| | Case 1:07-cv-00010-LJO-SMS Docu | iment 16 | Filed 02/20/2007 | Page 1 of 2 | |
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| 8 | UNITED STATES DISTRICT COURT | | | | |
| 9 | EASTERN DISTRICT OF CALIFORNIA | | | | |
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| 11 12 | JOHN DEERE INSURANCE COMPANY n/k/a/ SENTRY SELECT INSURANCE COMPANY, | 1:06 | -cv-00381-AWI-S | MS | |
| 13 | Plaintiff, | | | | |
| 14 | vs. | ORDE | R REASSIGNIN | G ACTION | |
| 15 16 | UNIVERSAL UNDERWRITERS GROUP, UNIVERSAL UNDERWRITERS INSURANCE COMPANY, et al., | | | | |
| 10 | Defendants. | | | | |
| 18 | / | / | | | |
| 19 | JOHN DEERE INSURANCE COMPANY n/k/a/ SENTRY SELECT INSURANCE | | Case No: -cv-00010-AWI- D | LB | |
| 20 | COMPANY, | New | <u>New</u> Case No: | | |
| 21 | Plaintiff, | | -cv-00010-AWI- S | | |
| 22 | vs. | | <u>Scheduling Conf</u> /07, 8:45am, Ct | | |
| 23 | SANDERS OLDSMOBILE-CADILLAC, INC., et al., | | <u>Scheduling Conf</u> /07, 9:00am, Ct | | |
| 24 | Defendants. | , | | | |
| 25 | / | | | | |
| 26 | On the basis of good cause, and pursuant to the Notice(s) of | | | | |
| 27 | Related Action, filed February 6, 2007 (Docs. 20 & 15 | | | | |
| 28 | respectively), | | | | |
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IT IS HEREBY ORDERED:

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1. That Case No. 1:06-cv-00381-AWI-SMS be the lead case.

3 2. That Case No. 1:07-cv-00010-AWI-DLB be reassigned from
4 the docket of Magistrate Judge Dennis L. Beck (DLB) to the docket
5 of Magistrate Judge Sandra M. Snyder (SMS), and that all future
6 pleadings and/or correspondence be correctly numbered as follows:

1:07-cv-00010-AWI-SMS

8 The parties are herein advised that future use of an 9 incorrect case number, including the magistrate judge's initials, 10 could result in documents being misdirected and/or incorrectly 11 calendared by the appropriate judicial officer or staff.

12 3. That the Mandatory Scheduling Conference in the 2007
13 case be held on March 22, 2007 at 9:00 a.m. in Courtroom No. 7 on
14 the Sixth Floor before Magistrate Judge Sandra M. Snyder (SMS),
15 as reflected in the caption above. <u>Note</u>: Out-of-town counsel
16 may, and are encouraged to, appear by telephone.

17 IT IS SO ORDERED.

| 18 | Dated: | February 16, 2007 | /s/ Sandra M. Snyder UNITED STATES MAGISTRATE JUDGE |
|----|--------|-------------------|--|
| 19 | 101005 | | UNITED STATES MADISTRATE JUDGE |
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