

UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA		FOR COURT USE ONLY DUE DATE:	
TRANSCRIPT DESIGNATION AND ORDERING FORM			
1. NAME Adam I. Kaplan		2. PHONE NUMBER 415.512.4016	
		3. DATE March 23, 2015	
4. FIRM NAME: Munger, Tolles and Olson, LLP		5. E-MAIL ADDRESS: adam.kaplan@mto.com	
6. MAILING ADDRESS 560 Mission Street, 27th Floor		7. CITY San Francisco	
		8. STATE CA	9. ZIP CODE 94105
10. CASE NUMBER CV 13-4460 GHK (MRWx)	11. CASE NAME Good Morning To You Prod. v. Warner/Chappell Music		12. JUDGE Hon. George H. King
13. APPEAL CASE NUMBER	14. ORDER FOR <input type="checkbox"/> APPEAL <input checked="" type="checkbox"/> NON-APPEAL <input type="checkbox"/> CRIMINAL JUSTICE ACT <input type="checkbox"/> IN FORMA PAUPERIS <input type="checkbox"/> AUSA <input type="checkbox"/> FPD <input checked="" type="checkbox"/> OTHER Cross-Motions for SJ		
15. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) Attach additional page for designations if necessary.			
HEARING DATE	COURT REPORTER	PROCEEDINGS	
March 23, 2015	Khowoonsun Chong	<input type="checkbox"/> VOIR DIRE <input type="checkbox"/> OPENING STATEMENTS <input type="checkbox"/> SETTLEMENT INSTRUCTIONS <input type="checkbox"/> CLOSING ARGUMENTS <input type="checkbox"/> JURY INSTRUCTIONS <input type="checkbox"/> PRE-TRIAL PROCEEDINGS <input type="checkbox"/> OTHER (PLEASE SPECIFY):	
		<input type="checkbox"/> VOIR DIRE <input type="checkbox"/> OPENING STATEMENTS <input type="checkbox"/> SETTLEMENT INSTRUCTIONS <input type="checkbox"/> CLOSING ARGUMENTS <input type="checkbox"/> JURY INSTRUCTIONS <input type="checkbox"/> PRE-TRIAL PROCEEDINGS <input type="checkbox"/> OTHER (PLEASE SPECIFY):	
		<input type="checkbox"/> VOIR DIRE <input type="checkbox"/> OPENING STATEMENTS <input type="checkbox"/> SETTLEMENT INSTRUCTIONS <input type="checkbox"/> CLOSING ARGUMENTS <input type="checkbox"/> JURY INSTRUCTIONS <input type="checkbox"/> PRE-TRIAL PROCEEDINGS <input type="checkbox"/> OTHER (PLEASE SPECIFY):	
		<input type="checkbox"/> VOIR DIRE <input type="checkbox"/> OPENING STATEMENTS <input type="checkbox"/> SETTLEMENT INSTRUCTIONS <input type="checkbox"/> CLOSING ARGUMENTS <input type="checkbox"/> JURY INSTRUCTIONS <input type="checkbox"/> PRE-TRIAL PROCEEDINGS <input type="checkbox"/> OTHER (PLEASE SPECIFY):	
		<input type="checkbox"/> VOIR DIRE <input type="checkbox"/> OPENING STATEMENTS <input type="checkbox"/> SETTLEMENT INSTRUCTIONS <input type="checkbox"/> CLOSING ARGUMENTS <input type="checkbox"/> JURY INSTRUCTIONS <input type="checkbox"/> PRE-TRIAL PROCEEDINGS <input type="checkbox"/> OTHER (PLEASE SPECIFY):	
16. ORDER: IF ORDERING BOTH PAPER AND ELECTRONIC COPIES, THERE WILL BE AN ADDITIONAL CHARGE.			
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14 DAYS	<input type="checkbox"/>	PDF FORMAT	<input checked="" type="checkbox"/>
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DAILY	<input checked="" type="checkbox"/>	OTHER	<input type="checkbox"/>
HOURLY	<input type="checkbox"/>	FOR ADDITIONAL COPIES, CONTACT COURT REPORTER OR TRANSCRIPTION AGENCY 19. Transcription agency for digitally recorded proceedings:	
REAL TIME	<input type="checkbox"/>		
(CERTIFICATION 17 & 18) By signing the below, I certify that I will pay all charges (deposit plus additional).		20. Month: _____ Day: _____ Year: _____ Transcript payment arrangements were made with:	
17. DATE: March 23, 2015		NAME OF OFFICIAL: _____	
18. SIGNATURE: /s/ Adam I. Kaplan		Payment of estimated transcript fees were sent on the following date: Month: _____ Day: _____ Year: _____	

G-120 (09/12)