## ORIGINAL

Jeffrey N. Mausner (State Bar No. 122385) 1 Law Offices of Jeffrey N. Mausner 2 Warner Center Towers 21800 Oxnard Street, Suite 910 3 Woodland Hills, California 91367-3640 Email: Jeff@mausnerlaw.com Telephone: (310) 617-8100, (818) 992-7500 5 Facsimile: (818) 716-2773 6 Attorneys for Plaintiff Perfect 10, Inc. 7 8 UNITED STATES DISTRICT COURT 9 CENTRAL DISTRICT OF CALIFORNIA 10 Case No. CV 04-9484 AHM (SHx) Perfect 10, INC., a California 11 corporation, 12 Consolidated with Case No.CV 05-4753 Plaintiff. AHM (SHx) 13 NOTICE OF LODGING GOOGLE, INC., a corporation; and 14 DOES 1 through 100, inclusive, 15 Before Judge Stephen J. Hillman Defendant. 16 Date: Septmeber 22, 2009 Time: 10:00 a.m. AND CONSOLIDATED CASE. 17 Place: Courtroom 550, Courtroom of the Honorable Stephen J. Hillman 18 Discovery Cut-Off Date: None Set 19 Pretrial Conference Date: None Set Trial Date: None Set 20 21 22 23 24 25 26 27 28 Notice Of Lodging

1	Plaintiff, Perfect 10, Inc., hereby lodges the following documents:
2	PLAINTIFF PERFECT 10, INC'S UNDER SEAL EXHIBITS FROM THE SEPTEMBER 22, 2009 HEARING REGARDING DISCOVERY ISSUES BEFORE JUDGE HILLMAN; and
4	[PROPOSED] ORDER TO FILE UNDER SEAL PLAINTIFF PERFECT 10, INC'S UNDER SEAL EXHIBITS FROM THE SEPTEMBER 22, 2009 HEARING REGARDING
5	DISCOVERY ISSUES BEFORE JUDGE HILLMAN.
6	The exhibits contain confidential material and should be filed under seal
7	pursuant to the December 27, 2005 protective order in this case, Docket No. 94.
8	Dated: October 21, 2009 Respectfully submitted, LAW OFFICES OF JEFFREY MAUSNER
10	By: Jeffrey N. Mausner
11	Jeffrey N. Mausner Attorneys for Plaintiff Perfect 10, Inc.
12	Attorneys for Flament 1 criect 10, inc.
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1	PROOF OF SERVICE
2	STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
3	I am employed in the county of Los Angeles, State of California.
5	I am over the age of 18 and am not a party to the within action; my business address is: 21800 Oxnard Street, Suite 910, Woodland Hills, California 91367
6	On October 21, 2009, I served the foregoing document(s) described as follows:
7	NOTICE OF LODGING
8	on the interested parties in this action by placing a true copy thereof enclosed in a
9	Source on verope addressed to the address (es) as forever
10	Mark Jansen Rachel Herrick Kassabian Anthony Malutta Charles Verhoeven
11	Gia Cincone Quinn Emanuel Ellie Steiner 555 Twin Dolphin Drive, Suite 560
12 13	Townsend Townsend & Crew Redwood Shores, California 94065 Two Embarcadero Center, 8 <sup>th</sup> Floor
14	San Francisco, California 94111  Michael Zeller
15	Thomas Nolan Quinn Emanuel
16	865 S. Figueroa St. 10th Floor Los Angeles, California 90017
17 18	MAIL: I placed such envelope with fully prepaid postage thereon in the United States mail at Los Angeles, California.
19	<b>FEDERAL:</b> I declare that I am employed in the office of a member of the bar of this
20	court at whose direction the service was made. I declare, under penalty of perjury, that the foregoing is true and correct.
21	Executed on October 21, 2009 at Los Angeles, California.
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23	BY: () () () () () () () () () () () () ()
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	PROOF OF SERVICE