| Case No. EDCV 08-01550 SGL (0Px | ase No. | EDCV 08-01550 S | GL (0Px) |
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Date: November 5, 2008

Title: HECTOR MARTINEZ v. LITTON LOAN SERVICING LP

PRESENT: HONORABLE STEPHEN G. LARSON, UNITED STATES DISTRICT JUDGE

Jim Holmes Courtroom Deputy Clerk

None Present Court Reporter

ATTORNEYS PRESENT FOR PLAINTIFFS:

ATTORNEYS PRESENT FOR DEFENDANTS:

None present

None present

PROCEEDINGS: ORDER REQUIRING FILING OF STATUS REPORT

The Court is in receipt of a Notice of Removal in this action wherein jurisdiction is alleged to be based upon violations of the Truth and Lending Act (TILA) in connection with a mortgage on property owned by Hector Martinez. The Court hereby issues an order requiring counsel for Litton Loan Servicing LP to file a declaration setting forth the status of the property that is the subject of the suit (e.g., whether a foreclosure sale has taken place, whether injunctive relief was sought and/or granted by the state court prior to removal, etc.,) within 48 hours of the issuance of this Order. A courtesy copy shall be delivered directly to chamber's courtesy mailbox located on the Second Floor outside Courtroom One.

IT IS SO ORDERED.

FIELD(CASE NUMBER) FIELD(PLAINTIFF) v FIELD(DEFENDANT) MINUTE ORDER of DATE

Judge Larson's E-Filing Memorandum Attachment

Counsel shall e-file all civil and criminal filings for Judge Larson pursuant to General Order 08-02, filed on March, 2008 (**superseding** General Order No. 07-08). Although the procedure is set forth in great detail in General Order 08-02, generally, the procedure consists of the following three steps:

- Step 1: All *non-signature* items shall be <u>e-filed</u> in **.pdf format.**
- Step 2: In addition to being e-filed, all proposed *signature* items shall be <u>e-mailed</u> to the chambers electronic mailbox in **Microsoft Word** or **WordPerfect format**. **WordPerfect format is <u>preferred</u>**. The chambers e-mail address is sgl_chambers@cacd.uscourts.gov
- Step 3: A <u>paper copy of all e-filed documents shall be delivered to chambers</u> **no later than noon the day after e-filing**. All copies delivered to chambers shall have the Notice of E-filing attached thereto. For ease of use, declarations, notices, appendices, and similar documents that have multiple exhibits attached thereto shall separate the exhibits with numbered or lettered tabs.

UNDER SEAL FILINGS

Documents to be filed under seal may not be e-filed and are subject to different procedures. To file documents under seal, the following steps must be taken:

- Step 1: Manually file an ex parte application to file the documents under seal and concurrently lodge an original and one copy of the documents to be filed under seal.
- Step 2: E-file a Notice of Manual Filing.
- Step 3: E-mail a .pdf copy of that ex parte application to the chambers e-mail address together with a WordPerfect or Microsoft Word version of the proposed order for the Court's consideration. WordPerfect format is preferred.

DO NOT OMIT ANY OF THE ABOVE STEPS.

For any additional questions, please refer to the General Order or call the Helpline @ 213-894-0242.

FIELD(CASE NUMBER) FIELD(PLAINTIFF) v FIELD(DEFENDANT) MINUTE ORDER of DATE

(Revision date January 16, 2008)