I

1		
2		
3		
4		
5		
6		
7		
8	UNITED STATES DISTRICT COURT	
9	EASTERN DISTRICT OF CALIFORNIA	
10		
11	WILLIE LEE CARPENTER,	CASE NO.: 1:07-cv-00114-AWI-GBC (PC)
12	Plaintiff,	ORDER ADOPTING FINDINGS AND
13	V.	RECOMMENDATIONS
14	W. J. SULLIVAN, et al.,	ORDER DISMISSING CERTAIN DEFENDANTS
15	Defendants.	/ (Docs. 74, 95)
16		
17	Plaintiff Willie Lee Carpenter ("Plaintiff") is a state prisoner proceeding in forma pauperis in	
18	this civil rights action pursuant to 42 U.S.C. § 1983. The matter was referred to a United States	
19	Magistrate Judge pursuant to 28 U.S.C. § 636(b)(1)(B) and Local Rule 302.	
20	On July 16, 2010, Defendants Sullivan, Evans and Carrasco filed a motion for judgment on	
21	the pleadings under Rule 12(c) of the Federal Rules of Civil Procedure. (Doc. 74). On January 3,	
22	2011, the Magistrate Judge filed a Findings and Recommendations herein which was served on the	
23	Plaintiff and which contained notice to the Plaintiff that any objections to the Findings and	
24	Recommendations were to be filed within thirty days. On February 14, 2011, Plaintiff motioned for	
25	a thirty-day extension to file objections, however, Plaintiff has not submitted objections to the	
26	Findings and Recommendations.	
27	In accordance with the provisions of 28 U.S.C. § $636(b)(1)(C)$, this Court has conducted a <i>de</i>	
28	<i>novo</i> review of this case. Having carefully review	ewed the entire file, the Court finds the Findings and

1	Recommendations to be supported by the record and by proper analysis.	
2	Accordingly, IT IS HEREBY ORDERED that:	
3	1. The Findings and Recommendations, filed January 3, 2011, is adopted in full;	
4	2. Defendants Sullivan, Evans and Carrasco's 12(c) motion to dismiss filed July 16,	
5	2010, is GRANTED; and	
6	3. Defendants Sullivan, Evans and Carrasco are dismissed from this action.	
7	IT IS SO ORDERED.	
8	Dated: March 28, 2011 Athlin	
9	CHIEF UNITED STATES DISTRICT JUDGE	
10		
11		
12		
13		
14		
15		
16		
17		
18 19		
20		
20		
22		
23		
24		
25		
26		
27		
28		
	2	