|  | R./DIST./DIV. CODE<br>AE   |                                     | EPRESENTED Dimas Cleme                      | ente                  |  |  | VOUCHER N   | UMBER  |  |    |
|--|--|-------------------------------------|---|-----------------------|--|--|---|--|--|----|
| 3. M.  | . MAG. DKT/DEF. NUMBER   |                                     | 4. DIST. DKT/DEF. NUMBER<br>1:02-005320-001 |                       | 5. APP   | 5. APPEALS DKT/DEF. NUMB   |   | 6. OTHER DKT. NUMBER                         |  |    |
| l  | CASE/MATTER OF (Ca   | , and the second                    | 8. PAYMENT (                                | CATEGORY              | 9. TYP   | E PERSON REPRE   | SENTED  | 10. REPRESE                                  | REPRESENTATION TYPE  |    |
| D  | Dimas Chavez v. Gail Lewi Other  |                                     |   |                       | Ap   | pellant  |   |  |  |    |
| 11. 0  | OFFENSE(S) CHARGED   | (Cite U.S. Code,                    | litle & Section)                            | If more than one of   | Tense, list (ap  | to five) major offenses  | charged, according to                               | severity of offense                          |  |    |
| 12. A  | ATTORNEY'S NAME (FA  | rst Name, M.I., Last                | Name, including any                         | y suffix)             |  | OURT ORDER   |   | MAY  | 0 4 2010   | +  |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, Including any suffix) AND MAILING ADDRESS HUSS, GARY L. 5490 E. Liberty Avenue Fresno CA 93727 |  |                                     |   |                       | © Appointing Connie!  □ F Subs For Federal Defender  □ P Subs For Panel Attorney  □ Co-Counse! |  |   |  |  |    |
| Fı   | resno CA 93727   |                                     |   |                       |  | ttorney's Name:  | BY  | DES  | UTY CLERK  | ┿- |
|  |  |                                     |   |                       | · - ·  | pointment Date:<br>nuse the above-named p  | erson represented be                                | -  |  |    |
| т,   | elephone Number:(559   | ) 441-7073                          |   |                       | otherwise<br>(2) does t  | e satisfied this court the<br>not wish to waive cours<br>whose name appears in   | it he or she (I) is final<br>gi, and because the in | ncinif unable to em<br>tergits of justice so | ploy counsel and<br>require, the   |    |
|  | NAME AND MAILING A   | DDRESS OF LA                        | W FIRM (only prov                           | vide per instructions | attorney<br>or   | whose name appears in  | Item is appointed                                   | to represent this p                          | erson in this case,  |    |
| Law Office of Gary Huss 5490 E. Liberty Avenue Fresno CA 93727   |  |                                     |   |                       | Other (See Instructions)   |  |   |  |  |    |
|  |  |                                     |   |                       | Signature of Presiding Judicial Officer or By Order of the   |  |   |  |  |    |
|  |  |                                     |   |                       |  | 04/19/2010<br>ate of Order   |   | None Pro Tu                                  |  |    |
|  |  |                                     |   |                       |  | sppointment.   | at ordered from the p<br>YES 🔲 NO                   | serson represented                           | for this service at  |    |
|  |  | CLAUMFORSE                          | vicesyp                                     |                       |  |  |   | norgalieri                                   | WIND CHARLE  |    |
|  | CATEGORIES (Attach   | itemization of se                   | rvices with dates)                          | ci                    | HOURS<br>LAIMED  | TOTAL<br>AMOUNT<br>CLAIMED   | MATH/TECH<br>ADJUSTED<br>HOURS                      | MATH/TECI<br>ADJUSTED<br>AMOUNT              |  |    |
| 15.  | a. Arraignment and/  | or Plea                             |   |                       |  |  |   |  | A Property of the Control of the Con |    |
|  | b. Bail and Detention  | Hearings                            |   |                       |  |  |   |  |  |    |
|  | c. Motion Hearings   |                                     |   |                       |  |  |   |  | -  |    |
| l<br>n   | d. Trial   |                                     |   |                       |  |  |   | ,  | 3  | _  |
| С  | e. Sentencing Hearin   | gs                                  |   |                       |  |  |   | , : , ; <sup>*</sup> , § ,                   | 4.2  | 4  |
| o<br>u   | f. Revocation Hearin   | gs                                  |   |                       |  |  |   |  | 3  | 4  |
|  | g. Appeals Court   |                                     |   |                       |  |  |   |  |  | 1  |
| -  | h. Other (Specify on   | additional she                      | ets)  |                       |  |  |   |  | 1 ,4 <u>8</u><br>14 2 3 3  | 4  |
|  | (Rate per hour   |                                     | то  | TALS:                 |  |  |   |  |  | ╛┎ |
| Ciga<br>O  | a. Interviews and Co   | nferences                           |   |                       |  |  |   |  | <u> </u>   | ╛╏ |
| P  | b. Obtaining and rev   | iewing records                      | 1   |                       |  |  |   |  |  | 4  |
| e<br>r   | c. Legal research and  | d brief writing                     |   |                       |  |  |   | A Company of the second                      |  | 4  |
| c  | d. Travel time   |                                     |   |                       |  |  |   | 15 4 75 48 5                                 |  | -  |
| ů,   | e. Investigative and (   | Other work                          | (Specify on addition                        | nal sheets)           |  |  |   |  |  | ┥  |
| ٠  | (Rate per hour =   | ·\$ 125.)                           | TO  | TALS:                 |  |  | A china a page cost & agentation has                |  |  | 4  |
| 17.  |  |                                     | , meals, mileage, e                         |                       |  |  |   |  |  | 4  |
| 18.  |  |                                     | t, transcripts, etc.                        |                       |  |  |   |  |  | ┥  |
|  | Section 1  |                                     |   |                       | 1-15   |  | Annual see Alexandrian or Fresh Malarette           | 1 " 2 -                                      |  | 4  |
| -, -   | CERTIFICATION OF AT<br>FROM  | TORNEY/PAYE<br>TO                   | E FOR THE PER                               | LIOD OF SERVI         | CE   | 20. APPOINTME!<br>IF OTHER TH  | NT TERMINATION<br>IAN CASE COMPLE                   |  | CASE DISPOSITION   |    |
|  |  |                                     |   |                       |  | Supplemental   | I Perment   |  |  | ┥  |
| н  | lave you previously applied to t   | inal Payment<br>he court for compen | Interim Payme sation and/or remim           | buckement for this o  | case?  | TYES TO NO   | If yes, were you pa                                 | id? YES                                      | □ NO   |    |
|  | Other than from the court, have epresentation? YES   |                                     |   |                       | (compensation  | ou or anyming or variety   | , 11 001 111 0011 1011                              | tt in tonnetton m                            |  |    |
|  |  | or correctness of                   | the above statem                            | encs.                 |  | Date:  |   |  |  |    |
| s.   | ignature of Attorney:  |                                     | · · · · · · · · · · · · · · · · · · ·       | ivitiza ilydi         | ก็รักษะ ได้  | तांकियां कार्करी   |   | - May 100                                    | A STATE OF THE PARTY OF  | 4  |
| 23. 1  | N COURT COMP. 24. OUT OF COURT COMP. 25. TRA   |                                     |   | 25. TRAVEL            | EXPENSE  | A Secretary Section of the Comment o | 26. OTHER EXPENSES                                  |  | 27. TOTAL AMT. APPR / CERT   |    |
| 28.  | 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER  29. IN COURT COMP. 30. OUT OF COURT COMP. 31. TRAVE |                                     |   |                       |  | DATE   | DATE  |  | 28L JUDGE/MAG. JUDGE CODE  |    |
| 29. 1  |  |                                     |   |                       |  | 2S 32. OTH   | OTHER EXPENSES                                      |  | 33. TOTAL AMT. APPROVED  |    |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment approved in excess of the statutory threshold amount.  DATE                 |  |                                     |   |                       |  |  | DATE 34a. JUDGE                                     |  |  | 7  |