1 FILED CLERK, U.S. DISTRICT COURT 2 3 October 16, 2017 CENTRAL DISTRICT OF CALIFORNIA
BY: VPC DEPUTY 4 5 JS-6 6 7 UNITED STATES DISTRICT COURT 8 9 CENTRAL DISTRICT OF CALIFORNIA 10 WESTERN DIVISION 11 12 IV SOLUTIONS, INC., a California Case No. 2:16-cy-07153-SJO-MRW corporation, 13 [State Complaint No. BC 630193 Filed: August 11, 2016] Plaintiff, 14 Hon. James Otero v. 15 PACIFICARE LIFE AND HEALTH **JUDGMENT** 16 INSURANCE COMPANY, an Indiana corporation; and DÓES 1 through 30, inclusive, Hearing Date: Vacated per FRCP 78(b) Hearing Time: Vacated per FRCP 78(b) 17 Courtroom: 10C Defendant. 18 19 20 21 22 23 24 25 26 27 28 [PROPOSED] JUDGMENT; & MORING LLP CASE NO. 2:16-CV-07153-SJO-MRW ATTORNEYS AT LAW

CROWELL

1	The Court, having granted Defendant PacifiCare Life and Health Insurance					
2	Company's ("PacifiCare") Motion for Summary Judgment, orders as follows:					
3	IT IS ORDERED, ADJUDGED AND DECREED THAT:					
4	1.	Judgment shall be enter	red in favor o	f Pacifi	Care and agai	nst Plaintiff
5	IV Solution	olutions, Inc. ("IVS");				
6	2.	IVS shall take nothing	by this action	;		
7	3.	The Court dismisses the above-captioned action with prejudice; and				
8	4.	PacifiCare shall recove	r its costs.			
9						
10	IT IS SO ORDERED.			~	٥	\sim t
11				٠.	Jame	Oleva
12	Dated:	October 16, 2017				
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CROWELL & MORING LLP ATTORNEYS AT LAW

[PROPOSED] JUDGMENT; CASE NO. 2:16-CV-07153-SJO-MRW

1					
2	PROOF OF SERVICE				
3	I, Debra A. Jackson, state:				
4	My business address is 3 Park Plaza, 20th Floor, Irvine, CA 92614-8505. I am over the age of eighteen years and not a party to this action.				
5	On the date set forth below, I served the foregoing document(s) described as:				
6	[PROPOSED] JUDGMENT				
7	on the following person(s) in this action:				
8	Counsel for Plaintiff IV Solutions:				
9		Marc E. Rohatiner (SBN. 82709)			
10		mrohatiner@wrslawyers.com			
11		Eric Levinrad (SBN 169025) elevinrad@wrslawyers.com WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP 11400 W. Olympic Blvd., 9 th Floor Los Angeles, CA 90064-1582 310-478-4100 From 210, 470, 1422			
12		11400 W. Olympic Blvd., 9 th Floor Los Angeles, CA 90064-1582			
13		310-478-4100 Fax: 310-479-1422			
14	×				
15	_	County where the mailing occurred. I enclosed the document(s) identified above in a sealed envelope or package addressed to the person(s) listed above, with postage fully paid. I placed the envelope			
1617		BY FIRST CLASS MAIL: I am employed in the County of Orange County where the mailing occurred. I enclosed the document(s) identified above in a sealed envelope or package addressed to the person(s) listed above, with postage fully paid. I placed the envelope or package for collection and mailing, following our ordinary business practice. I am readily familiar with this firm's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service.			
18		correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service.			
19	×	BY ELECTRONIC MAIL: Based on a court order or an agreement of			
20		the parties to accept service by electronic mail, I caused the document(s) identified above to be transmitted electronically to the person(s) at the e-mail address(es) listed above. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.			
21		within a reasonable time after the transmission, any electronic message			
22	T Jac				
23	I declare under penalty of perjury under the laws of the United States and the State of California that the foregoing is true and correct.				
24	Exec	euted on October 13, 2017, at Irvine, California.			
25					
26					
27		Debra A. Jackson			
28					
		MEMORANDUM OF POINTS AND AUTHORITIES ISO			

CROWELL & MORING LLP ATTORNEYS AT LAW