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21	UNITED STATES DIS	UNITED STATES DISTRICT COURT	
	CENTRAL DISTRICT OF CALIFORNIA		
22	WESTERN DIVISION		
23			
24	UNIVERSAL CITY STUDIOS PRODUCTIONS LLLP, UNIVERSAL CITY	CASE NO. CV 08-06412 SJO AJWx	
25	STUDIOS LLLP, PARAMOUNT PICTURES	PROOF OF SERVICE	
26	CORPORATION, TWENTIETH CENTURY FOX FILM CORPORATION, SONY	I KOOP OF BEKYICE	
27	PICTURES TELEVISION INC., COLUMBIA		
28	PICTURES INDUSTRIES, INC., SONY		
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1	PICTURES ENTERTAINMENT INC.,
2	DISNEY ENTERPRISES, INC., WALT DISNEY PICTURES and WARNER BROS.
3	ENTERTAINMENT INC.,
4	Plaintiffs,
5	VS.
6	REALNETWORKS, INC. and
7	REALNETWORKS HOME ENTERTAINMENT, INC.,
8	Defendants.
9	Defendants.
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1 PROOF OF SERVICE 2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES: 3 I, the undersigned, declare that I am over the age of 18 and not a party to the within cause. I am employed by Munger, Tolles & Olson LLP in the County of Los Angeles, 4 State of California. My business address is 355 South Grand Avenue, Thirty-Fifth Floor, Los Angeles, California 90071-1560, On October 1, 2008, I served upon the interested party(ies) in 5 this action the foregoing document(s) described as: 6 PLAINTIFFS' REPLY BRIEF IN SUPPORT OF PLAINTIFFS' 7 EX PARTE APPLICATION FOR TRO 8 By placing \square the original(s) \boxtimes a true and correct copy(ies) thereof, as set out below, in an 9 addressed, sealed envelope(s) clearly labeled to identify the person(s) being served at the address(es) set forth on the attached service list. 10 BY MAIL (AS INDICATED ON THE ATTACHED SERVICE LIST) I caused such 11 envelope(s) to be placed in interoffice mail for collection and deposit in the United States Postal Service at 355 South Grand Avenue, Thirty-Fifth Floor, Los Angeles, California, on 12 that same date, following ordinary business practices. I am familiar with Munger, Tolles & Olson LLP's practice for collection and processing correspondence for mailing with the 13 United States Postal Service; in the ordinary course of business, correspondence placed in interoffice mail is deposited with the United States Postal Service with first class postage 14 thereon fully prepaid on the same day it is placed for collection and mailing. 15 **BY ELECTRONIC TRANSMISSION:** The document(s) was transmitted electronically on this date, to the designated electronic addresses below. 16 \square (**FEDERAL**) I declare that I am employed in the office of a member of the bar of this 17 court at whose direction the service was made. 18 Executed on October 1, 2008, at Los Angeles, California. 19 20 By 21 22 23 24 25 26 27 28

1	SERVICE LIST
2	
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