| 1<br>2<br>3<br>4<br>5  | THE LAW OFFICE OF MYCHAL WIL<br>Mychal Wilson SBN 236189<br>401 Wilshire Blvd., 12th Floor<br>Santa Monica, CA 90401<br>Telephone: (424) 252-4232<br>Facsimile: (310) 424-7116<br>E-mail: mw@mychalwilsonesq.com | JS-6                          |
|------------------------|--|-------------------------------|
| 6<br>7<br>8<br>9<br>10 | CUTTER LAW PC C. Brooks Cutter, SBN 121407 John R. Parker, Jr., SBN 257761 401 Watt Avenue Sacramento, CA 95864 Telephone: (916) 290-9400 Facsimile: (916) 588-9330 E-mails: bcutter@cutterlaw.com/jpark         | er@cutterlaw.com              |
| 12                     |  |                               |
| 13                     | IN THE UNITED STATE  | S DISTRICT COURT              |
| 14                     | FOR THE CENTRAL DIST   | DICT OF CALIFORNIA            |
| 15                     | FOR THE CENTRAL DIST   | RICI OF CALIFORNIA            |
| 16                     | UNITED STATES OF AMERICA   | Case No. CV18-03591-RGK-RAO   |
| 17                     | and  | [ <del>PROPOSED</del> ] ORDER |
| 18                     | THE STATES OF ARKANSAS,  | TROTOSED ONDER                |
| 19                     | CALIFORNIA, COLORADO,<br>CONNECTICUT, DELAWARE,  |                               |
| 20                     | FLORIDA, GEORGIA, HAWAII,  |                               |
| 21                     | ILLINOIS, INDIANA, IOWA,   |                               |
| 22                     | LOUISIANA, MARYLAND,<br>MASSACHUSETTS, MICHIGAN,   |                               |
| 23                     | MINNESOTA, MISSOURI,   |                               |
| 24                     | MONTANA, NEVADA, NEW<br>JERSEY, NEW MEXICO, NEW  |                               |
| 25                     | YORK, NORTH CAROLINA,  |                               |
|                        | OKLAHOMA, RHODE ISLAND,<br>TENNESSEE, VERMONT, VIRGINIA,   |                               |
| 26                     | WASHINGTON, AND THE DISTRICT   |                               |
| 27                     | OF COLUMBIA  |                               |
| 28                     | ex rel.  |                               |

| 1  | ALEXANDER VOLKOFF, LLC,  |                              |
|--|--|------------------------------|
| 2  | Relator,   |                              |
| 3  | VS.  |                              |
| 4  | JANSSEN PHARMACEUTICA N.V.,  |                              |
| 5  | JANSSEN PHARMACEUTICALS,   |                              |
| 6  | INC., and JANSSEN RESEARCH & DEVELOPMENT, LLC, JOHNSON &                           |                              |
| 7  | JOHNSON, and ORTHO-MCNEIL  |                              |
| 8  | Defendants.  |                              |
| 9  |  |                              |
| 10   |  |                              |
| 11   | [PROPOSED] ORDER   |                              |
| 12   |  |                              |
| 13   | Upon the written request of Relator Alexander Volkoff, LLC, and the                |                              |
| 14   | written consent of the United States and consent of the States and the District of |                              |
| 15   | Columbia named as parties to this action, this action is hereby dismissed without  |                              |
| 16   | prejudice for lack of jurisdiction.  |                              |
| 17   |  |                              |
| 18   |  | IT IS SO ORDERED             |
| 19   | <b>Dated: April 19, 2019</b>   |                              |
| 20   |  | gay Klauma                   |
| 21   |  |                              |
| 22   |  | Hon. R, Gary Klausner        |
| 23   |  | •                            |
|  |  | United States District Judge |
| 24   |  | •                            |
| <ul><li>24</li><li>25</li></ul>            |  | •                            |
| <ul><li>24</li><li>25</li><li>26</li></ul> |  | •                            |
| <ul><li>24</li><li>25</li></ul>            |  | •                            |