

Cats and Dogs Animal Hospital, Inc. v. Yelp! Inc.

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Attorney for Plaintiffs, MANIJEH HABIBI, et al.

ORIGINAL

sent

FILED

NOV 20 2003

CLERK, U.S. DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
SACV 03-602-CJC

2003

LOGGED

NOV 18 2003

CLERK, U.S. DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
SOUTHERN DIVISION AT SANTA ANA

MANIJEH

**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

MANIJEH HABIBI, et al.

CASE NUMBER

Plaintiff(s)

FISHER-PRICE, Inc., et al.

**SETTLEMENT PROCEDURE SELECTION:
NOTICE, REQUEST AND ORDER**

Defendant(s)

SACV 03-602-CJC

(RNBx)

Pursuant to Local Rule 16-14, the parties recommend that the Court approve the following settlement procedure:

- SETTLEMENT PROCEDURE NO. 1** - The parties shall appear before the:
 - district judge *or*
 - magistrate judge assigned to the case for such settlement proceedings as the judge may conduct or direct.
- SETTLEMENT PROCEDURE NO. 2** - The parties shall appear before an attorney selected from the Attorney Settlement Officer Panel for all further settlement proceedings.
- SETTLEMENT PROCEDURE NO. 3** - The parties shall appear before a retired judicial officer or other private or non-profit dispute resolution body for mediation-type settlement proceedings.

Dated: 11-17-03

Chad Biggins
Attorney For Plaintiff

Dated: _____

Attorney For Plaintiff

Dated: 11/17/03

EDWARD J. MURPHY
Attorney For Defendant

Dated: _____

IT IS SO ORDERED, the above request is:

- APPROVED.**
- DENIED; IT IS FURTHER ORDERED** that the settlement procedure shall be as follows:

For Settlement Procedure No. 2, counsel are responsible for contacting the settlement officer at the appropriate time to arrange for further proceedings. For Settlement Procedure Nos. 1 and 3, counsel are responsible for contacting the judge or mediator at the appropriate time to arrange for further proceedings.

Dated: 11/19/03

[Signature]
United States District Judge/Magistrate Judge

cc: Attorney Settlement Officer Panel Coordinator

ENTER ON ICMS
NOV 20 2003
[Signature]

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

3 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not
4 a party to the within action; my business address is 233 Wilshire Blvd., Suite 400, Santa Monica,
California 90401.

5 On this date, I served the foregoing document(s) described as **SETTLEMENT PROCEDURE**
6 **SELECTION** upon the parties and in the above action by placing a true copy thereof enclosed
7 in a sealed envelope addressed as follows:

8 Dana Alden Fox, Esq.
9 Lynberg & Watkins
10 888 S. Figueroa St., 16th Fl.
Los Angeles, CA 90017-5449

Edward J. Murphy, Esq.
David E. Kravitz, Esq.
C. Barry Montgomery, Esq.
Williams, Montgomery & John
20 N. Wacker Dr., Ste 2100
Chicago, IL 60606

11
12 tel: 213-624-8700
13 fax: 213-892-2763

tel: 312-443-3200
fax: 312-630-8586

14 Co-counsel for Defendant Fisher Price, Inc.

Co-counsel for Defendant Fisher Price, Inc.

15
16 By (MAIL)

I am "readily familiar" with the firm's practice of collection and processing
correspondence for mailing. It is deposited with U.S. Postal Service on the
same day in the ordinary course of business. I am aware that on motion of
party served, service is presumed invalid if postal cancellation date or postage
meter date is more than (1) day after date of deposit for mailing contained in
this affidavit.

17
18
19
20 By (HAND)

I cause said documents to be delivered by hand to the above-referenced
attorney.

21 By (FEDEX)

I cause said documents to be delivered via overnight carrier to the above-
referenced address.

22 By (FAX)

I cause said documents to be delivered via facsimile before 5:00 p.m. on this
23 date.

24 Executed on November 17, 2003 at Santa Monica, California.

25 I declare under penalty of perjury under the laws of the State of California that the above is
26 true and correct.

27
28 
Chad Biggins