



**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

**WESTERN DIVISION**  
312 North Spring Street, Room G-8  
Los Angeles, CA 90012  
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**SOUTHERN DIVISION**  
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**EASTERN DIVISION**  
3470 Twelfth Street, Room 134  
Riverside, CA 92501  
(951) 328-4450

**TERRY NAFISI**

District Court Executive and  
Clerk of Court

Date: March 14, 2013

Name & Address

Los Angeles County Superior Court  
350 W. Mission Blvd.  
Pomona, CA 91766

Re: Case Number: CV12-1083-MMM(AJWx)

Previously Superior Court Case No. 12UO1553

Case Name: Federal National Mortgage Association -v- Carlos Perez, et al

Dear Sir / Madam:

Pursuant to this Court's ORDER OF REMAND issued on March 14, 2013, the above-referenced case is hereby remanded to your jurisdiction.

Attached is a certified copy of the ORDER OF REMAND and a copy of the docket sheet from this Court.

Please acknowledge receipt of the above by signing the enclosed copy of this letter and returning it to our office. Thank you for your cooperation.

Respectfully,

Clerk, U. S. District Court

By: Brent Pacillas  
Deputy Clerk 213-894-

Western  Eastern  Southern Division

cc: *Counsel of record*

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Receipt is acknowledged of the documents described herein.

Clerk, Superior Court

\_\_\_\_\_  
Date

By: \_\_\_\_\_  
Deputy Clerk