David 15233 Sherma	C. Pa Valle an Oa	risi, yhea iks, ((818	ENS, LLP Esq. (SBN 162248) art Drive California 91403) 990-1299 ntiffs					
			1	UNITED STATES I CENTRAL DISTRIC				
EDWARD VALDEZ, ALAN BONEBRAKE, BRYON GRIFFITH, MARY HUEBNER, et al. PLAINTIFF(S) v.					CASE NUM	MBER CV10-05484-GW (JCGx)		
			CORPORATION, MYSPAC ROADCASTING COMPAN		(Use sep	PROOF OF SERVICE SUMMONS AND COMPLAINT parate proof of service for each person/party served)		
1. At	the ti	ime c	of service I was at least 18 y	ears of age and not a pa	arty to this a	action and I served copies of the (specify documents):		
	 ✓ summons ✓ complaint □ alias summons ✓ other: (specify): SEE ATTACHED 		t mons	☐ first amended con ☐ second amended con ☐ third amended con	complaint mplaint	 third party complaint counter claim cross claim 		
a. b.	anne	Othe Gar Addr 212 r of S Fede Calif	ress where papers were serve 1 Avenue of the Stars, Los A Service in compliance with ral Rules of Civil Procedure Fornia Code of Civil Procedu	relationship to the part vice of Process, by serv ed: Angeles, California 900 (one box must be chec	ving Tami Fo 067	named): Fortier-Gomez, Executive Litigation Administrator		
4. Is a.		By gua	the person named in Item 2: By Personal service . By personally delivering copies. If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age.					
b.	Z	Ву	Substituted service. By lea (home) at the dwelling hou	aving copies: ise, usual place of aboo	de, or usual p	place of business of the person served in the presence age, who was informed of the general nature of the		
	2.	Ø			e office of pla	lace of business, at least 18 years of age, who was		
	3. 4.	হ হ	papers were served on (de	ate): <u>August 3, 2010</u> nail, postage prepaid)	copies to the	at (<i>time</i>): <u>3:15 p.m.</u> . e person served in Item 2(b) at the place where the		
	5.		papers were mailed on (d	/				
	6.	due diligence. I made at least three (3) attempts to personally serve the defendant. (Attach separate declaration regarding due diligence).						
c.		serv	ved, with two (2) copies of the	he form of Waiver of S	Service of Su	s mail or airmail, postage prepaid) copies to the person ummons and Complaint and a return envelope, postage Service of Summons and Complaint).		

- d. Service on domestic corporation, unincorporated association (including partnership), or public entity (F.R.Civ.P. 4(h)) (C.C.P. 416.10). By delivering, during usual business hours, a copy of the summons and complaint to an officer, a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process and, if the agent is one authorized by statute and the statute so requires, by also mailing, by first-class mail, postage prepaid, a copy to the defendant.
- e. Substituted service on domestic corporation, unincorporated association (including partnership), or public entity (C.C.P. 415.20 only). By leaving during usual office hours, a copy of the summons and complaint in the office of the person served with the person who apparently was in charge and thereafter by mailing (by first-class mail, postage prepaid) copies to the persons at the place where the copies were left in full compliance with C.C.P. 415.20. Substitute service upon the California Secretary of State requires a court order. (Attach a copy of the order to this Proof of Service).
- f. 🔲 Service on a foreign corporation. In any manner prescribed for individuals by FRCP 4(f).
- g. Certified or registered mail service. By mailing to an address outside California (by first-class mail, postage prepaid, requiring a return receipt) copies to the person served. (Attach signed return receipt or other evidence of actual receipt by the person served).
- h. \Box Other (specify code section and type of service):
- 5. Service upon the United States, and Its Agencies, Corporations or Officers.
 - a. \Box by delivering a copy of the summons and complaint to the clerical employee designated by the U.S. Attorney authorized to accept service, pursuant to the procedures for the Office of the U.S. Attorney for acceptance of service, or by sending a copy of the summons and complaint by registered or certified mail addressed to the civil process clerk at the U.S. Attorneys Office.

Name of person served:

Title of person served:

Date and time of service: (date): ______ at (time): ______

- b. D By sending a copy of the summons and complaint by registered or certified mail to the Attorney General of the United States at Washington, D.C. (Attach signed return receipt or other evidence of actual receipt by the person served).
- c. D By sending a copy of the summons and complaint by registered or certified mail to the officer, agency or corporation (Attach signed return receipt or other evidence of actual receipt by the person served).
- 6. At the time of service I was at least 18 years of age and not a party to this action.
- 7. Person serving (name, address and telephone number):
- VARTAN DEMIRJYAN, Ace Attorney Service, Inc.
 811 Wilshire Blvd.,. Suite 900
 Los Angeles, California 90017
 Telephone: (213) 623-3979
 Registration: 5576 County: Los Angeles
- a. \Box Fee for service: \$
- b. D Not a registered California process server
- c. Exempt from registration B&P 22350(b)
- d. 🗹 Registered California process server

8. 🗍 I am a California sheriff, marshal, or constable and I certify that the foregoing is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

August 5, 2010

Date

Mut

Signature

ATTACHED LIST OF DOCUMENTS

<u>UNITED STATES DISTRICT COURT</u> <u>CENTRAL DISTRICT OF CALIFORNIA</u>

<u>EDWARD VALDEZ, et al.</u> <u>v.</u> <u>QUANTCAST CORPORATION, et al.</u>

CASE NUMBER: CV10-05484 GW (JCGx)

- 1. STANDING ORDER RE FINAL PRE-TRIAL CONFERENCES FOR CIVIL JURY TRIALS BEFORE JUDGE GEORGE H. WU;
- 2. CIVIL COVER SHEET;
- 3. NOTICE OF ASSIGNMENT TO UNITED STATES MAGISTRATE JUDGE FOR DISCOVERY;
- 4. PLAINTIFFS CERTIFICATE OF INTERESTED PARTIES;
- 5. NOTICE TO COUNSEL;
- 6. CLERK'S OFFICE SERVICES FOR ATTORNEYS AND THE GENERAL PUBLIC;
- 7. [BLANK] ORDER SETTING SCHEDULING CONFERENCE FOR