 7/6/2010           | CV04-8425-VAP (C.D    | . Cal.) |
|                    | Case Name             |         |
| Log Cabin Republic | ans v. United States  |         |
|                    | Payment Terms         |         |
| Due upon receipt ( | 1.5%/mo & collection) |         |

|                                   |               |           | the second se  |         |
|-----------------------------------|---------------|-----------|--|---------|
| CERTIFIED COPY OF TRANSCRIPT OF:  |               | 1         |  |         |
| Stephen J. Vossler                | 114.00 Pages  | @         | 2,65   | 302.1   |
| Same Business Day Delivery - Copy |               |           |  | 151.6   |
| Exhibit                           | 9.00 Pages    | 0         | 0.35   | 3.      |
| Processing Fee                    | 1,00          | @         | 55.00  | 55.(    |
|                                   | TOTAL DUE >   | ·>>       |  | \$511.8 |
|                                   | (-) Payments  | /Credits: |  | 0.0     |
|                                   | (+) Finance C | Charges/D | Debits:  | 0.(     |
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Tax ID: 53-0257990

Phone: 213.620.7700 Fax:

Please detach bottom portion and return with payment.

Rachel Jari Feldman, Esq. White & Case LLP 633 West Fifth Street, Suite 1900 Los Angeles, CA 90071 

 Invoice No.
 :
 34101

 Invoice Date
 :
 7/13/2010

 Totai Due
 :
 \$ 511.87

Remit To: Alderson Reporting Company, Inc. 1155 Connecticut Ave., NW Suite 200 Washington, DC 20036

| Job No.   | : | 23307                                  |
|-----------|---|--|
| BU ID     | : | DC-Local                               |
| Case No.  | : | CV04-8425-VAP (C.D. Cal.)              |
| Case Name | : | Log Cabin Republicans v. United States |

| Vendor #: | <u>US000018</u> | Vendor: AI |             | <u>10. 1</u> | 4002446    |
|-----------|-----------------|------------|-------------|--------------|------------|
| DATE      | VOUCHER         | INVOICE    | DESCRIPTION |              | NET AMOUNT |
|           |                 |            |             |              |            |
| 07-13-10  | 2485903         | 34101      | 1           | \$           | 511.87     |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

## No. 14002446

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

0004

DATE: 07/30/10

V09D V09D V09D U09D VOID 109D V09D PAY 1090 109D \$1,850.89 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

COLUMBUS, OH

ALDERSON REPOBTING COMPANY INC. 1155 CONNECTICUT AVE., NW SUITE 200 WASHINGTON, DC 20036

# NON-NEGOTIABLE

Approved By : \_

# **EXHIBIT 4A**

#### Washington, Jean

From:Scott, Melanie C.Sent:Friday, July 23, 2010 10:22 AMTo:Washington, JeanSubject:Fw: Fwd: Air Fare Receipt

Melanie C. Scott Associate White & Case LLP 633 W. Fifth Street, Suite 1900 Los Angeles, California 90071-2007 Telephone: (213) 620-7749 Facsimile: (213) 452-2329 mcscott@whitecase.com

From: Michael Almy <malmy@earthlink.net>
To: Scott, Melanie C.
Sent: Fri Jul 23 09:48:44 2010
Subject: Fwd: Air Fare Receipt

Melanie,

not sure if I should send my receipt to you or Aaron, let me know if this is sufficient.

Kudos to you and the rest of the crew, you guys are awesome! Thank you for allowing me to be a part of this historic event.

Mike

Begin forwarded message:

From: Michael Almy <<u>malmy@earthlink.net</u>> Date: July 23, 2010 12:38:21 PM EDT To: Aaron Kahn <<u>aakahn@la.whitecase.com</u>> Subject: Air Fare Receipt

| Flight: Washington to 0           | Total ticket cost:<br>Taxes & Fees: | \$399.07<br>\$69.73   |                     |  |  |
|-----------------------------------|-------------------------------------|-----------------------|---------------------|--|--|
| Traveler name: Michael Almy       | Airfare total:                      | \$468.80              |                     |  |  |
| Washington (DCA) to Houston (IAH) | 07/14/10                            | 1:45 PM - 3:52 PM     | Continental<br>1059 |  |  |
| Houston (IAH) to Ontario (ONT)    | 07/14/10                            | 6:10 PM - 7:24 PM     | Continental 150     |  |  |
| Ontario (ONT) to Houston (IAH)    | 07/20/10                            | 12:05 PM - 5:17<br>PM | Continental 726     |  |  |
| Houston (IAH) to Washington (DCA) | 07/20/10                            | 5:50 PM - 9:58 PM     | Continental<br>1558 |  |  |

Aaron,

| Vendor #: | <u> </u> | Vendor: MI | KE ALMY                               | <u>No.</u> 1 | 14002407   |
|-----------|----------|------------|---------------------------------------|--------------|------------|
| DATE      | VOUCHER  | INVOICE    | DESCRIPTION                           |              | NET AMOUNT |
| 07-23-10  | 2480795  | 07/23/2010 | Airfare, þaggage fees and cab<br>fare | Ş            | 538.80     |
|           |          |            |                                       |              |            |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

## No. 14002407

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 07/28/10

| ΡΑΥ | V09D | V09D                                      | V09D | V09D                           | V09D                                   | V09D | V01D | V09D | V09D | \$538.80          |
|-----|------|---|------|--------------------------------|--|------|------|------|------|-------------------|
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TO THE ORDER OF

MIKE ALMY REDACTED

# **NON-NEGOTIABLE**

Approved By : \_\_\_\_\_



#### A NATIONAL HISTORIC LANDMARK

| a second and here and | se Trial Room Block<br>Street Suite 1900<br>s 90071 |  | Arrival date:<br>Departure date:<br>No. In party:<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>0/0<br>9011 |
|-----------------------|---|--|---|-------------------------------------|
|                       |   |  | Page No.:   | 2 of 7                              |
|                       |   |  | Invoice .:  | 146531                              |
| INVOICE               |   |  |   | 07-27-10                            |
| Date                  | Description   | Reference  | Charges   | Crédits                             |
| 07-13-10              | Room-Group  | Routed From Kahn Aaron Of Room #149  | 119.00  |                                     |
| 07-13-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-13-10              | Room-Group  | Routed From Hillman Elizabeth Of Room<br>#154  | 119.00  |                                     |
| 07-13-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-13-10              | Room-Group  | Routed From Vossler Stephen Of Room #165   | 119.00  |                                     |
| 07-13-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-13-10              | Room-Group  | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |
| 07-13-10              | Occupancy Tax                                       |  | 13.09   | 1-                                  |
| 07-13-10              | Parking-Valet Overnight                             | Routed From Woods Dan Of Room #008   | (15.00)   | pulling                             |
| 07-14-10              | Room Service  | Line# 408 : CHECK# 0049268 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | 28.28   | pulling<br>parlang                  |
| 07-14-10              | Parking-Valet Overnight                             | Routed From Woods Dan Of Room #008   | (15.00)   | parline                             |
| 07-14-10              | Room-Group  | Routed From Woods Dan Of Room #008   | 350.00  | 1 1                                 |
| 07-14-10              | Occupancy Tax                                       |  | 38.50   |                                     |
| 07-14-10              | Room-Group  | Routed From Myers Devon Of Room #126   | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-14-10              | Room-Group  | Routed From Miller Earle Of Room #130  | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-14-10              | Room-Group  | Routed From Kahn Aaron Of Room #149  | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-14-10              | Room-Group  | Routed From Vossler Stephen Of Room #165   | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-14-10              | Room-Group  | Routed From Rocha Joseph Of Room #182  | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-14-10              | Room-Group  | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-14-10              | Room-Group  | Routed From Almy Mike Of Room #231   | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |
| 07-14-10              | Room-Group  | Routed From Belkin Aaron Of Room #357  | 119.00  |                                     |
| 07-14-10              | Occupancy Tax                                       |  | 13.09   |                                     |

3649 MISSION INN AVENUE & RIVERSIDE, CALIFORNIA 92501 951,784.0300 FAX: 951.683.1342 & WWW.MISSIONINN.COM



#### A NATIONAL HISTORIC LANDMARK

|          | e Trial Room Block<br>treet Suite 1900<br>90071 |  | Arrival date:<br>Departure date:<br>No. in party;<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>070<br>9011 |  |
|----------|---|--|---|-------------------------------------|--|
|          |   |  | Page No.:   | 3 of 7                              |  |
|          |   |  | Invoice .:  | 146531                              |  |
| INVOICE  |   |  |   | 07-27-1                             |  |
| Date     | Description                                     | Reference  | Charges   | Credits                             |  |
| 07-15-10 | Mission Inn Restaurant                          | Line# 408 : CHECK# 0011274 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011   | (17.73)   | meal parking                        |  |
| 07-15-10 | Parking-Valet Overnight                         | Routed From Woods Dan Of Room #008   | \$15.00   | parting                             |  |
| 07-15-10 | Room-Group                                      | Routed From Woods Dan Of Room #008   | 350.00  | , ,                                 |  |
| 07-15-10 | Occupancy Tax                                   |  | 38.50   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From Myers Devon Of Room #126   | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From Miller Earle Of Room #130  | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From Kahn Aaron Of Room #149  | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From MacCoun Robert Of Room<br>#163   | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From Almy Mike Of Room #231   | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From Meekins Marty Of Room #338   | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Group                                      | Routed From Belkin Aaron Of Room #357  | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   |  | 13.09   |                                     |  |
| 07-15-10 | Room-Transient                                  | Kopfstein Jenny #143=>White & Case Trial<br>Room Block #9011 190.00 Split Into 129.00<br>And 61.00 129.00 Split Into 119.00 And<br>10.00 | 119.00  |                                     |  |
| 07-15-10 | Occupancy Tax                                   | Kopfstein Jenny #143=>White & Case Trial<br>Room Block #9011   | 13.09   |                                     |  |
| 07-16-10 | Room Service                                    | Line# 408 : CHECK# 0049371 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011   | 28.28   |                                     |  |
| 07-16-10 | Room-Group                                      | Routed From Miller Earle Of Room #130  | 119.00  | )                                   |  |

3649 MISSION INN AVENUE & RIVERSIDE, CALIFORNIA 92501 951.784.0300 FAX: 951.683.1342 & WWW.MISSIONINN.COM

# **EXHIBIT 4B**

## Washington, Jean

From:Scott, Melanie C.Sent:Tuesday, July 06, 2010 10:56 AMTo:Washington, JeanSubject:FW: Travel Document - Ontario 7/12/10 for Philip Bradley

From: Philip L. Bradley [mailto:philiplbradley@aol.com]
Sent: Wednesday, June 30, 2010 9:01 PM
To: Scott, Melanie C.
Subject: Fwd: Travel Document - Ontario 7/12/10 for Philip Bradley

Melanie,

Let me know any other details for the days there. Go ahead and reserve a room for me which I'd like for Monday and Tues if possible. I do not leave until 11pm and probably would appreciate freshening up before getting on the plane. Should I cab it to Riverside or rent a car?

Let me know what other LCR members will be asked to be there.

Thank you, Philip

Begin forwarded message:

From: Orbitz <<u>travelercare@orbitz.com</u>> Date: June 30, 2010 11:35:09 PM EDT To: Mr philip bradley <<u>philipIbradley@aol.com</u>> Subject: Travel Document - Ontario 7/12/10



#### Your Travel Document

Hello philip,

Thanks for traveling with <u>Orbitz</u>. This e-mail confirms the ticket number(s) issued for the "Ontario 7/12/10" trip.

Visit "My Trips" to add this reservation to your calendar.

Ticket Information

Passenger(s): PHILIP BRADLEY

American Airlines record locator: BBWVSJ Delta Air Lines record locator: DNY47R Ticket type requested: electronic (e-ticket) Orbitz record locator: AP110101L2LSCPE6 June 30, 2010

Get E-mail Updates Sign up now for travel deals, alerts and specials.



Orbitz Care Alerts

#### Airline ticket number(s): 0018608851559

Please note: At least one airline in this trip charges an additional fee for baggage. This fee is not included in your total trip cost. See details

Monday, July 12, 2010

American Airlines # 3384 Operated by: AMERICAN EAGLE - Please check in with the operating carrier

Charleston AFB Municipal (CHS) to Dallas/Fort Worth International (DFW) Departure (CHS): July 12, 7:40 AM EDT (morning) Arrival (DFW): July 12, 9:24 AM CDT (morning) Class: Economy Your flight is confirmed. The airline will assign seats at checkin or you may choose seats

#### | DFW Monday, July 12, 2010 American Airlines # 1649

missod this flight

Dallas/Fort Worth International (DFW) to Ontario International (ONT) Departure (DFW): July 12, 1:05 PM CDT (afternoon) Arrival (ONT): July 12, 2:00 PM PDT (afternoon)

Class: Economy Your flight is confirmed. The airline will assign seats at checkin or you may choose seats

View the latest airport conditions at: DFW

Tuesday, July 13, 2010 Delta Air Lines # 1714

Ontario International (ONT) to Atlanta Hartsfield-Jackson ATL (ATL) Departure (ONT): July 13, 11:00 PM PDT (evening) Arrival (ATL): July 14, 6:15 AM EDT (morning) Class: Economy Your flight is confirmed. The airline will assign seats at checkin or you may choose seats

#### | ATL

Wednesday, July 14, 2010 Delta Air Lines # 5353 Operated by: ASA DBA DELTA CONNECTION -Please check in with the operating carrier

Atlanta Hartsfield-Jackson ATL (ATL) to Charleston AFB Municipal (CHS) Departure (ATL): July 14, 8:16 AM EDT (morning) Arrival (CHS): July 14, 9:30 AM EDT (morning)

#### This is an overnight flight.

Class: Economy Your flight is confirmed. The airline will assign seats at checkin or you may choose seats

View the latest airport conditions at: ATL Have your travel plans changed? Many tickets can be exchanged or canceled online by visiting "My trips" and clicking the Change/cancel airline ticket option.

Cost and billing summary

Total airfare: \$965.36USD (including faxes and insurance)

**Booking Confirmation** 

only 1/2 2 482.68 amount 482.68

Price Assurance: Get a cash refund if another

customer books the same flight at a lower price. How it

Flight status alerts are set up for the following people.

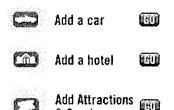
philip bradley 843-224-5592 Phone call Receiving: Departure Alerts , Airport Advisories

Update alert settings Learn more

New! Look up your itinerary and flight status on your mobile phone at mobile.orbitz.com. Learn more

#### Great rates

Click for car, hotel and attractions & services rates in Ontario



# & Services

Orbitz extras You have purchased Airline Ticket Protector for the following traveler(s): Mr. philip bradley

You should have received a separate confirmation e-mail detailing your policy. Please be sure to carry a copy of that confirmation with you on your trip. If you need any assistance with your travel protection, please contact Access America at 877-593-4989

See additional coverage options

This booking is subject to our Privacy Policy and our Terms and Conditions.

7/19/2010

#### Page 3 of 4

×

Please works note that your fare may carry restrictions. Changes to your itinerary may result in additional fees. Review the fare rules in "<u>My\_Trips</u>" to learn more.

Important notice related to ticket terms and conditions.

Billing Information Credit card holder's name: PHILIP BRADLEY Credit card type: American Express Credit card number: xxxxxxxxxx1008

#### Address: REDACTED

E-mail: philiplbradley@aol.com

At the airport

At the airport

Enjoy a hassle-free airport experience with these travel tips from Orbitz Care:

-- Remember to print a copy of this e-mail and bring it with you to the airport. Your itinerary and ticket numbers may be required for check-in and/or Immigration.

-- Remember to bring a valid government-issued photo ID to the airport. Check specific visa and passport requirements. -- Obtain your boarding pass before entering the security checkpoint. See morecheck-in tips

--- Plan ahead and arrive early for airport security. Please review these updated security and packing guidelines, as they may change periodically.

Check-in Information Because you're traveling with an e-ticket, no ticket will be mailed to you.

#### Schedule Changes

#### Schedule Changes

You may receive an e-mail from Orbitz if a schedule change occurs prior to or during your trip. Such changes also will be noted in "<u>My Trips</u>". We recommend you check there periodically before your trip.

If there are changes to the flight(s), bring a printout with the updated itinerary and ticket number(s) to the airport. We will send you an e-mail 2-3 days before departure.

Lastly, you can always look up your reservation under "My Trips" or on your mobile phone at mobile.orbitz.com. If you have any questions, you can <u>e-mail</u> us.

Thank you for choosing Orbitz.

Enjoy your trip!

#### Orbitz Team

P.S. Need an answer? Check out our Customer Service section.

Custom Vacations | Hotels | Flights | Cars | Cruise | Activities

## Washington, Jean

From:Scott, Melanie C.Sent:Tuesday, July 20, 2010 8:37 AMTo:Washington, JeanSubject:Fw: eTicket Itinerary and Receipt for Confirmation AYR6T1

Melanie C. Scott Associate White & Case LLP 633 W. Fifth Street, Suite 1900 Los Angeles, California 90071-2007 Telephone: (213) 620-7749 Facsimile: (213) 452-2329 mcscott@whitecase.com

From: philip bradley <philiplbradley@aol.com>
To: Scott, Melanie C.
Sent: Tue Jul 20 08:34:56 2010
Subject: Fw: eTicket Itinerary and Receipt for Confirmation AYR6T1

Sent from my Verizon Wireless BlackBerry

From: "Continental Airlines, Inc. " <continentalairlines@continental.com> Date: Tue, 20 Jul 2010 11:22:04 -0400 To: <PHILIPLBRADLEY@AOL.COM> Subject: eTicket Itinerary and Receipt for Confirmation AYR6T1

To ensure delivery of this e-mail please add **continentalairlines@continental.com** to your address book or approved senders list. See instructions for adding us to your address book.



A STAR ALLIANCE MEMBER

Confirmation: AYR6T1 Check-in >

Issue Date: Jul. 12, 2010

| <b>Traveler</b><br>BRADLEY/PHILIP |                  |                   | <b>eTicket Number</b><br>0052161796640               | Frequent Flyer<br>CO-JM497953                        | Seats         |
|-----------------------------------|------------------|-------------------|--|--|---------------|
| FLIGHT INFOR                      | MATION           |                   |  |  |               |
| <b>Day, Date</b><br>Mon, 12JUL10  | Flight<br>CO2577 | <b>Class</b><br>B | Departure City and Time<br>CHARLESTON S.C.<br>5:50PM | Arrival City and Time<br>HOUSTON BUSH INTL<br>7:22PM | Aircraft Meal |
| Mon, 12JUL10                      | CO1597           | R                 | HOUSTON BUSH INTL<br>9:15PM                          | ONTARIO CA<br>10:32PM                                |               |

FARE INFORMATION

| Fare Breakdown                   |            | Form of Payment:      |
|----------------------------------|------------|-----------------------|
| Airfare:                         | 611.16 USD | AMERICAN EXPRESS      |
| U.S. Flight Segment Tax:         | 7.40       | Last Four Digits 1008 |
| U.S. Federal Transportation Tax: | 45.84      |                       |
| U.S. Security Service Fee:       | 5.00       |                       |
| U.S. Passenger Facility Charge:  | 7.50       |                       |
| Per Person Total:                | 676.90 USD |                       |
| eTicket Total:                   | 676.90 USD |                       |

The airfare you paid on this itinerary totals: 611.16 USD

#### The taxes, fees, and surcharges paid total: 65.74 USD

Fare Rules: Additional charges may apply for changes in addition to any fare rules listed. NONREF/0VALUAFTDPT/CHGFEE Cancel reservations before the scheduled departure time or TICKET HAS NO VALUE.

#### eTicket Reminders

- **Check-in Requirement** Bags must be checked and boarding passes obtained at least 30 minutes prior to scheduled departure. Baggage will not be accepted and advance seat assignments may be cancelled if this condition is not met.
- **Boarding Requirement** Passengers must be prepared to board at the departure gate with their boarding pass at least 15 minutes prior to scheduled departure.
- Failure to meet the **Boarding Requirements** may result in cancellation of reservations, denied boarding, removal of checked baggage from the aircraft and loss of eligibility for denied boarding compensation.
- Bring your boarding pass or this eTicket Receipt along with photo identification to the airport.
- The FAA now restricts carry-on baggage to one bag plus one personal item (purse, briefcase, laptop computer, etc.) per passenger.
- For up to the minute flight information, sign-up for your Flight Status E-mail at continental.com or call 1-800-784-4444; in Spanish 1-800-579-3938.
- If flight segments are not flown in order, your reservation will be cancelled. Rebooking will be subject to the fare rules governing your ticket.
- For the most current status of your reservation, flights and other important policies, go to continental.com.
- Your eTicket is non transferable and valid for 1 year from the issue date unless otherwise noted in the fare rules above.

#### **Important Baggage Information**

For information regarding baggage fees, allowances, weight/size restrictions and embargoes, go to <u>continental.com</u>. If your flight originates with one of our codeshare partners or another airline you will need to check the operating carrier for baggage policies.

#### **Customer Care Contact Information**

We welcome your compliments, comments or complaints regarding Continental or a Continental travel experience. You may contact us using our Customer Care contact form at <u>continental.com</u>

#### Check In Online the Day Before You Fly

With continental.com Check-in, you can print your own boarding pass within 24 hours of your flight. You can review or change your seats, confirm Elite upgrades, plus get everything you need to go straight to the gate. For more information go to <u>continental.com</u>.

#### Better Just Got Bigger

Continental Airlines has now joined the Star Alliance network. You can earn and redeem miles on 25 member airlines offering 17,000 daily flights and over 900 destinations worldwide. Go to <u>www.staralliance.com</u> to find out more. You've earned it.

#### Reserve a Conference Room at the Airport

Presidents Club members can now utilize conference room facilities even if not traveling that day. Stop by any location or call the Presidents Club at 1-800-322-2640 for details.

#### IMPORTANT CONSUMER NOTICES

• Your travel is subject to Continental's Contract of Carriage terms. The Contract is available at any CO ticketing

7/20/2010

facility, <u>continental.com</u> or by calling 1-800-525-0280. The Contract terms include rules about limits on liability for personal injury or death and for loss, damage, or delay of goods and baggage, check-in times, overbooking, security issues, reservations, denial of carriage, refunds, claims limits and restrictions, including time limitations for filing a claim or lawsuit, and schedule changes and irregularities.

- On domestic flights, Continental's maximum liability limit for checked baggage is \$3300 USD per passenger and Continental excludes liability for all unchecked baggage. Continental excludes liability for fragile, valuable or perishable items carried in all baggage including jewelry, computers, cash, camera equipment and similar valuables. If any of these items are lost, damaged or delayed, you will not be entitled to any reimbursement. On international flights governed by the Warsaw Convention (including the domestic portions of the trip), maximum liability for checked baggage is approximately \$640 USD per bag, and \$400 USD per passenger for unchecked baggage. On international flights governed by the Montreal Convention (including domestic portions of the trip) maximum liability for baggage is 1,131 SDRs per passenger for checked and unchecked baggage. You can declare excess valuation on certain baggage at the airport, additional fees will apply.
- For international flights, a treaty known as the Warsaw or the Montreal Convention may apply to the entire journey. When applicable, it governs, amongst other things, the liability of the carrier for baggage and death of or injury to passengers.
- The Contract of Carriage contains further detail of these terms.
- **Personal Health** For important health tips before your flight, including information on a serious condition called <u>Deep Vein Thrombosis</u>, please go to continental.com or call 1800WECARE2. This information is also in the Continental magazine on board your flight.

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 Vendor #: U\$022417
 Vendor: PHILLIP BRADLEY
 No. 14002432

 DATE
 VOUCHER
 INVOICE
 DESCRIPTION
 NET AMOUNT

 07-28-10
 2482826
 07/28/2010
 Airfare reimbursement
 \$ 1.159.58

WHITE & CASE Limited Liability Partnership JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

## No. 14002432

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 07/30/10

TO THE ORDER OF

PHILLIP BRADLEY REDACTED

## **NON-NEGOTIABLE**

Approved By : \_\_\_\_\_



A NATIONAL HISTORIC LANDMARK

7/12-7/23/10

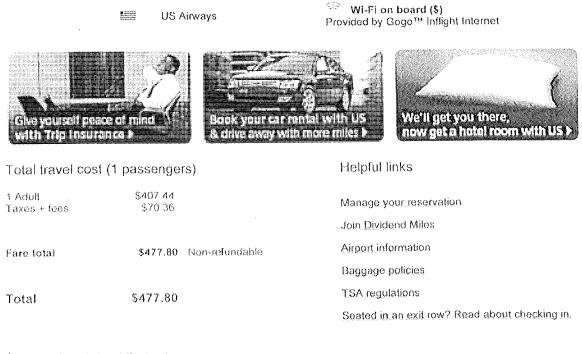
|                 | se Trial Room Block<br>Street Suite 1900<br>s 90071   |   | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>070<br>9011 |
|-----------------|---|---|---|-------------------------------------|
|                 |   |   | Page No.:   | 1 of 7                              |
|                 |   |   | Invoice .:  | 146601                              |
| INVOICE         |   |   | involce   | 146531<br>07-27-10                  |
| Date            | Description   | Reférence   | 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  |                                     |
| A REAL PROPERTY | and the second se | Reference   | Charges   | Credits                             |
| 07-12-10        | Deposit Transfer C/I  | Deposit   |   | 2,500.00                            |
| 07-12-10        | Duanes Prime Steaks   | Line# 408 : CHECK# 0028268 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011                        | (172.45)  | meal.                               |
| 07-12-10        | Comm-Long Distance  | 22:17 Line# 408 : Dialed# 310-394-8793<br>[00:03:00] Woods Dan #008=>White & Case<br>Trial Room Block #9011 | (1.44)  | phone                               |
| 07-12-10        | Room-Group  | Routed From Woods Dan Of Room #008  | 350.00  |                                     |
| 07-12-10        | Occupancy Tax   |   | 38.50   |                                     |
| 07-12-10        | Room-Group  | Routed From Frank Nathaniel Of Room #117  | 119.00  |                                     |
| 07-12-10        | Occupancy Tax   |   | 13.09   |                                     |
| 07-12-10        | Room-Group  | Routed From Miller Earle Of Room #130   | 119.00  |                                     |
| 07-12-10        | Occupancy Tax   |   | 13.09   |                                     |
| 07-12-10        | Room-Group  | Routed From Ensley Arthur Of Room #142  | 119.00  |                                     |
| 07-12-10        | Occupancy Tax   |   | 13.09   |                                     |
| 07-12-10        | Room-Group  | Routed From Bradley Phillip Of Room #152  | 119.00  |                                     |
| 07-12-10        | Occupancy Tax   |   | 13.09   |                                     |
| 07-12-10        | Room-Group  | Routed From Feldman Rachel Of Room #219   | 119.00  |                                     |
| 07-12-10        | Occupancy Tax   |   | 13.09   | 0                                   |
| 07-13-10        | Room Service  | Line# 408 : CHECK# 0049229 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011                        | <28.28  | meal                                |
| 07-13-10        | Room-Group  | Routed From Woods Dan Of Room #008  | 350.00  |                                     |
| 07-13-10        | Occupancy Tax   |   | 38.50   |                                     |
| 07-13-10        | Room-Group  | Routed From Frank Nathaniel Of Room #117  | 119.00  |                                     |
| 07-13-10        | Occupancy Tax   |   | 13.09   |                                     |
| 07-13-10        | Room-Group  | Routed From Myers Devon Of Room #126  | 119.00  |                                     |
| 07-13-10        | Occupancy Tax   | Routed From Myers Devon Of Room #126  | 13.09   |                                     |
| 07-13-10        | Room-Group  | Routed From Miller Earle Of Room #130   | 119.00  |                                     |
| 07-13-10        | Occupancy Tax   |   | 13.09   |                                     |
| 07-13-10        | Room-Group  | Routed From Ensley Arthur Of Room #142  | 119.00  |                                     |
| 07-13-10        | Occupancy Tax   |   | 13.09   |                                     |

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# **EXHIBIT 4C**

## Sent: 7/1/2010 5:52:22 P.M. Eastern Daylight Time Subj: Your US Airways flight

| ≔ U·S AI                  | RWAYS   |                      |  |                 | You  | reserv  | ation      |  |
|---------------------------|---|----------------------|--|-----------------|--|---|------------|--|
| Book travel               | Travel to   | ofs Divid            | end Miles                                  | <u>Specials</u> | <u>US Ai</u>                                 | rways Vaca!                                   | ons        |  |
| Confirmation              | any US Airway   | s kiosk to cl        | neck in.                                   |                 |  |   |            |  |
| Passengers Passenger name | Frequ   | ent flyer # (Airline | ) Ticket                                   | number          | Special nee                                  | ds  |            |  |
| Arthur James Ens          | ley   |                      | 037239                                     | 941469496       |  |   |            |  |
| Trip details              | Kanster at the spiral as set to a contract of the spiral of the spira |                      |  |                 |  |   |            |  |
| Flight #/ Carrier         | Depart  | Arrive               | Travel time                                | Meal            | Aircraft                                     | Cabin   | Seats      |  |
| 1131 🔚                    | 07:00 AM ATL  | 08:23 AM CLT         | 1h 23m                                     | None            | A319   | Coach   | 22C        |  |
| Stop. Change              | plane in Charlotte. NC  | (CLT)                | · · · <i>/ / / /</i> · · · · · / / / · · · |                 | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · · · <i>· · · · · · · · · · · · · · · · </i> |            |  |
| 1433 📰 🗇                  | 10:00 AM CLT  | 12:12 PM LAX         | 5h 12m                                     | In-flight Café  | A321   | Coach   | 19E        |  |
| Return: Los A             | ngeles, CA (LA  | AX) 🌻 Atlanta        | , GA (ATL)                                 |                 | Date: Wed<br>Status: Ac                      | Inesday, Jul<br>tive                          | y 14, 2010 |  |
| Flight #/ Carrier         | Depart  | Arrive               | Travel time                                | Meal            | Aircraft                                     | Cabin   | Seats      |  |
| 1580 🔚 🕾                  | 01:25 PM LAX  | 09:05 PM CLT         | 4h 40m                                     | In-flight Café  | A321   | Coach   | 24D        |  |



Charged to Arthur J Ensley Jr



Get up to 35,000 bonus miles with qualifying transactions



#### **Terms & conditions**

- Ticket is non-transferable.
- Ticket is non-refundable.
- Unused tickets must be cancelled on the date of departure to retain value.
- Any change to this reservation, including flights, dates, or cities, is subject to a fee per passenger (according to the rules of the original face). The new itinerary will be priced at the lowest available published face at the time of change, which may result in a face increase.
- Ticket expires one year from original date of issue.
- Checked baggage fees may apply.
- Air transportation on US Airways is subject to the US Airways Contract of Carriage. View this document in PDF format.
- Security regulations may require us to disclose to government agencies the data you provide to us in connection

No. 14002402 Vendor: ARTHUR JAMES ENSLEY Vendor #: US022400 DESCRIPTION INVOICE DATE VOUCHER 07/20/2010 07-20-10 2480797 Airfare reimbursement 477.80

WHITE & CASE

JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

WHITE & CASE

NEW YORK, NY 10036

LIMITED LIABILITY PARTNERSHIP

## No. 14002402

1155 AVENUE OF THE AMERICAS - 11TH FLOOR

56-1544/441

DATE: 07/28/10

PAY VOND V09D V09D V09D V09D V09D 2090 V09D U09D \$477.80 VOID AFTER 1 YEAR

TO THE ORDER OF

COLUMBUS, OH

**ARTHUR JAMES ENSLEY** 

# **NON-NEGOTIABLE**

Approved By : \_\_\_\_\_



7/12-7/23/10

|                                | se Trial Room Block<br>Street Suite 1900<br>90071 |  | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.:<br>Account No.:<br>BookingNo.; | 07-12-10<br>07-27-10<br>070<br>9011 |
|--------------------------------|---|--|---|-------------------------------------|
|                                |   |  | Page No.:   | 1 of 7                              |
|                                |   |  | Invoice .:  |                                     |
| INVOICE                        |   |  | invoice .:  | 146531<br>07-27-10                  |
| Date                           | Description                                       | Reference  | Charges   | Credits                             |
| Parallel and the second second |   |  | Cilai ges   |                                     |
| 07-12-10                       | Deposit Transfer C/I                              | Deposit  | 1 -   | 2,500.00                            |
| 07-12-10                       | Duanes Prime Steaks                               | Line# 408 : CHECK# 0028268 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011                           | (172.45)  | meal                                |
| 07-12-10                       | Comm-Long Distance                                | 22:17 Line# 408 : Dialed# 310-394-8793<br>[00:03:00] Woods Dan #008=>White & Case<br>Trial Room Block #9011    | (1.44)  | phone                               |
| 07-12-10                       | Room-Group  | Routed From Woods Dan Of Room #008   | 350.00  |                                     |
| 07-12-10                       | Occupancy Tax                                     |  | 38,50   |                                     |
| 07-12-10                       | Room-Group  | Routed From Frank Nathaniel Of Room #117   | 119.00  |                                     |
| 07-12-10                       | Occupancy Tax                                     |  | 13.09   |                                     |
| 07-12-10                       | Room-Group  | Routed From Miller Earle Of Room #130  | 119.00  |                                     |
| 07-12-10                       | Occupancy Tax                                     |  | 13.09   |                                     |
| 07-12-10                       | Room-Group  | Routed From Ensley Arthur Of Room #142   | 119.00  |                                     |
| 07-12-10                       | Occupancy Tax                                     | The second s | 13.09   |                                     |
| 07-12-10                       | Room-Group  | Routed From Bradley Phillip Of Room #152   | 119.00  |                                     |
| 07-12-10                       | Occupancy Tax                                     |  | 13.09   |                                     |
| 07-12-10                       | Room-Group  | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |
| 07-12-10                       | Occupancy Tax                                     |  | 13.09   | 0                                   |
| 07-13-10                       | Room Service                                      | Line# 408 : CHECK# 0049229 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011                           | <28.28  | meal                                |
| 07-13-10                       | Room-Group  | Routed From Woods Dan Of Room #008   | 350.00  |                                     |
| 07-13-10                       | Occupancy Tax                                     |  | 38.50   |                                     |
| 07-13-10                       | Room-Group  | Routed From Frank Nathaniel Of Room #117   | 119.00  |                                     |
| 07-13-10                       | Occupancy Tax                                     |  | 13.09   |                                     |
| 07-13-10                       | Room-Group  | Routed From Myers Devon Of Room #126   | 119.00  |                                     |
| 07-13-10                       | Occupancy Tax                                     | Routed From Myers Devon Of Room #126   | 13.09   |                                     |
| 07-13-10                       | Room-Group  | Routed From Miller Earle Of Room #130  | 119.00  |                                     |
| 07-13-10                       | Occupancy Tax                                     |  | 13.09   |                                     |
| 07-13-10                       | Room-Group  | Routed From Ensley Arthur Of Room #142   | 119.00  |                                     |
| 07-13-10                       | Occupancy Tax                                     |  | 13.09   |                                     |

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# **EXHIBIT 4D**



#### A NATIONAL HISTORIC LANDMARK

.....

| White & Case Trial Room Block<br>633 W. 5th Street Suite 1900<br>Los Angeles 90071 |                         |  | Arrival date:<br>Departure date:<br>No. in party;<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>0/0<br>9011 |
|--|-------------------------|--|---|-------------------------------------|
|  |                         |  | Page No.:   | 3 of 7                              |
|  |                         |  | Invoice .:  | 146531                              |
| INVOICE  |                         |  |   | 07-27-1                             |
| Date   | Description             | Reference  | Charges   | Credits                             |
| 07-15-10   | Mission Inn Restaurant  | Line# 408 : CHECK# 0011274 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011   | (17.73) meal<br>(15.00) packing   |                                     |
| 07-15-10   | Parking-Valet Overnight | Routed From Woods Dan Of Room #008   | (15.00)   | partin                              |
| 07-15-10   | Room-Group              | Routed From Woods Dan Of Room #008   | 350.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 38.50   |                                     |
| 07-15-10   | Room-Group              | Routed From Myers Devon Of Room #126   | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Group              | Routed From Miller Earle Of Room #130  | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Group              | Routed From Kahn Aaron Of Room #149  | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Group              | Routed From MacCoun Robert Of Room<br>#163   | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Group              | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Group              | Routed From Almy Mike Of Room #231   | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Group              | Routed From Meekins Marty Of Room #338   | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Group              | Routed From Belkin Aaron Of Room #357  | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-15-10   | Room-Transient          | Kopfstein Jenny #143=>White & Case Trial<br>Room Block #9011 190.00 Split Into 129.00<br>And 61.00 129.00 Split Into 119.00 And<br>10.00 | 119.00  |                                     |
| 07-15-10   | Occupancy Tax           | Kopfstein Jenny #143=>White & Case Trial   | 13.09   |                                     |
| 07-16-10   | Room Service            | Room Block #9011<br>Line# 408 : CHECK# 0049371 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011                                 | 28.28   |                                     |
| 07-16-10   | Room-Group              | Routed From Miller Earle Of Room #130  | 119.00  |                                     |

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# The Mission Inn

#### A NATIONAL HISTORIC LANDMARK

07 13 10

| White & Case Trial Room Block<br>633 W. 5th Street Suite 1900<br>Los Angeles 90071 |                         |  | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>070<br>9011 |
|--|-------------------------|--|---|-------------------------------------|
|  |                         |  | Page No.:   | 4 of 7                              |
|  |                         |  | Invoice .:  | 146531                              |
| INVOICE  |                         |  |   | 07-27-10                            |
| Date   | Description             | Reference  | Charges   | Credits                             |
| 07-16-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-17-10   | Room-Group              | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 119.00  |                                     |
| 07-17-10   | Occupancy Tax           | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 13.09   |                                     |
| 07-18-10   | Room-Group              | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 119.00  |                                     |
| 07-18-10   | Occupancy Tax           | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 13.09   | 0                                   |
| 07-19-10   | Duanes Prime Steaks     | Line# 408 : CHECK# 0028420 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | (84.86)   | meal                                |
| 07-19-10   | In Room Movies          | Line# 408 : Movies Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011         | < 84.86) meal<br>< 13.99) misc,<br>< 15.00 packing  |                                     |
| 07-19-10   | Parking-Valet Overnight | Routed From Woods Dan Of Room #008   | (15.00)   | packing                             |
| 07-19-10   | Room-Group              | Routed From Woods Dan Of Room #008   | 350.00  | /                                   |
| 07-19-10   | Occupancy Tax           |  | 38.50   |                                     |
| 07-19-10   | Room-Group              | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 119.00  |                                     |
| 07-19-10   | Occupancy Tax           | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 13.09   |                                     |
| 07-19-10   | Room-Group              | Korb Lawrence #176=>White & Case Trial<br>Room Block #9011                           | 119.00  |                                     |
| 07-19-10   | Occupancy Tax           | Korb Lawrence #176=>White & Case Trial<br>Room Block #9011                           | 13.09   |                                     |
| 07-19-10   | Room-Group              | Routed From Kopfstein Jenny Of Room #202   | 119.00  |                                     |
| 07-19-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-19-10   | Room-Group              | Routed From Myers Devon Of Room #237   | 119.00  |                                     |
| 07-19-10   | Occupancy Tax           |  | 13.09   |                                     |
| 07-19-10   | Room-Group              | Nicholson Alex #250=>White & Case Trial<br>Room Block #9011                          | 139.00  |                                     |
| 07-19-10   | Occupancy Tax           | Nicholson Alex #250=>White & Case Trial  | 15.29   |                                     |

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# **EXHIBIT 4E**

From: Southwest Airlines (SouthwestAirlines@luv.southwest.com) To: ANTHONY.LOVERDE@YAHOO.COM; Date: Sun, July 18, 2010 10:44:07 PM Cc:

Subject: Ticketless Confirmation - LOVERDE/ANTHONY - DI6AQB

|   | Ż  |   |  |   |
|---|--|---|--|---|
| SOUTHWES  | ST.COM'  |   |  |   |
| LOVERDE/ANTHON  | Y Confirmation<br>07/19/10   | ı Date: Confirma<br>DI6AQB  | tion Number:                                 | EARLY BIRD<br>CHECK-IN<br>Let us take care of<br>Checkin for you.               |
| Passenger Informatic<br>Passenger(s)<br>LOVERDE/ANTHONY   | II)<br>Account Number<br>00000606696171  | <b>Ticket #</b><br>5262113524347  | Expiration <sup>1</sup><br>07/19/11          | Sign<br>Sign<br>Purchase EsriyBird<br>subscreaments Foldstream<br>Nussi & Car S |
| <sup>1</sup> All travel involving funds from<br>expiration date.<br>Itinerary   |  |   |  |   |
| Tue Jul 20 2741 Depa  | ONTARIO CA ( <i>Travel 1</i><br>t Information<br>rt SACRAMENTO CA (SM<br>a in ONTARIO CA (ONT) | IF) at 6:05 AM  |  | Biowse All Cars<br>Where to Stay  |
| Cost and Payment Su<br>Base Fare  | 1140.47  | or fold of a factor of an an analysis of a set of a set   | ng, waxaya in ni ki ki ki ki madu na usan sa | Brawse All Hotels   |
| + Excise Taxes<br><b>Advertised Fare</b><br>+ Segment Fee<br>+ Passenger Facility Charge<br>+ Security Fee <sup>2</sup> | \$10.53<br>\$151.00<br>\$3.70  |   |  | What To Do  |
| Total Payment<br>Current payment(s)<br>07/19/10 Amer Express >  | <b>\$161.70</b>  | 1 70  |  | Fravel Guide  |
| <sup>2</sup> Security Fee is the governme<br>Fare Rule(s)   | a de campetité se la damérica da camper en la comp   | e de la sectementa de la s | ga ana ang ang ang ang ang ang ang ang       | NEVER MISS<br>ANOTHER DEAL WITH<br>CLICK SAVE<br>Sign Up Non                    |

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Any change to this itinerary may result in a fare increase.

#### Fare Calculation:

SMF WN ONT140.47YL 140.47 END ZPSMF XFSMF4.5 AY2.50\$SMF2.50

#### Important Checkin Requirement

Passengers who do not obtain a boarding pass and are not present and available for boarding in the departure gate area at least ten minutes prior to scheduled departure time may have their reserved space cancelled and will not be eligible for denied boarding compensation.

#### Southwest Airlines Co. Notice of Incorporated Terms

Air transportation by Southwest Airlines is subject to Southwest Airlines' Passenger Contract of Carriage, the terms of which are incorporated by reference.

#### Notice of Incorporated Terms

Additional Information for Travelers

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#### Helpful Links

<u>Travel Tips</u> <u>Boarding School</u> <u>Change Flight</u> <u>Cancel Flight</u> From: Southwest Airlines (SouthwestAirlines@luv.southwest.com) To: ANTHONY.LOVERDE@YAHOO.COM; Date: Wed, July 21, 2010 5:39:13 PM Cc:

Subject: Ticketless Confirmation - LOVERDE/ANTHONY JOHN - D8H4WA

| SOUTHWES   | COM <sup>1</sup>  |  |
|--|---|--|
| <b>VUU</b>   |   |  |
| LOVERDE/ANTHONY<br>JOHN                            | Confirmation Date: Confirmatio<br>07/21/10 D8H4WA                 | n Number:  |
| Passenger Information                              | h   |  |
| Passenger(s)                                       | Account Number Ticket #   | Expiration <sup>1</sup> Stawse All Core  |
| LOVERDE/ANTHONY JOHN                               | 00000606696171 5262114207453                                      | 07/21/11 Where to Star   |
| All travel involving funds from<br>xpiration date. | this Confirmation Number must be completed                        |  |
| ltinerary  |   | h L  |
| CALCULATION CONTRACTOR VIEW                        | MENTO CA (Travel Time: 1 hrs 15 mins)                             | Browse Att Hotel   |
| Date Flight Flight                                 |   | and a set of the set o |
| Thu Jul 22 3496 Depart                             | ONTARIO CA (ONT) at 9:30 AM<br>in SACRAMENTO CA (SMF) at 10:45 AM | what is bound to the   |
| Cost and Payment Sur                               | nmary   | SOUTHWEST.CO   |
| Base Fare<br>+ Excise Taxes                        | \$140.47<br>\$10.53   | Travel Guide   |
| Advertised Fare                                    | \$151.00  | Weekly E-mail  |
| + Segment Fee<br>+ Passenger Facility Charge       | \$3.70<br>\$4.50  |  |
| + Security Fee <sup>2</sup>                        | \$2.50  | NEVER MISS   |
| Total Payment                                      | \$161.70  | CHCK ··· SAV   |
| Current payment(s)                                 | WWWWWWWWW   | Size Up No ex  |
| 07/21/10 Amer Express X                            |   |  |
|  | t-imposed September 11th Security Fee.                            |  |
| Fare Rule(s)                                       |   |  |

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Effective January 28, 2011, unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any change to this itinerary may result in a fare increase.

#### Fare Calculation:

ONT WN SMF140.47YL 140.47 END ZPONT XFONT4.5 AY2.50\$ONT2.50

#### Important Checkin Requirement

Passengers who do not obtain a boarding pass and are not present and available for boarding in the departure gate area at least ten minutes prior to scheduled departure time may have their reserved space cancelled and will not be eligible for denied boarding compensation.

#### Southwest Airlines Co. Notice of Incorporated Terms

Air transportation by Southwest Airlines is subject to Southwest Airlines' Passenger Contract of Carriage, the terms of which are incorporated by reference.

Notice of Incorporated Terms

#### Additional Information for Travelers

Online Checkin | Free Baggage Allowance | Checkin Procedure | Inflight Service Travel Tools | Refund Information | Privacy Policy | Southwest Airlines Destinations

We can <u>notify you of flight departure or arrival status via text messages</u> on your cell phone, pager, personal digital assistant. (PDA), or e-mail account. Or, use our automated phone service by calling 1-888-SWA-TRIP.

www.southwest.com | Book Air | Book Car | Book Hotel | Book Cruise | Book Vacation Package | Download DING!

Travel Tips Boarding School Change Flight Cancel Flight

| Vendor #:        |                    |                       | THONY LOVERDE                        | No. | 14002401                |
|------------------|--------------------|-----------------------|--------------------------------------|-----|-------------------------|
| DATE<br>07-23-10 | VOUCHER<br>2480794 | INVOICE<br>07/23/2010 | DESCRIPTION<br>Airfare reimbursement |     | NET AMOUNT<br>\$ 323.40 |
|                  |                    |                       |                                      |     |                         |
|                  |                    |                       |                                      |     |                         |
|                  |                    |                       |                                      |     |                         |
|                  |                    |                       |                                      |     |                         |
|                  |                    |                       |                                      |     |                         |
|                  |                    |                       |                                      |     |                         |
|                  |                    |                       |                                      |     | ,                       |

WHITE & CASE Limited Liability Partnership

JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

WHITE & CASE

## No. 14002401

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 07/28/10

PAY 1090 1090 1090 1090 1090 1090 1090 2010 V09D \$323.40 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

COLUMBUS, OH

**ANTHONY LOVERDE** REDACTED

## NON-NEGOTIABLE

Approved By : \_\_\_\_\_



## A NATIONAL HISTORIC LANDMARK

| A        | e Trial Room Block<br>treet Suite 1900<br>90071 |  | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>070<br>9011 |
|----------|---|--|---|-------------------------------------|
|          |   |  | Page No.:   | 5 of 7                              |
|          |   |  | Invoice .:  | 146531                              |
| INVOICE  |   |  |   | 07-27-10                            |
| Date     | Description                                     | Reference  | Charges   | Credits                             |
|          |   | Room Block #9011   |   |                                     |
| 07-20-10 | Room Service                                    | Line# 408 : CHECK# 0049657 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | (25.01)   | mual<br>maal                        |
| 07-20-10 | Las Campanas                                    | Line# 408 : CHECK# 0051231 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | (49,05)   | ) maal                              |
| 07-20-10 | Room-Group                                      | Routed From Woods Dan Of Room #008   | 350.00  |                                     |
| 07-20-10 | Occupancy Tax                                   |  | 38.50   |                                     |
| 07-20-10 | Room-Group                                      | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 119.00  |                                     |
| 07-20-10 | Occupancy Tax                                   | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 13.09   |                                     |
| 07-20-10 | Room-Group                                      | Korb Lawrence #176=>White & Case Trial<br>Room Block #9011                           | 119.00  |                                     |
| 07-20-10 | Occupancy Tax                                   | Korb Lawrence #176=>White & Case Trial<br>Room Block #9011                           | 13.09   | a chi an                            |
| 07-20-10 | Parking-Valet Overnight                         | Routed From Woods Dan Of Room #008   | <15.00,   | peshing                             |
| 07-20-10 | Room-Group                                      | Routed From Loverde Anthony Of Room<br>#284  | 119.00  | 0.5.5                               |
| 07-20-10 | Occupancy Tax                                   |  | 13.09   | ()                                  |
| 07-21-10 | Room Service                                    | Line# 408 : CHECK# 0049693 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | (28.28)   | moul<br>) meal                      |
| 07-21-10 | Room Service                                    | Line# 408 : CHECK# 0049717 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | (49.86)   | ) meal                              |
| 07-21-10 | Room-Group                                      | Routed From Woods Dan Of Room #008   | 350.00  |                                     |
| 07-21-10 | Occupancy Tax                                   |  | 38.50   |                                     |
| 07-21-10 | Room-Group                                      | Routed From Embser-Herbert Melissa Of<br>Room #113                                   | 119.00  |                                     |
| 07-21-10 | Occupancy Tax                                   | Contraction of the second state of the second  | 13.09   |                                     |
| 07-21-10 | Room-Group                                      | Miller Earle #130=>White & Case Trial  | 119,00  |                                     |

3649 MISSION INN AVENUE 🌮 RIVERSIDE, CALIFORNIA 92501 951.784.0300 FAX: 951.683.1342 For WWW.MISSIONINN.COM

# **EXHIBIT 4F**



| View Billing Statements  |  |                                  | View Tutori         | al Download Print |
|--|--|----------------------------------|---------------------|-------------------|
| CARD ACTIVITY for C MARTIN MEEK  | INS TIME PERIOD  |                                  | NARROW RESULT       | S                 |
| Platinum Card® 13007 (All Cards)   | Current Statement  | Jun 19, 2010 to Jul<br>19, 2010  | Search Transactions | Other Filters     |
| TRANSACTION VIEW CATEGORY<br>DETAILS BY: CATEGORY                          | Y. MERCHANT CARD   | MEMBER<br>MEMBER<br>OVER<br>TIME |                     | GRAPH<br>ON       |
| 1 - 100 of 108 Transactions Previous Page 1                                | of 2 <u>Next</u><br>escription   | 100 per page<br>Cardmember       | Amount \$           |                   |
| ☐ 07/15/2010 Thu NORTHSIDE CAR SI<br>TAXICAB & LIMOU<br>Doing Business As: |  | C MARTIN MEEKIN                  | ¥\$44.00 <i>¥</i>   |                   |
| Merchant Address:  | 207 BEDFORD A<br>BROOKLYN<br>NY<br>BROOKLYN<br>11211-3236<br>UNITED STATES | S                                |                     |                   |
| Reference Number:  | 320101970401394<br>Dispute/Inquire al                                      |                                  |                     | ,                 |
|  | on - Taxis & CoachPrint  |                                  |                     |                   |
| 07/15/2010 Thu STARBUCKS JFK 43  | 1518JAMAICA  | C MARTIN MEEKI                   | N\$5.28             |                   |
|  |  |                                  |                     |                   |

| 07/09/2010 | Fri | AMERICAN AIR      | -             | ТΧ     | C MARTIN MEEKINSI,819.40 💥 |                 |  |
|------------|-----|-------------------|---------------|--------|----------------------------|-----------------|--|
|            |     | From:             | То:           |        | Carrier:                   | Class:          |  |
|            |     | J F KENNEDY A     | /P NY         |        |                            |                 |  |
|            |     |                   | LOS ANGELES   | CA     | AA                         | LA              |  |
|            |     |                   | J F KENNEDY A | /P NY  | AA                         | YA              |  |
|            |     | Ticket Number: 0  | 0123221321174 |        | Date of De                 | parture: 07/09. |  |
|            |     | Passenger Name:   | MEEKINS/CHRI  | STOPH  | ER                         |                 |  |
|            |     | Document Type: I  | PASSENGER TIC | KET    |                            |                 |  |
|            |     | Doing Business As | s: AME        | RICAN  | AIRLINES                   | ЕТКТ            |  |
|            |     |                   | РОВ           | OX 582 | 820-MD-76                  | 6               |  |

 $https://online.americanexpress.com/myca/estmt/us/list.do?request\_type=authreg\_Statemen... \ 7/22/2010$ 



Reservations | Fare Sales & Offers | AAdvantage Account

## Record Locator: CMFNZX

Status: Purchased - Jul 09, 2010

**Your Itinerary** 

| Carrier | Flight | Departi         | ng                       | Arriving        |                          |      | Meals             |
|---------|--------|-----------------|--------------------------|-----------------|--------------------------|------|-------------------|
|         | Number | City            | Date & Time              | City            | Time                     | Code |                   |
|         | 3      | JFK New York    | Jul 15, 2010<br>11:55 AM | LAX Los Angeles | Jul 15, 2010<br>02:55 PM | L    | Food for purchase |
|         | 22     | LAX Los Angeles | Jul 16, 2010<br>03:00 PM | JFK New York    | Jul 16, 2010<br>11:25 PM | 1    | Dinner            |

**Traveler Information** 

| Passenger           | Cabin Class | Seat Assignment |
|---------------------|-------------|-----------------|
| CHRISTOPHER MEEKINS | Economy     | 22J             |
| CHRISTOPHER MEEKINS | Business    | 81              |

Traveling passengers may check in and obtain boarding passes for U.S. domestic electronic tickets within 24 hours of the flight time online at <u>AA.com</u> by using <u>www.aa.com/checkin</u> or at a Self-Service Check-In machine at the airport. Check-in options may be found at <u>www.aa.com/options</u>. For information regarding American Airlines checked baggage policies, please visit <u>www.aa.com/baggageinfo</u>.

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| Vendor #:        |                    |                       | HRISTOPHER M |                |           |   | No. | 14 | 002406   |
|------------------|--------------------|-----------------------|--------------|----------------|-----------|---|-----|----|----------|
| DATE<br>07-26-10 | VOUCHER<br>2480798 | INVOICE<br>07/26/2010 | Airfare and  | l taxi reimbur | SCRIPTION |   |     | \$ | 1,863.40 |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           |   |     |    |          |
|                  |                    |                       |              |                |           | 1 |     |    |          |
|                  |                    |                       |              |                |           | : |     |    |          |

WHITE & CASE Limited Liability Partnership JPMORGAN CHASE BANK, N.A.

WHITE & CASE

No. 14002406

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

DATE: 07/28/10

| PAY | V09D V09                                | D V01D                                       | V09D                         | V09D    | V09D | V09D | V09D | V09D | \$1,863.40        |
|-----|---|--|------------------------------|---------|------|------|------|------|-------------------|
|     | a na 11 man Golar (series de Bastranova | ning i Balan yang senarah senarah senarah se | 2.201.101.00.001/101/101.102 | 1 910 7 |      |      |      |      | VOID AFTER 1 YEAR |

TO THE ORDER OF

CHRISTOPHER M. MEEKINS PERELLA WEINBERG PARTNERS 767 FIFTH AVENUE NEW YORK, NY 10153

# NON-NEGOTIABLE

Approved By : \_\_\_\_\_



## A NATIONAL HISTORIC LANDMARK

|          | Trial Room Block<br>reet Suite 1900<br>90071 |  | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.;<br>Account No.:<br>BookingNo.; | 07-12-10<br>07-27-10<br>0/0<br>9011 |
|----------|--|--|---|-------------------------------------|
|          |  |  | Page No.:   | 3 of 7                              |
|          |  |  | Invoice .:  | 146531                              |
| INVOICE  |  |  |   | 07-27-10                            |
| Date     | Description                                  | Reference  | Charges   | Credits                             |
| 07-15-10 | Mission Inn Restaurant                       | Line# 408 : CHECK# 0011274 Woods Dan   | (17.73)   | meal                                |
| 0.15.10  |  | #008=>White & Case Trial Room Block<br>#9011   | 2   | meal parking                        |
| 07-15-10 | Parking-Valet Overnight                      | Routed From Woods Dan Of Room #008   | (15.00)   | parting                             |
| 07-15-10 | Room-Group                                   | Routed From Woods Dan Of Room #008   | 350.00  | /                                   |
| 07-15-10 | Occupancy Tax                                |  | 38.50   |                                     |
| 07-15-10 | Room-Group                                   | Routed From Myers Devon Of Room #126   | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Group                                   | Routed From Miller Earle Of Room #130  | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Group                                   | Routed From Kahn Aaron Of Room #149  | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Group                                   | Routed From MacCoun Robert Of Room #163  | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Group                                   | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Group                                   | Routed From Almy Mike Of Room #231   | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Group                                   | Routed From Meekins Marty Of Room #338   | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Group                                   | Routed From Belkin Aaron Of Room #357  | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                |  | 13.09   |                                     |
| 07-15-10 | Room-Transient                               | Kopfstein Jenny #143=>White & Case Trial<br>Room Block #9011 190.00 Split Into 129.00<br>And 61.00 129.00 Split Into 119.00 And<br>10.00 | 119.00  |                                     |
| 07-15-10 | Occupancy Tax                                | Kopfstein Jenny #143=>White & Case Trial<br>Room Block #9011   | 13.09   |                                     |
| 07-16-10 | Room Service                                 | Line# 408 : CHECK# 0049371 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011   | 28.28   |                                     |
| 07-16-10 | Room-Group                                   | Routed From Miller Earle Of Room #130  | 119.00  |                                     |

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# **EXHIBIT 4G**

## Washington, Jean

From:Scott, Melanie C.Sent:Sunday, July 11, 2010 11:22 PMTo:Washington, JeanSubject:Fw: [FWD: JOHN N WAS-R REAGAN NATL 16JUL10]

Melanie C. Scott Associate White & Case LLP 633 W. Fifth Street, Suite 1900 Los Angeles, California 90071-2007 Telephone: (213) 620-7749 Facsimile: (213) 452-2329 mcscott@whitecase.com

From: anicholson@servicemembersunited.org <anicholson@servicemembersunited.org> To: Scott, Melanie C. Sent: Sun Jul 11 23:15:43 2010 Subject: [FWD: JOHN N WAS-R REAGAN NATL 16JUL10]

------ Original Message ------Subject: Fwd: JOHN N WAS-R REAGAN NATL 16JUL10 From: janicholson3@aol.com Date: Sun, July 11, 2010 11:15 pm To: anicholson@servicemembersunited.org

-----Original Message-----From: DeltaElectronicTicketReceipt@delta.com To: JANICHOLSON3@AOL.COM Sent: Mon, Jul 12, 2010 2:04 am Subject: JOHN N WAS-R REAGAN NATL 16JUL10





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Your Receipt and Itinerary

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## Flight Information

DELTA CONFIRMATION #: B8U20L TICKET #: 00623305975644

| Day | Date  | Fligh      | t Status | Bkng<br>Class | City                                    | Time           | Meals/<br>Other | Seat/<br>Cabin |
|-----|-------|------------|----------|---------------|---|----------------|-----------------|----------------|
| Fri | 16JUL | DELTA 2081 | OK       | Q             | <br>WAS-<br>R REAGAN NATL<br>CINCINNATI | 700A<br>839A   |                 | 21E<br>COACH   |
| Fri | 16JUL | DELTA 1933 | OK       | Q             | CINCINNATI<br>LOS ANGELES               | 930A<br>1104A  | F               | 12E<br>COACH   |
| Tue | 20JUL | DELTA 1406 | OK       | Q             | LOS ANGELES<br>DETROIT METRO            | 1055P<br>616A# | V               | 12C<br>COACH   |
| Wed | 21JUL | DELTA 1844 | OK       | Q             | DETROIT METRO<br>WAS-<br>R REAGAN NATL  | 850A<br>1022A  |                 | 19D<br>COACH   |

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Key to Terms # - Arrival date different than departure date \*\* - See Seats on delta.com \*\*\* - Multi meals \*S\$ - Multiple seats AR - Arrives B - Breakfast C - Bagels/Beverages D - Dinner F - Food available for purchase L - Lunch LV - Departs M - Movie R - Refreshments - Complimentary S - Snack T - Cold meal

- V Snacks for Sale

## Passenger Information

JOHN NICHOLSON III SkyMiles Number: \*\*\*\*\*\*078

**Billing Details Receipt Information**  Fare Details: WAS DL X/CVG DL LAX201.86QA03H3SY DL X/DTT DL WAS201.86QA03H3SY USD403.72END ZP DCACVGLAXDTW XF DCA4.5CVG3LAX4.5DTW4.5

| Fare:          | 403.72 USD             | Form of | Payment | VI***********9010 |
|----------------|------------------------|---------|---------|-------------------|
| Tax:<br>Total: | 71.58 TX<br>475.30 USD |         |         |                   |

NON-REF/\$CHANGE FEE

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**Detailed Tax Information** 

## Total Tax: 71.58 USD

| XF | 16.50 ZP | 14.80 AY | 10.00 US | 30.28 |
|----|----------|----------|----------|-------|
|----|----------|----------|----------|-------|

## **Ticketing Details**

Scan this barcode at a Delta Self-Service Kiosk to access your reservation.

| _ |      |
|---|------|
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|   |      |

TICKET #: 00623305975644 Issue Date: 07/11/10 Expiration: 07/11/11 Place of Ticket Issue: LAXWEB Issuing Agent Id: DL/WW Ticket Issue date: 11JUL10 Not Transferable

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your reservation.)

(Scan this barcode at a Delta Self-Service Kiosk to acces

Your Receipt and Itinerary

JOHN NICHOLSONIII

REDACTED

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| Speed throug<br>for your flight | gh the airport. Checl | <-in online | > <u>Ch</u> ı | eck-in                               |      |   |       |  |
|---------------------------------|-----------------------|-------------|---------------|--------------------------------------|------|---|-------|--|
| Flight Infor                    | rmation               |             |               | 19 mars 9 mars 100mm 19 a mars 10 mm |      | 101 - 1 - 2000 - <b>- 2000</b> - 200 - 20 |       |  |
| DELTA CONF                      | IRMATION #: B8        | U20L .      |               |                                      |      |   |       |  |
| TICKET #:                       | 00621798004741        |             |               |                                      |      |   |       |  |
|                                 |                       |             | Bkng          |                                      |      | Meals/  | Seat/ |  |
| Day Date                        | Flight                | Status      | Class         | City                                 | Time | Other   | Cabin |  |

| Wed | 21JUL | DELTA | 2962  | OK | Q | ΓV | LOS ANGELES   | 930P  | V | * *   |
|-----|-------|-------|-------|----|---|----|---------------|-------|---|-------|
|     |       |       |       |    |   | AR | NYC-KENNEDY   | 550A# |   | СОАСН |
| Thu | 22JUL | DELTA | 6727* | OK | Q | LV | NYC-KENNEDY   | 830A  |   | 4 D   |
|     |       |       |       |    |   | AR | WAS-          | 1018A |   | COACH |
|     |       |       |       |    |   |    | R REAGAN NATL |       |   |       |

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For tips on flying safely with laptops, cell phones, and other battery-powered devices, please visit <u>http://SafeTravel.dot.gov</u>.

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Key to Terms # - Arrival date different than departure date \*\* - See Seats on delta.com \*\*\* - Multi meais \*S\$ - Multiple seats AR - Arrives B - Breakfast C - Bagels/Beverages D - Dinner F - Food available for purchase L - Lunch LV - Departs M - Movie R - Refreshments - Complimentary S - Snack T - Cold meal V - Snacks for Sale

## **Passenger Information**

JOHN NICHOLSON III

SkyMiles Number: \*\*\*\*\*\*078

Silver Medallion®

## Billing Details Receipt Information

Fare Details: WAS DL X/DTT DL LAX201.86QA03H3SY DL X/NYC DL WAS201.86QA03H3SY

USD403.72END ZPDCADTWLAXJFK XF DCA4.5DTW4.5LAX4.5JFK4.5

Page 4 of 6

| Fare:  | 403.72 USD | Form of Payment VI**********9010 |
|--------|------------|----------------------------------|
| Tax:   | 73.08 TX   | FP A/CUSD0.00/TL150.00           |
| Total: | 476.80 USD | Org Tkt 00623305975644           |
|        |            | Org FOP VI*********9010          |

### PENALTY APPLIES

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply and are displayed in the sections below.

The Medallion status listed reflects a customer's status at the time of ticketing, which may differ from the actual status at the time of flight departure.

This ticket is non-refundable unless issued at a fully refundable fare. Any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in

| payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation. <b>Detailed Tax Information</b> |   |   |   |  |  |  |
|---|---|---|---|--|--|--|
| Total Tax: 73.08 USD  |   |   |   |  |  |  |
| US 30.28 ZP 14.80   | AY 10.00  | XF 18.00  |   |  |  |  |
| Service Charge/Fees   | nan Namen an an an Anna | anna an ann an suite ann an an an an ann an an ann an an ann an a | a |  |  |  |
| Psgr: JOHN NICHOLSON III  | Service Charge/   | /Fee Number: 00621798004741                                       |   |  |  |  |
| Not Transferable  |   |   |   |  |  |  |
| Retain this receipt for your records. The amo<br>fees paid in conjunction with issuance, excha<br>ticket charge included in the fare you were qu  | nge or refund of the fol  |   |   |  |  |  |
| Original Ticket Number: 006233059   | 75644 11JUL10   | Date of Issue: 21JUL10  |   |  |  |  |
| New Ticket Number: 00621798004741   |   | Place of Issue: CVGRES  |   |  |  |  |
| PNR Code: B8U20L  |   | Issuing Agent ID: DL/UU   |   |  |  |  |



TOTAL:



# **Ticketing Details**

Scan this barcode at a Delta Self-Service Kiosk to access your reservation.



TICKET #: 00621798004741 Issue Date: 07/21/10 Expiration: 07/11/11 Place of Ticket Issue: CVGRES Issuing Agent Id: DL/UU Ticket Issue date: 21JUL10

Not Transferable

Save money when you book your next <u>car or</u> hotel at <u>delta.com</u>.





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100 miles per day, (200

Medallion members).

miles per day for

<u>Hotel Search</u> by Hilton Worldwide.

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Air transportation on Delta and the Delta Connection carriers® is subject to Delta's <u>conditions of carriage</u>. They include terms governing, for example:

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- Claim restrictions, including time periods within which you must file a claim or bring an action against us
- Our right to change terms of the contract
- <u>Check-in requirements</u> and other rules establishing when we may refuse carriage
- Our rights and limits of our liability for <u>delay or failure to perform service</u>, including schedule changes, substitution of alternative air carriers or aircraft, and rerouting

• Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight

These terms are incorporated by reference into our contract with you. You may view these <u>conditions of carriage</u> on <u>delta.com</u>, or by requesting a copy from Delta.

You have received this e-mail because you elected to receive your Electronic Ticket receipt sent to you via e-mail. If you would like to take advantage of other Delta e-mail programs featuring special fares, promotions, information and flight updates, please visit: <u>delta.com/emailprograms</u> or <u>delta.com/notifications</u>.

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This is a post only email. Please do not respond to this message.

## Washington, Jean

From:Scott, Melanie C.Sent:Saturday, July 24, 2010 12:26 PMTo:Washington, JeanSubject:FW: Your Jul 20, 2010 - Jul 21, 2010 stay at the Riverside Marriott

## for Alex Nicholson to the extent you don't already have it.

From: Thanks for staying! [mailto:efolio@marriott.com] Sent: Friday, July 23, 2010 4:12 PM To: Scott, Melanie C. Subject: Your Jul 20, 2010 - Jul 21, 2010 stay at the Riverside Marriott

Thank you for choosing the Riverside Marriott for your recent stay.

As requested, below is a billing summary or adjustment for your stay. **If you have questions about your bill**, please contact the hotel directly at (951) 784-8000.

Make another reservation on Marriott.com >>



Marriott Rewards members may receive this email automatically after every stay.

Join Marriott Rewards today >>

Summary of Your Stay

Hotel: Riverside Marriott 3400 Market Street Riverside, California 92501 USA (951) 784-8000 Guest: NICHOLSON/ALEX REDACTED

Dates of stay: Jul 20, 2010 - Jul 21, 2010 Guest number: 9924 Marriott Rewards number: None Room number: 628 Group number:

| Date     | Description                       | Reference | Charges | Credits |
|----------|-----------------------------------|-----------|---------|---------|
| 07/20/10 | SLF PARK                          | PARKING   | 8.00    |         |
| 07/20/10 | R-NON QR                          | 628, 1    | 149.00  |         |
| 07/20/10 | OCC.TAX                           | 628, 1    | 16.39   |         |
| 07/20/10 | CAL FEE                           | 628, 1    | 0.10    |         |
| 07/21/10 | Payment - Visa<br>XXXXXXXXXXX0399 | ROOM C/O  |         | 173.49  |

#### **Total balance**

0.00 USD

Was that the best night's sleep you've ever had? How about a repeat performance at your place!

rhopmarriott.com

#### **Important Information**

#### Do Not Reply to this Email

This email is an auto-generated message. Replies to automated messages are not monitored. If you have any questions please contact the hotel directly at (951) 784-8000.

#### Why Have I Received this Email?

You have received this email because you requested during your stay to receive an electronic version of your bill by email.

#### Availability

Electronic versions of your hotel bill, available by email from our over 2,300 participating properties in the Marriott family of hotels in the USA and Canada, are emailed to you within 72 hours of check-out. These email messages reflect changes made to your bill up to 11pm on your day of departure. Any adjustments after that time may not be shown.

If you have received this email in error, please notify us.

Learn more about eFolio, receiving your hotel bills by email.

#### **Authenticity of Bills**

Marriott retains official records of all charges and credits to your account and will honor only those records;

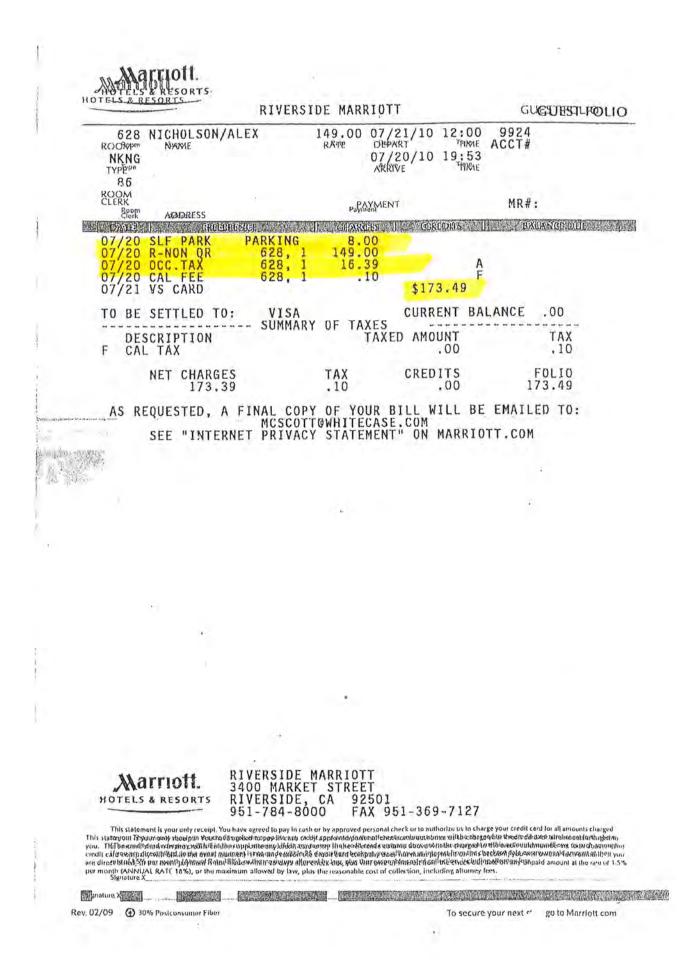
#### Privacy

Your privacy is important to Marriott. For full details of our privacy policy, please visit our Internet Privacy Statement.

#### **Credit of Marriott Rewards Points**

After a stay, it may take up to 7 days for Marriott Rewards points to be credited to your account.

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|   | Vendor #: U | IS022418 | Vendor: J. | ALEXANDER NICHOLSON, III    | No. | 14002431   |
|---|-------------|----------|------------|-----------------------------|-----|------------|
|   | DATE        | VOUCHER  | INVOICE    | DESCRIPTION                 |     | NET AMOUNT |
|   |             | 2482827  | 07/28/2010 | Airfare, flight change fee, | [   | \$ 798.79  |
|   |             |          |            | hotel                       | 1   |            |
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WHITE & CASE

Limited Liability Partnership

JPMORGAN CHASE BANK, N.A.

# WHITE & CASE

# No. 14002431

JPMORGAN CHASE BANK, N.A. COLUMBUS, OH

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

## DATE: 07/30/10

| PAY | 2090   | 2090                         | VOID                                 | V09D | V09D                             | V09D                                     | U09D   | V09D   | V09D | \$798.79          |
|-----|--|------------------------------|--------------------------------------|------|----------------------------------|--|--|--|------|-------------------|
|     | -946-14-14-14-14-14-14-14-14-14-14-14-14-14- | other strategy of particular | an an a ka ar ga ga shini ta kabyiyy |      | - Ar of the second second second | an a | andar al a maria na ana ana ana ana ana ana ana ana an | Em 1977 - 1988 - 1987 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 19 |      | VOID AFTER 1 YEAR |

TO THE ORDER OF

J. ALEXANDER NICHOLSON, III REDACTED

# NON-NEGOTIABLE

Approved By : \_\_\_\_\_



## A NATIONAL HISTORIC LANDMARK

|          | se Trial Room Block<br>Street Suite 1900<br>90071 |  | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>0/0<br>9011                 |
|----------|---|--|---|---|
|          |   |  | Page No.:   | 4 of 7  |
|          |   |  | Invoice .:  | 146531  |
| INVOICE  |   |  |   | 07-27-10  |
| Date     | Description                                       | Reference  | Charges   | Credits.  |
| 07-16-10 | Occupancy Tax                                     |  | 13.09   | 2010年1月21日)<br>1月1日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日 |
| 07-17-10 | Room-Group  | Miller Earle #130=>White & Case Trial  | 119.00  |   |
| 07-17-10 | Room Stoup  | Room Block #9011   | 112.00  |   |
| 07-17-10 | Occupancy Tax                                     | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 13.09   |   |
| 07-18-10 | Room-Group  | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 119.00  |   |
| 07-18-10 | Occupancy Tax                                     | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 13.09   |   |
| 07-19-10 | Duanes Prime Steaks                               | Line# 408 : CHECK# 0028420 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | (84.86)   | meal  |
| 07-19-10 | In Room Movies                                    | Line# 408 : Movies Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011         | (13.99)   | meal<br>misc;<br>puthing                            |
| 07-19-10 | Parking-Valet Overnight                           | Routed From Woods Dan Of Room #008   | (15.00)   | multing   |
| 07-19-10 | Room-Group  | Routed From Woods Dan Of Room #008   | 350.00  | 1 1   |
| 07-19-10 | Occupancy Tax                                     |  | 38.50   |   |
| 07-19-10 | Room-Group  | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 119.00  |   |
| 07-19-10 | Occupancy Tax                                     | Miller Earle #130=>White & Case Trial<br>Room Block #9011                            | 13.09   |   |
| 07-19-10 | Room-Group  | Korb Lawrence #176=>White & Case Trial<br>Room Block #9011                           | 119.00  |   |
| 07-19-10 | Occupancy Tax                                     | Korb Lawrence #176=>White & Case Trial<br>Room Block #9011                           | 13.09   |   |
| 07-19-10 | Room-Group  | Routed From Kopfstein Jenny Of Room #202   | 119.00  |   |
| 07-19-10 | Occupancy Tax                                     |  | 13.09   |   |
| 07-19-10 | Room-Group  | Routed From Myers Devon Of Room #237   | 119.00  |   |
| 07-19-10 | Occupancy Tax                                     |  | 13.09   |   |
| 07-19-10 | Room-Group  | Nicholson Alex #250=>White & Case Trial<br>Room Block #9011                          | 139.00  |   |
| 07-19-10 | Occupancy Tax                                     | Nicholson Alex #250=>White & Case Trial  | 15.29   |   |

3649 MISSION INN AVENUE 2 RIVERSIDE, CALIFORNIA 92501 951.784.0300 FAX: 951.683.1342 🗞 WWW.MISSIONINN.COM

# **EXHIBIT 4H**

From: Expedia Travel Services [mailto:usmail@expediamail.com]
Sent: Thursday, July 08, 2010 4:10 PM
To: Myers, Devon
Subject: Expedia travel confirmation - San Diego, CA (2) - Jul 12, 2010 - (Itin# 133000627159)

## **Travel Confirmation**

Thank you for booking your trip with Expedia. This email is your receipt for the travel item(s) you just booked.

Remember that you can always view your itinerary online for the most up-to-date information.

|  | Flight: Washington to S                           | San Die        | go                    |  | Total ticket cost:<br>Taxes & Fees: | \$446.50<br>\$73.30 |
|--|---|----------------|-----------------------|--|-------------------------------------|---------------------|
|  | Traveler name: Joseph Rocha                       | Airfare total: | \$519.80              |  |                                     |                     |
|  | Washington (DCA) to Charlotte (CLT                | ) 07/12/10     | 5:45 AM - 7:00 AM     | US Airways 1227  |                                     |                     |
| ************************************** | Charlotte (CLT) to San Diego (San<br>Diego Intl.) | 07/12/10       | 7:55 AM - 9:50 AM     | US Airways 162   |                                     |                     |
|  | San Diego (San Diego Intl.) to<br>Milwaukee (MKE) | 07/19/10       | 11:30 AM - 5:15<br>PM | Midwest Airlines<br>970 Operated<br>By: /FRONTIER<br>AIRLINES DBA<br>MIDWEST |                                     |                     |
|  | Milwaukee (MKE) to Washington<br>(DCA)            | 07/19/10       | 7:40 PM - 10:28<br>PM | Midwest Airlines<br>1626   |                                     |                     |

## Special requests

We will forward your requests to the travel vendor, but as these are subject to availability we can not guarantee that they will be honored. Some special requests (e.g., ski racks, rollaway beds) may incur additional charges from the vendor.

Free and special meals are not available on many flights.

(-) <u>View your itinerary</u> for complete and up-to-date trip details, or to make changes online.

# **Customer Support**

## Itinerary number: 133000627159

If you have questions about your reservation, fill out our <u>itinerary assistance form</u>. We'll respond within 24 hours. For immediate assistance call Expedia.com at 1-800-EXPEDIA (1-800-397-3342) or 1-404-728-8787 and have the itinerary number ready.

Did you know about all the ways you can earn ThankYou® Points on Expedia? Although this itinerary doesn't qualify for ThankYou Points, you can still earn points if you add a hotel booking today or any time before you travel. Learn more about how to earn points for future bookings.

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- Ground transportation
   Attraction passes

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To contact us or send feedback, please <u>click here</u> or contact us via postal mail at: Expedia, Inc., attn: EMC Team, 333 108th Avenue NE, Bellevue, WA 98004. For additional assistance, visit the Expedia Customer Support Center, or call 1-800-Expedia.

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also, mileage from San Riego teo Riverside Courthouse 203,10 miles r/t

.

(\$101,55)

| Vendor #: U | JS022401 | Vendor: JO | SEPH CHRISTOPHER ROCHA NC | ), 1 | 4002404    |
|-------------|----------|------------|---------------------------|------|------------|
| DATE        | VOUCHER  | INVOICE    | DESCRIPTION               |      | NET AMOUNT |
| 07-26-10    | 2480799  | 07/26/2010 | Airfare and mileage       | \$   | 621.35     |
|             |          |            | reimbursement             |      |            |
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WHITE & CASE

JPMORGAN CHASE BANK, N.A.

Limited Liability Partnership

JPMORGAN CHASE BANK, N.A.

WHITE & CASE

# No. 14002404

LIMITED LIABILITY PARTNERSHIP 1155 AVENUE OF THE AMERICAS - 11TH FLOOR NEW YORK, NY 10036

56-1544/441

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DATE: 07/28/10

PAY 1090 1090 1090 1090 1090 1090 V09D V09D V09D \$621.35 **VOID AFTER 1 YEAR** 

TO THE ORDER OF

COLUMBUS, OH

JOSEPH CHRISTOPHER ROCHA REDACTED

# **NON-NEGOTIABLE**

Approved By :



### A NATIONAL HISTORIC LANDMARK

| W. G. M. C. C. C. C. C. C. | ase Trial Room Block<br>Street Suite 1900<br>s 90071 |  | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>0/0<br>9011      |
|----------------------------|--|--|---|--|
|                            |  |  | Page No.:   | 2 of 7                                   |
|                            |  |  | Invoice .:  | 146531                                   |
| INVOICE                    |  |  |   | 07-27-10                                 |
| Date                       | Description  | Reference  | Charges .   | Credits                                  |
| 07-13-10                   | Room-Group   | Routed From Kahn Aaron Of Room #149  | 119.00  | 100 010 0 00 0 00 00 00 00 00 00 00 00 0 |
| 07-13-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-13-10                   | Room-Group   | Routed From Hillman Elizabeth Of Room<br>#154  | 119.00  |  |
| 07-13-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-13-10                   | Room-Group   | Routed From Vossler Stephen Of Room #165   | 119.00  |  |
| 07-13-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-13-10                   | Room-Group   | Routed From Feldman Rachel Of Room #219  | 119.00  |  |
| 07-13-10                   | Occupancy Tax  |  | 13.09   | 1-                                       |
| 07-13-10                   | Parking-Valet Overnight                              | Routed From Woods Dan Of Room #008   | (15.00)   | parting                                  |
| 07-14-10                   | Room Service   | Line# 408 : CHECK# 0049268 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | 28.28   | pulting<br>partning                      |
| 07-14-10                   | Parking-Valet Overnight                              | Routed From Woods Dan Of Room #008   | (15.00)   | parting                                  |
| 07-14-10                   | Room-Group   | Routed From Woods Dan Of Room #008   | 350.00  | 1 1                                      |
| 07-14-10                   | Occupancy Tax  |  | 38.50   |  |
| 07-14-10                   | Room-Group   | Routed From Myers Devon Of Room #126   | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-14-10                   | Room-Group   | Routed From Miller Earle Of Room #130  | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-14-10                   | Room-Group   | Routed From Kahn Aaron Of Room #149  | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-14-10                   | Room-Group   | Routed From Vossler Stephen Of Room #165   | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-14-10                   | Room-Group   | Routed From Rocha Joseph Of Room #182  | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-14-10                   | Room-Group   | Routed From Feldman Rachel Of Room #219  | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-14-10                   | Room-Group   | Routed From Almy Mike Of Room #231   | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |
| 07-14-10                   | Room-Group   | Routed From Belkin Aaron Of Room #357  | 119.00  |  |
| 07-14-10                   | Occupancy Tax  |  | 13.09   |  |

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# **EXHIBIT 4I**



## A NATIONAL HISTORIC LANDMARK

|          | se Trial Room Block<br>Street Suite 1900<br>\$ 90071 |  | Arrival date:<br>Departure date:<br>No. in party:<br>Room No.:<br>Account No.:<br>BookingNo.: | 07-12-10<br>07-27-10<br>070<br>9011 |
|----------|--|--|---|-------------------------------------|
|          |  |  | Page No.:   | 2 of 7                              |
|          |  |  | Invoice .:  | 146531                              |
| INVOICE  |  |  |   | 07-27-10                            |
| Date     | Description  | Reference  | Charges   | Credits                             |
| 07-13-10 | Room-Group   | Routed From Kahn Aaron Of Room #149  | 119.00  |                                     |
| 07-13-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-13-10 | Room-Group   | Routed From Hillman Elizabeth Of Room<br>#154  | 119.00  |                                     |
| 07-13-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-13-10 | Room-Group   | Routed From Vossler Stephen Of Room #165   | 119.00  |                                     |
| 07-13-10 | Occupancy Tax  | A REAL PROPERTY OF THE PARTY OF THE PARTY OF   | 13.09   |                                     |
| 07-13-10 | Room-Group   | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |
| 07-13-10 | Occupancy Tax  |  | 13.09   | 1-                                  |
| 07-13-10 | Parking-Valet Overnight                              | Routed From Woods Dan Of Room #008   | (15.00)   | parting                             |
| 07-14-10 | Room Service   | Line# 408 : CHECK# 0049268 Woods Dan<br>#008=>White & Case Trial Room Block<br>#9011 | 28.28   | parting<br>partning                 |
| 07-14-10 | Parking-Valet Overnight                              | Routed From Woods Dan Of Room #008   | (15.00)   | parting                             |
| 07-14-10 | Room-Group   | Routed From Woods Dan Of Room #008   | 350.00  | 1 1                                 |
| 07-14-10 | Occupancy Tax  |  | 38.50   |                                     |
| 07-14-10 | Room-Group   | Routed From Myers Devon Of Room #126   | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-14-10 | Room-Group   | Routed From Miller Earle Of Room #130  | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-14-10 | Room-Group   | Routed From Kahn Aaron Of Room #149  | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-14-10 | Room-Group   | Routed From Vossler Stephen Of Room #165   | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-14-10 | Room-Group   | Routed From Rocha Joseph Of Room #182  | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-14-10 | Room-Group   | Routed From Feldman Rachel Of Room #219  | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-14-10 | Room-Group   | Routed From Almy Mike Of Room #231   | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |
| 07-14-10 | Room-Group   | Routed From Belkin Aaron Of Room #357  | 119.00  |                                     |
| 07-14-10 | Occupancy Tax  |  | 13.09   |                                     |

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# **EXHIBIT 5A**

## UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA (Western Division - Los Angeles) CIVIL DOCKET FOR CASE #: 2:04-cv-08425-VAP-E

Log Cabin Republicans v. United States of America et al Assigned to: Judge Virginia A. Phillips Referred to: Magistrate Judge Charles F. Eick Case in other court: 9th CCA, 08-56185 9th CCA, 10-56634 Cause: 28:2201 Declaratory Judgement

## Plaintiff

Log Cabin Republicans a non-profit corporation Date Filed: 10/12/2004 Date Terminated: 10/12/2010 Jury Demand: None Nature of Suit: 890 Other Statutory Actions Jurisdiction: U.S. Government Defendant

## represented by C Martin Meekins

White and Case 633 West 5th Street, Suite 1900 Los Angeles, CA 90071 213-620-7891 TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

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V.

# Defendant United States of America

represented by **Daniel J Woods** (See above for address)

*TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

## Paul G Freeborne

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

## **Timothy Michael Rusche**

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#### Defendant

## Donald H Rumsfeld

Secretary of Defense, in his official capacity

## represented by Daniel J Woods

(See above for address) TERMINATED: 07/08/2008 LEAD ATTORNEY ATTORNEY TO BE NOTICED

## Paul G Freeborne

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

### **Timothy Michael Rusche**

(See above for address) TERMINATED: 07/08/2008 LEAD ATTORNEY

|            |  | Notice. Filed by Plaintiff Log Cabin Republicans (Hunnius, Patrick) (Entered: 04/08/2008)   |  |  |  |  |
|------------|--|---|--|--|--|--|
| 04/30/2008 | 51   | Joint REQUEST for Ruling To Chief Judge re Motion to Dismiss filed by Plaintiff<br>Log Cabin Republicans. (Hunnius, Patrick) (Entered: 04/30/2008)  |  |  |  |  |
| 05/23/2008 | 52 MINUTES OF IN CHAMBERS ORDER held before Judge George P. Schia<br>Order Staying Action in Light of Ninth Circuits May 21, 2008 Decision in W<br>Department of Air Force, et al. Accordingly, the submission of the motion is<br>VACATED, and further proceedings in this action are STAYED pending the<br>disposition in Witt. (lc) (Entered: 05/23/2008) |   |  |  |  |  |
| 05/30/2008 | 53   | EX PARTE APPLICATION to Vacate Minutes of In Chambers Order/Directive - no proceeding held, Case Stayed,, 52 filed by Plaintiff Log Cabin Republicans. (Attachments: # 1 Proposed Order Granting Log Cabin Republicans' Ex Parte Application to Vacate Stay)(Hunnius, Patrick) (Entered: 05/30/2008)  |  |  |  |  |
| 06/02/2008 | 54   | Opposition to Plaintiff's Ex Parte Application for Order Vacating Stay filed by<br>Defendants United States of America, Donald H Rumsfeld re: EX PARTE<br>APPLICATION to Vacate Minutes of In Chambers Order/Directive - no proceeding<br>held, Case Stayed,, 52 EX PARTE APPLICATION to Vacate Minutes of In<br>Chambers Order/Directive - no proceeding held, Case Stayed,, 52 53 (West, Roger)<br>(Entered: 06/02/2008)  |  |  |  |  |
| 06/03/2008 | 55   | NOTICE TO FILER OF DEFICIENCIES in Electronically Filed Documents. The<br>following error(s) was found: wrong event: miscellaneous; correct event found to<br>motion related documents: memorandum in opposition RE: Miscellaneous<br>Document, 54. In response to this notice the court may order (1) an amended or<br>correct document to be filed (2) the document stricken or (3) take other action as<br>court deems appropriate. (lc) (Entered: 06/03/2008) |  |  |  |  |
| 07/01/2008 | 56   | MINUTES OF IN CHAMBERS ORDER held before Judge George P. Schiavelli<br>EX PARTE APPLICATION to Vacate Minutes of In Chambers Order/Directive<br>proceeding held, Case Stayed, 52 EX PARTE APPLICATION to Vacate Minute<br>In Chambers Order/Directive - no proceeding held, Case Stayed, 52 53. (tad)<br>(Entered: 07/01/2008)  |  |  |  |  |
| 07/22/2008 | 57   | NOTICE OF APPEAL to the 9th CCA filed by PLAINTIFFLog Cabin Republicans.<br>(Attachments: # 1 Exhibit EXH, A TO NOTICE OF APPEAL)(Hunnius, Patrick)<br>(Entered: 07/22/2008)  |  |  |  |  |
| 07/22/2008 | 58   | Civil Appeals Docketing Statement received from PLAINTIFF Log Cabin<br>Republicans forwarded to 9th CCA. RE: Notice of Appeal to 9th Circuit Court of<br>Appeals 57 (Hunnius, Patrick) (Entered: 07/22/2008)  |  |  |  |  |
| 07/22/2008 | 59   | NOTICE OF APPEAL NOTIFICATION form issued regarding Notice of Appeal to 9th Circuit Court of Appeals 57 as to Plaintiff Log Cabin Republicans. (lr) (Entered: 07/22/2008)   |  |  |  |  |
| 07/22/2008 | 60   | CERTIFICATE OF RECORD Transmitted to USCA re Notice of Appeal to 9th<br>Circuit Court of Appeals 57 filed by Log Cabin Republicans ; Court of Appeals C<br>Number: 08-56185. Transcripts: None Requested. (Ir) (Entered: 07/22/2008)  |  |  |  |  |
| 07/22/2008 | 61   | FILING FEE LETTER issued as to Plaintiff Log Cabin Republicans, re a \$5.00 filing fee and \$450.00 docket fee are requiree to be paid to the Clerk, U.S. District Court. re Notice of Appeal to 9th Circuit Court of Appeals 57 (lr) (Entered: 07/22/2008)   |  |  |  |  |
| 07/22/2008 |  | Transmission of Notice of Appeal and Docket Sheet to US Court of Appeals re:<br>Notice of Appeal to 9th Circuit Court of Appeals 57 (lr) (Entered: 07/22/2008)  |  |  |  |  |
| 07/22/2008 | 62   | NOTIFICATION by Circuit Court of Appellate Docket Number 08-56185, 9th CCA  |  |  |  |  |

|   |   | 11/02/2009)  |  |  |  |  |
|---|---|--|--|--|--|--|
| 11/02/2009 <mark>- 97</mark>  |   | DECLARATION of Aaron Kahn In Opposition MOTION to Certify Order for<br>Interlocutory Appeal 93 filed by Plaintiff Log Cabin Republicans. (Attachments: # 1<br>Exhibit A, # 2 Exhibit B)(Hunnius, Patrick) (Entered: 11/02/2009)  |  |  |  |  |
| 11/09/2009  | 1/09/200998REPLY Support MOTION to Certify Order for Interlocutory Appeal<br>Proceedings Pending Resolution of Motion And Appeal filed by Defe<br>States of America, Donald H Rumsfeld. (Freeborne, Paul) (Entered: 1 |  |  |  |  |  |
| 11/16/2009  | 99  | MINUTES OF Motion Hearing held before Judge Virginia A. Phillips RE:<br>Defendant/Government's MOTION to Certify Order for Interlocutory Appeal 93.<br>Court issues a tentative ruling, hears oral argument and takes the matter(s) under<br>submission. Court Reporter: Phyllis Preston. (mrgo) (Entered: 11/20/2009)   |  |  |  |  |
| 11/24/2009  | 100   | MINUTES (IN CHAMBERS) ORDER by Judge Virginia A. Phillips DENYING 93<br>Motion to Certify Order for Interlocutory Appeal and for Stay: (see document image<br>for further details). IT IS SO ORDERED, (ad) (Entered: 11/25/2009)   |  |  |  |  |
| 12/18/2009  | 101   | Joint STIPULATION for Order Regarding Expert Witness Designation Deadlines<br>filed by Plaintiff Log Cabin Republicans. (Attachments: # 1 Proposed Order<br>Proposed Order)(Hunnius, Patrick) (Entered: 12/18/2009)  |  |  |  |  |
| 12/21/2009  | 102   | ORDER by Judge Virginia A. Phillips: IT IS HEREBY ORDERED that the parties shall have to and including January 19, 2010, to complete their initial designation of expert witnesses; and that the parties shall have to and including February 2, 2010 to designate rebuttal expert witnesses. (am) (Entered: 12/22/2009) |  |  |  |  |
| 02/09/2010  | 103   | MINUTES OF IN CHAMBERS ORDER held before Judge Virginia A. Phillip.<br>COUNSEL ARE NOTIFIED that a status conference is set for Thursday, Febru<br>18, 2010at 9:00 a.m. before Judge Virginia A. Phillips. (am) (Entered: 02/09/20   |  |  |  |  |
| 02/18/2010  | 106   | MINUTES OF Status Conference held before Judge Virginia A. Phillips: The sta<br>conference is held as stated on the record.Court Reporter: Theresa Lanza. (am)<br>(Entered: 02/23/2010)  |  |  |  |  |
| 02/22/2010  | 104   | NOTICE OF MOTION AND MOTION for Discovery regarding Plaintiff's Motion to<br>Compel Production of Documents filed by Plaintiff Log Cabin Republicans. Motion<br>set for hearing on 3/15/2010 at 10:00 AM before Magistrate Judge Charles F. Eick.<br>(Hunnius, Patrick) (Entered: 02/22/2010)                            |  |  |  |  |
| 02/22/2010  | 105   | JOINT STIPUL ATION to MOTION for Discovery regarding Plaintiff's Motion to<br>Compel Production of Documents 104 filed by Plaintiff Log Cabin Republicans.<br>(Attachments: # 1 Appendix 1, # 2 Appendix 2, # 3 Appendix 3)(Hunnius, Patrick)<br>(Entered: 02/22/2010)   |  |  |  |  |
| 02/23/2010  | 107   | NOTICE of Appearance filed by attorney W Scott Simpson on behalf of Defendants<br>Donald H Rumsfeld, United States of America (Simpson, W) (Entered: 02/23/2010)   |  |  |  |  |
| 02/23/2010  | 108   | NOTICE of Appearance filed by attorney Ryan Bradley Parker on behalf of Defendants Donald H Rumsfeld, United States of America (Parker, Ryan) (Entered: 02/23/2010)  |  |  |  |  |
| 02/23/2010 109 NOTICE TO FILER OF DEFICIENCIES in Electronically Filed Docume<br>MOTION for Discovery regarding Plaintiff's Motion to Compel Production<br>Documents 104. The following error(s) was found: Hearing information in<br>timely. In response to this notice the court may order (1) an amended or con-<br>document to be filed (2) the document stricken or (3) take other action as<br>deems appropriate. You need not take any action in response to this notice<br>until the court directs you to do so. (ad) (Entered: 02/23/2010) |   |  |  |  |  |  |

| 03/01/2010  | 110  | NOTICE OF MOTION AND Joint MOTION for Enlargement of Time to File<br>Supplemental Memoranda <i>Regarding Plaintiff's Motion to Compel the Production of</i><br><i>Documents</i> filed by Defendants Donald H Rumsfeld, United States of America.<br>Motion set for hearing on 3/15/2010 at 10:00 AM before Magistrate Judge Charles F.<br>Eick. (Attachments: # 1 Proposed Order)(Parker, Ryan) (Entered: 03/01/2010)   |  |
|---|--|---|--|
| 03/01/2010  | ORDER by Magistrate Judge Charles F. Eick. The parties shall have until Thursday, 3/4/10 to file their supplemental memoranda regarding Plaintiff's motion to compel the production of documents. (sp) (Entered: 03/02/2010) |   |  |
| 03/02/2010  | 112  | STIPULATION for Protective Order filed by Plaintiff Log Cabin Republicans.<br>(Attachments: # 1 Exhibit A, # 2 Proposed Order)(Hunnius, Patrick) (Entered: 03/02/2010)  |  |
| 03/02/2010 113 NOTICE TO FILER OF DEFICIENCIES in Electronically Filed Do<br>Joint MOTION for Enlargement of Time to File Supplemental Mem<br>Regarding Plaintiff's Motion to Compel the Production of Documen<br>following error(s) was found: Incorrect document is attached to the o<br>Incorrect event selected. The correct event is: STIPULATIONS/Extent<br>In response to this notice the court may order (1) an amended or corr<br>be filed (2) the document stricken or (3) take other action as the court<br>appropriate. You need not take any action in response to this notice<br>the court directs you to do so. (am) (Entered: 03/02/2010) |  |   |  |
| 03/04/2010  | 114  | MINUTES OF IN CHAMBERS ORDER RE: STAY OF PROCEEDINGS held<br>before Judge Virginia A. Phillips: The Court having considered the arguments of<br>both sides presented at the Status Conference convened on February 18, 2010<br>regarding a stay of theproceedings in this case, or an extension of the trial date or<br>discovery cut-off date, hereby declines to issue either a stay or any extension. Trial<br>remains set to commence June 14, 2010 at 8:30 a.m. (am) (Entered: 03/04/2010) |  |
| 03/04/2010  | 115  | MEMORANDUM in Support of MOTION for Discovery regarding Plaintiff's<br>Motion to Compel Production of Documents 104 <i>Plaintiff's Supplemental</i><br><i>Memorandum of Law in Support of Motion to Compel Production of Documents</i> filed<br>by Plaintiff Log Cabin Republicans. (Hunnius, Patrick) (Entered: 03/04/2010)  |  |
| 03/04/2010  | 116  | MEMORANDUM in Opposition to MOTION for Discovery regarding Plaintiff's<br>Motion to Compel Production of Documents 104 filed by Defendants Donald H<br>Rumsfeld, United States of America. (Attachments: # 1 Declaration of Mr. Bill Carr)<br>(Parker, Ryan) (Entered: 03/04/2010)  |  |
| 03/05/2010  | 117  | ORDER Re Privacy Act Confidentiality by Magistrate Judge Charles F. Eick. (sp) (Entered: 03/05/2010)  |  |
| 03/05/2010  | 118  | EX PARTE APPLICATION for Order for Compelling Defendants to Comply with<br>Plaintiff's F.R.C.P. Notice of Deposition of USA and Gates filed by Plaintiff Log<br>Cabin Republicans. (Attachments: # 1 Proposed Order, # 2 Exhibit A, # 3 Exhibit B,<br># 4 Exhibit C, # 5 Exhibit D, # 6 Exhibit E, # 7 Exhibit F)(Hunnius, Patrick)<br>(Entered: 03/05/2010)  |  |
| 03/08/2010  | 119  | EX PARTE APPLICATION for Order for That Certain Requests For Admissions Be<br>Deemed Admitted Or For Further Responses filed by Plaintiff Log Cabin<br>Republicans. (Attachments: # 1 Appendix A, # 2 Exhibit A, # 3 Exhibit B, # 4<br>Exhibit C, # 5 Exhibit D, # 6 Exhibit E, # 7 Exhibit F, # 8 Exhibit G, # 9 Exhibit H, #<br>10 Proposed Order)(Hunnius, Patrick) (Entered: 03/08/2010)  |  |
| 03/08/2010  | 120  | Opposition Opposition re: EX PARTE APPLICATION for Order for Compelling<br>Defendants to Comply with Plaintiff's F.R.C.P. Notice of Deposition of USA and<br>Gates 118 filed by Defendants Donald II Rumsfeld, United States of America.<br>(Freeborne, Paul) (Entered: 03/08/2010)   |  |

|            |     | Phillips. (Attachments: # 1 Memorandum, # 2 Statement of Uncontroverted Fact and Conclusions of Law, # 3 Appendix, # 4 Proposed Order)(Freeborne, Paul) (Entered: 03/29/2010)  |
|------------|-----|--|
| 03/30/2010 | 137 | MEMORANDUM in Opposition to MOTION for Review of Magistrate Judge's<br>March 16, 2010 Discovery Ruling 135 filed by Plaintiff Log Cabin Republicans.<br>(Woods, Daniel) (Entered: 03/30/2010)                              |
| 04/01/2010 | 138 | NOTICE of Appearance filed by attorney Joshua Edward Gardner on behalf of Defendants Donald H Rumsfeld, United States of America (Gardner, Joshua) (Entered: 04/01/2010)   |
| 04/01/2010 | 139 | REPLY in support of MOTION for Review of Magistrate Judge's March 16, 2010<br>Discovery Ruling 135 filed by Defendants Donald H Rumsfeld, United States of<br>America. (Parker, Ryan) (Entered: 04/01/2010)                |
| 04/05/2010 | 140 | MEMORANDUM in Opposition to MOTION for Summary Judgment as to<br>Plaintiff's First Amended Complaint 136 filed by Plaintiff Log Cabin Republicans.<br>(Woods, Daniel) (Entered: 04/05/2010)                                |
| 04/05/2010 | 141 | STATEMENT of Genuine Issues in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)    |
| 04/05/2010 | 142 | DECLARATION of Dan Woods In Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)       |
| 04/05/2010 | 143 | DECLARATION of Philip Bradley in support of opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)  |
| 04/05/2010 | 144 | DECLARATION of Craig Engle in support of opposition to MOTION for Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)           |
| 04/05/2010 | 145 | DECLARATION of Aaron Belkin in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)    |
| 04/05/2010 | 146 | DECLARATION of Jamie Ensley in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)    |
| 04/05/2010 | 147 | DECLARATION of Terry Hamilton in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)  |
| 04/05/2010 | 148 | DECLARATION of Nathaniel Frank in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010) |
| )4/05/2010 | 149 | DECLARATION of Lawrence Korb in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)   |
| 04/05/2010 | 150 | DECLARATION of Robert MacCoun in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)  |
| 04/05/2010 | 151 | DECLARATION of Melissa Sheridan Embser-Herbert in Support of Opposition to   |

|            |  | MOTION for Summary Judgment as to Plaintiff's First Amended Complaint 136<br>filed by Plaintiff Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)   |
|------------|--|--|
| 04/05/2010 | <mark>15</mark> 2  | DECLARATION of Alan Okros in Support of Opposition to MOTION for Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)  |
| 04/05/2010 | 153  | DECLARATION of Elizabeth Hillman in Support of Opposition to MOTION for<br>Summary Judgment as to Plaintiff's First Amended Complaint 136 filed by Plaintiff<br>Log Cabin Republicans. (Woods, Daniel) (Entered: 04/05/2010)   |
| 04/05/2010 | 154  | APPENDIX OF EVIDENCE (PAGES 1-600) In Support of Opposition re MOTION<br>for Summary Judgment as to Plaintiff's First Amended Complaint 1.36 filed by<br>Plaintiff Log Cabin Republicans. (Attachments: # 1 Appendix LCR Appendix 1-200,<br># 2 Appendix LCR Appendix 201-300, # 3 Appendix LCR Appendix 301-400, # 4<br>Appendix LCR Appendix 401-500, # 5 Appendix LCR Appendix 501-600)(Hunnius<br>Patrick) (Entered: 04/05/2010)                 |
| 04/05/2010 | APPENDIX OF EVIDENCE (PAGES 601-1200) In Support of Opposition re<br>MOTION for Summary Judgment as to Plaintiff's First Amended Complaint 136<br>filed by Plaintiff Log Cabin Republicans. (Attachments: # 1 Appendix LCR<br>Appendix 601-700, # 2 Appendix LCR Appendix 701-800, # 3 Appendix LCR<br>Appendix 801-900, # 4 Appendix LCR Appendix 901-1000, # 5 Appendix LCR<br>Appendix 1001-1100, # 6 Appendix LCR Appendix 1101-1200)(Hunnius, Patrick)<br>(Entered: 04/05/2010) |  |
| 04/05/2010 | 156  | APPENDIX OF EVIDENCE (PAGES 1201-1700) In Support of Opposition re<br>MOTION for Summary Judgment as to Plaintiff's First Amended Complaint 136<br>filed by Plaintiff Log Cabin Republicans. (Attachments: # 1 Appendix LCR<br>Appendix 1201-1329, # 2 Appendix LCR Appendix 1330-1400, # 3 Appendix LCR<br>Appendix 1401-1500, # 4 Appendix LCR Appendix 1501-1600, # 5 Appendix LCR<br>Appendix 1601-1700)(Hunnius, Patrick) (Entered: 04/05/2010) |
| 04/05/2010 | 157  | APPENDIX OF EVIDENCE (PAGES 1701-3094) In Support of Opposition re<br>MOTION for Summary Judgment as to Plaintiff's First Amended Complaint 136<br>filed by Plaintiff Log Cabin Republicans. (Attachments: # 1 Appendix LCR<br>Appendix 1701-1800, # 2 Appendix LCR Appendix 1801-2500, # 3 Appendix LCR<br>Appendix 2501-3094)(Hunnius, Patrick) (Entered: 04/05/2010)  |
| 04/06/2010 | 158  | MINUTES (IN CHAMBERS): ORDER DENYING DEFENDANTS' MOTION<br>FOR REVIEW OF MAGISTRATE JUDGE'S DISCOVERY RULING by Judge<br>Virginia A. Phillips: The Court DENIES Defendants' Motion. 135 (am) (Entered:<br>04/06/2010)  |
| 04/12/2010 | 159  | REPLY in Support MOTION for Summary Judgment as to Plaintiff's First Amended<br>Complaint 136 filed by Defendants Donald H Rumsfeld, United States of America.<br>(Simpson, W) (Entered: 04/12/2010)   |
| 04/12/2010 | 160  | EXHIBIT to MOTION for Summary Judgment as to Plaintiff's First Amended<br>Complaint 136 Appendix In Support of Reply in Support of Defendants' Motion for<br>Summary Judgment filed by Defendants Donald H Rumsfeld, United States of<br>America. (Attachments: # 1 Exhibit Exhibit 8, # 2 Exhibit Exhibit 9, # 3 Exhibit<br>Exhibit 10, # 4 Exhibit Exhibit 11)(Parker, Ryan) (Entered: 04/12/2010)   |
| 04/22/2010 | 161  | SUPPLEMENT to MOTION for Summary Judgment as to Plaintiff's First Amended<br>Complaint 136 Supplemental Memorandum of Points and Authorities in Opposition<br>to Motion for Summary Judgment filed by Plaintiff Log Cabin Republicans. (Woods,<br>Daniel) (Entered: 04/22/2010)  |
| 04/23/2010 | 162  | RESPONSE IN SUPPORT of MOTION for Summary Judgment as to Plaintiff's First   |

|            | 1  | 06/18/2010)  |  |  |  |
|------------|--|--|--|--|--|
| 06/21/2010 | 186  | MEMORANDUM of CONTENTIONS of FACT and LAW filed by Defendants<br>Donald H Rumsfeld, United States of America. (Parker, Ryan) (Entered: 06/21/2010)   |  |  |  |
| 06/21/2010 | 187  | OBJECTIONS to Plaintiff's Proposed Findings of Fact and Conclusions of Law filed<br>by Defendants Donald H Rumsfeld, United States of America. (Parker, Ryan)<br>(Entered: 06/21/2010)   |  |  |  |
| 06/21/2010 | 188  | NOTICE OF LODGING filed re Memorandum of Contentions of Fact and Law 186 (Attachments: # 1 Defendants' Proposed Findings of Fact and Conclusions of Law) (Parker, Ryan) (Entered: 06/21/2010)  |  |  |  |
| 06/21/2010 | <ul> <li>NOTICE OF LODGING filed by Plaintiff Log Cabin Republicans re [Pro<br/>Findings of Fact and Conclusions of Law re Minutes of In Chambers Ord<br/>- no proceeding held, Set Deadlines/Hearings,, 171 (Attachments: # 1 Pl<br/>[Proposed] Findings of Fact and Conclusions of Law)(Woods, Daniel) (E<br/>06/21/2010)</li> </ul> |  |  |  |  |
| 06/21/2010 | 190  | MEMORANDUM of CONTENTIONS of FACT and LAW filed by Plaintiff Log<br>Cabin Republicans. (Woods, Daniel) (Entered: 06/21/2010)   |  |  |  |
| 06/21/2010 | 191  | Exhibit List filed by Defendants Donald H Rumsfeld, United States of America<br>(Freeborne, Paul) (Entered: 06/21/2010)  |  |  |  |
| 06/21/2010 | 192  | Revised Exhibit List filed by Plaintiff Log Cabin Republicans (Woods, Daniel)<br>(Entered: 06/21/2010)   |  |  |  |
| 06/21/2010 | 193  | NOTICE OF LODGING Proposed Pretrial Conference Order Plaintiff Log Cabin<br>Republicans, Defendants Donald H Rumsfeld, United States of America.<br>(Attachments: # 1 [Proposed] Final Pretrial Conference Order)(Woods, Daniel)<br>(Entered: 06/21/2010)  |  |  |  |
| 06/21/2010 | 196  | NOTICE of Manual Filing filed by Defendant United States of America (am) (Entered: 06/22/2010)   |  |  |  |
| 06/21/2010 | 197  | NOTICE OF LODGING Certain of Plaintiffs Proposed Exhibits filed by defendant<br>United States of America (am) (Entered: 06/22/2010)  |  |  |  |
| 06/21/2010 | 200  | NOTICE of Manual Filing filed by Defendants United States of America and Robert Gates, of Documents from Plaintiff's List of Proposed Exhibits: (see document for details). (mg) (Entered: 06/23/2010)   |  |  |  |
| 06/22/2010 | 194  | Opposition Plaintiff's Opposition re: MOTION IN LIMINE to Exclude Certain of<br>Plaintiff's Proposed Exhibits 179 filed by Plaintiff Log Cabin Republicans.<br>(Attachments: # 1 Declaration of Dan Woods and Exhs A and B)(Woods, Daniel)<br>(Entered: 06/22/2010)  |  |  |  |
| 06/22/2010 | <mark>195</mark>   | Opposition re: MOTION IN LIMINE to Exclude Lay Witness Testimony 180 filed<br>by Plaintiff Log Cabin Republicans. (Attachments: # 1 Declaration of Melanie Scott<br>and Exh A)(Woods, Daniel) (Entered: 06/22/2010)  |  |  |  |
| 06/22/2010 | 198  | Opposition re: MOTION IN LIMINE to Exclude expert testimony 178 filed by<br>Plaintiff Log Cabin Republicans, (Attachments: # 1 Declaration of Rachel Feldma<br># 2 Declaration of Patrick Hagan and Exhs A & B)(Aenlle-Rocha, Fernando)<br>(Entered: 06/22/2010)   |  |  |  |
| 06/22/2010 | 199  | NOTICE of Change of Attorney Information for attorney Daniel J Woods counsel fo<br>Plaintiff Log Cabin Republicans. Adding Fernando L. Aenlle-Rocha as attorney as<br>counsel of record for Plaintiff Log Cabin Republicans for the reason indicated in the<br>G-06 Notice. Filed by Plaintiff Log Cabin Republicans (Woods, Daniel) (Entered: |  |  |  |

|  |  | 06/22/2010)   |  |  |  |  |
|--|--|---|--|--|--|--|
| 06/23/2010   | 201  | NOTICE of Change of Attorney Information for attorney Daniel J Woods counsel for<br>Plaintiff Log Cabin Republicans.Patrick Hunnius is no longer attorney of record for<br>the aforementioned party in this case for the reason indicated in the G-06 Notice.<br>Filed by Plaintiff Log Cabin Republicans (Woods, Daniel) (Entered: 06/23/2010)   |  |  |  |  |
| 06/23/2010   | SUPPLEMENT to MOTION for Summary Judgment as to Plaintiff's First Amended<br>Complaint 136 <i>Regarding Application of Witt Standard of Review</i> filed by Plaintiff<br>Log Cabin Republicans. (Attachments: # 1 Exhibit 1 to Supplemental Brief, # 2<br>Declaration of Michael D. Almy with Exh A, # 3 Declaration of Jenny L. Kopfstein,<br># 4 Declaration of Anthony Loverde with Exh A, # 5 Declaration of Joseph<br>Christopher Rocha with Exh A, # 6 Declaration of Stephen Vossler)(Woods, Daniel)<br>(Entered: 06/23/2010) |   |  |  |  |  |
| 06/24/2010   | 203  | REPLY in support MOTION IN LIMINE to Exclude expert testimony 178 filed by Defendants Donald H Rumsfeld, United States of America. (Gardner, Joshua) (Entered: 06/24/2010)  |  |  |  |  |
| 06/24/2010   | 204  | REPLY in Support MOTION IN LIMINE to Exclude Lay Witness Testimony 180 filed by Defendants Donald H Rumsfeld, United States of America. (Simpson, W) (Entered: 06/24/2010)  |  |  |  |  |
| 06/24/2010   | 205  | REPLY in support of MOTION IN LIMINE to Exclude Certain of Plaintiff's<br>Proposed Exhibits 179 filed by Defendants Donald H Rumsfeld, United States of<br>America. (Attachments: # 1 Exhibit, # 2 Exhibit)(Parker, Ryan) (Entered:<br>06/24/2010)  |  |  |  |  |
| 06/28/2010   | 206  | PROOF OF SERVICE filed by Plaintiff Log Cabin Republicans, of Trial Subpoena for Robert Joseph MacCoun, served on June 18, 2010. (Woods, Daniel) (Entered: 06/28/2010)  |  |  |  |  |
| 06/28/2010   | .207   | Index of Plaintiff's Deposition Designations and Defendants' Counter-Designations<br>and Objections Thereto filed by Plaintiff Log Cabin Republicans, Defendants Donald<br>H Rumsfeld, United States of America (Woods, Daniel) (Entered: 06/28/2010)   |  |  |  |  |
| 06/28/2010   | 208  | MINUTES OF PRETRIAL CONFERENCE; DEFENDANTS MOTION IN LIMINE<br>TO EXCLUDE EXPERT TESTIMONY 178; TO EXCLUDE CERTAIN OF<br>PLAINTIFFS PROPOSED EXHIBITS 179; TO EXCLUDE LAY WITNESS<br>TESTIMONY 180 held before Judge Virginia A. Phillips: Court conducts the Pretrial<br>Conference which is placed on the record. Motions in limine are held and<br>submittedCourt Reporter: Therea Lanza. (am) (Entered: 07/01/2010)   |  |  |  |  |
| REPORTING held before Judge Virginia A. Phillips: On its own motion, the clarifyies its prior ruling at the hearing on June 28, 2010. At the hearing, Notified the Court he intended "to use TrialDirector, and realtime," (June Hearing Tr. 59:5-6.) The Court replied, "[t]hat's fine." (Id. 59:10.) The Court referred to the use of TrialDirector. Realtime transcripts of proceedings are not available to the parties. If the parties wish to receive daily transcripts of |  | MINUTES OF IN CHAMBERS ORDER RE: REQUEST FOR REALTIME<br>REPORTING held before Judge Virginia A. Phillips: On its own motion, the Court<br>clarifyies its prior ruling at the hearing on June 28, 2010. At the hearing, Mr. Gardner<br>notified the Court he intended "to use TrialDirector, and realtime," (June 28, 2010,<br>Hearing Tr. 59:5-6.) The Court replied, "[t]hat's fine." (Id. 59:10.) The Court's ruling<br>referred to the use of TrialDirector. Realtime transcripts of proceedings are, however,<br>not available to the parties. If the parties wish to receive daily transcripts of the<br>hearing, they maycontact Phyllis Preston, the Court reporter, to order daily<br>transcripts of the hearing. (am) (Entered: 07/01/2010) |  |  |  |  |
| 07/01/2010   | 210  | MINUTES (IN CHAMBERS): ORDER GRANTING IN PART AND DENYING<br>DEFENDANTS' MOTIONS IN LIMINE 178 179 180 by Judge Virginia A. Phillips:<br>Re Motion in Limine to Exclude Expert Testimony; Motion in Limine to Exclude<br>"Certain of Plaintiff's Exhibits"; and Motion in Limine to Exclude "Certain of<br>Plaintiff's Exhibits". (am) (Entered: 07/02/2010)  |  |  |  |  |
| 07/06/2010   | 211  | TRIAL BRIEF Regarding Legislative Privilege and Expert Testimony on Legislative   |  |  |  |  |

# **EXHIBIT 5B**

# LA Best Photocopies, Inc.

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 LA 108563

# BILL TO White & Case, LLP 633 W. Fifth St., Suite 1900

633 W. Fifth St., Suite 190 Los Angeles, CA 90071 Attn: Robynn McCall

| TERMS                                    | FED, ID#   | PHONE #            | CLIEN                    | T MATTER NO                           | TTER NO. REG |       | UESTED BY   |  |
|--|------------|--------------------|--------------------------|---------------------------------------|--------------|-------|---|--|
| Net 15                                   | 33-0718874 | (213) 620-7700     | 14900                    | 91-005                                | 0            | Rob   | /nn McCall  |  |
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DATE: 07/30/10

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COLUMBUS, OH

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