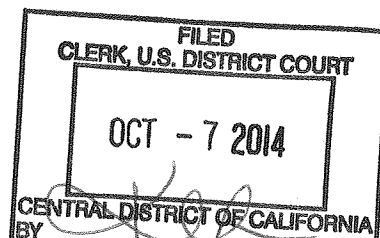


I HEREBY CERTIFY THAT THIS DOCUMENT WAS SERVED BY  
FIRST CLASS MAIL, POSTAGE PREPAID, TO ALL COUNSEL  
(OR PARTIES) AT THEIR RESPECTIVE MOST RECENT ADDRESS OF  
RECORD IN THIS ACTION ON THIS DATE.

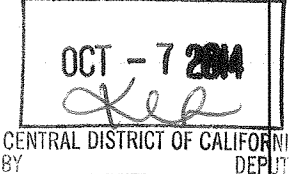
DATED: 10-7-14

DEPUTY CLERK [Signature]

JS-6  
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ENTERED SOUTHERN DIVISION  
CLERK, U.S. DISTRICT COURT



UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

EDWARD JENKINS

Case No. CV 14-6349-VAP (RNB)

Petitioner,

vs.

J U D G M E N T

MICHAEL F. MARTEL, Warden,

Respondent.

Pursuant to the Order Accepting Findings and Recommendations of United  
States Magistrate Judge,

IT IS HEREBY ADJUDGED that this case is summarily dismissed pursuant  
to Rule 4 of the Rules Governing Section 2254 Cases in the United States District Courts.

DATED: Oct 3 2014

[Signature]  
VIRGINIA A. PHILLIPS  
UNITED STATES DISTRICT JUDGE