| 1        | NICOLA T. HANNA   |                                       |  |
|----------|---|---------------------------------------|--|
| 2        | United States Attorney  |                                       |  |
| -3       | DAVID M. HARRIS<br>Assistant United States Attorney                           |                                       |  |
| _        | Chief, Civil Division   |                                       |  |
| 4        | CEDINA M. KIM   |                                       |  |
| 5        | Assistant United States Attorney<br>Senior Litigation Counsel, Civil Division |                                       |  |
| 6        | TIMOTHY R. BOLIN, SBN 259511  |                                       |  |
| 7        | Special Assistant United States Attorney                                      |                                       |  |
| 8        | Social Security Administration<br>Office of the General Counsel               |                                       |  |
| 9        | 160 Spear St Ste 800  |                                       |  |
| 10       | San Francisco, CA 94105   |                                       |  |
| 11       | Telephone: (415) 977-8982   |                                       |  |
| 12       | Facsimile: (415) 744-0134<br>Email: timothy.bolin@ssa.gov                     |                                       |  |
| 13       | Attorneys for Defendant   |                                       |  |
| 14       |   |                                       |  |
| 15       | UNITED STATES DISTRICT COURT  |                                       |  |
| 16       | CENTRAL DISTRICT OF CALIFORNIA  |                                       |  |
| 10       | EASTERN DIVISION  |                                       |  |
| 18       |   |                                       |  |
|          | KEITH RESENDEZ o.b.o.   | ) No. 5:18-cv-00485-ADS               |  |
| 19<br>20 | KIMBERLY RESENDEZ,  |                                       |  |
| 20       | Plaintiff,  | ) JUDGMENT OF REMAND<br>) PURSUANT TO |  |
| 21       |   | ) SENTENCE FOUR OF                    |  |
| 22       | V.  | ) 42 U.S.C. § 405(g)                  |  |
| 23       | NANCY A. BERRYHILL, Acting  | )                                     |  |
| 24       | Commissioner of Social Security,  | )                                     |  |
| 25       |   | )                                     |  |
| 26       | Defendant.  |                                       |  |
| 27       |   |                                       |  |
| 28       |   |                                       |  |
|          |   |                                       |  |
|          |   |                                       |  |
|          |   | -1-                                   |  |
|          |   | I                                     |  |

| 1  | Having approved the parties' joint stipulation to voluntary remand pursuant to |                                |  |
|----|--|--------------------------------|--|
| 2  | sentence four of 42 U.S.C. § 405(g) and to entry of judgment, THE COURT        |                                |  |
| 3  | ADJUDGES AND DECREES that judgment is entered for Plaintiff.                   |                                |  |
| 4  |  |                                |  |
| 5  | Date: January 18, 2019   | /s/ Autumn D. Spaeth           |  |
| 6  | 2 wood o windwing 10, 2019   | HON. AUTUMN D. SPAETH          |  |
| 7  |  | United States Magistrate Judge |  |
| 8  |  |                                |  |
| 9  |  |                                |  |
| 10 |  |                                |  |
| 11 |  |                                |  |
| 12 |  |                                |  |
| 13 |  |                                |  |
| 14 |  |                                |  |
| 15 |  |                                |  |
| 16 |  |                                |  |
| 17 |  |                                |  |
| 18 |  |                                |  |
| 19 |  |                                |  |
| 20 |  |                                |  |
| 21 |  |                                |  |
| 22 |  |                                |  |
| 23 |  |                                |  |
| 24 |  |                                |  |
| 25 |  |                                |  |
| 26 |  |                                |  |
| 27 |  |                                |  |
| 28 |  |                                |  |
|    |  |                                |  |
|    |  |                                |  |