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7	IN THE UNITED STATES DISTRICT COURT				
8	FOR THE EASTERN DISTRICT OF CALIFORNIA				
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10	DELANO FARMS COMPANY; FOUR STAR FRUIT, INC.; AND				
11	GERAWAN FARMING, INC., 1:07-CV-01610-SEH-JLT				
12	Plaintiffs, ORDER FOLLOWING STATUS CONFERENCE				
13	VS.				
14	THE CALIFORNIA TABLE GRAPE				
15	COMMISSION; UNITED STATES OF AMERICA; UNITED STATES				
16	DEPARTMENT OF AGRICULTURE; AND TOM VILSACK, SECRETARY				
17 18	OF THE UNITED STATES DEPARTMENT OF AGRICULTURE (IN HIS OFFICIAL CAPACITY),				
19	Defendants.				
20	/				
21	The Court conducted a status conference by telephone on April 5, 2013. Plaintiffs were				
22	represented by Lawrence M. Hadley, Esq. Defendant California Table Grape Commission was				
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24	America, United States Department of Agriculture, and Tom Vilsack as Secretary of The United States				
25	Department of Agriculture were represented by John J. Fargo, Esq. The parties may, in lieu of the				
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27	ORDERED:				
28	1. A bench trial (5 days) will commence on June 10, 2013, at 8:30 a.m., at the Fresno				
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1 Federal Courthouse, Fresno, California.

2	2. An original and two copies of proposed findings of fact and conclusions of law shall be				
3	filed with the Court on or before May 17, 2013. Each party shall e-mail a copy of its proposed findings				
4	of fact and conclusions of law to the Court's proposed order inbox at seh_propord@mtd.uscourts.gov.				
5	3. Trial briefs directed to the issues to be resolved at trial shall be filed and served on				
6	opposing counsel on or before May 17, 2013.				
7	4.	4. <u>Exhibits</u>			
8	The parties shall file exhibit lists and objections thereto on or before May 17, 2013.				
9		a.	Exhibits are to be bound in a loose-leaf binder and exchanged with opposing counsel prior to their submission.		
10 11		b.	Each exhibit shall bear an extended tab showing the number of the exhibit.		
12		c.	Exhibits and exhibit numbers are not to be duplicated.		
13		d.	The original and two copies of document exhibits are required. The		
14			two copies are to be delivered to the Clerk of Court on or before May 17, 2013. One copy will be for use by witnesses during trial. The other copy is to be marked "Court's Copy" and will be for the Court's use		
15			during trial.		
16		f.	Any admitted exhibit may be used by any party.		
17	4.	Witne:	sses		
18	Each party shall submit a list of witnesses on or before May 17, 2013, together with a summary				
19	statement of each witness's anticipated testimony.				
20	5.	Stipul;	ated Facts		
21	The parties shall file a joint statement of agreed facts on or before May 17, 2013.				
22	6.	Each 1	party shall inform the Court on or before May 17, 2013, of any statement or		
23	statements of fact contained in Judge O'Neill's Memorandum Decision and Order Re: Cross Motions				
24	for Summary Judgment ¹ as to which the party is unwilling to stipulate as accepted, proven, and no longer				
25	in dispute for	purpose	es of trial on the merits of remaining issues. Each such factual statement shall be		
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27	¹ Document No. 217.				
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referenced to Judge O'Neill's Memorandum Decision by page and line and shall be accompanied by a summary of whatever other evidence will be offered at trial to challenge the contested matter. DATED this <u>5</u> day of April, 2013. 4 JATED this <u>5</u> day of April, 2013. 6 JATED this <u>5</u> day of April, 2013. 7 JATED this <u>5</u> day of April, 2013. 6 JATED this <u>5</u> day of April, 2013. 7 JATED this <u>5</u> day of April, 2013. 6 JATED this <u>5</u> day of April, 2013. 7 JATED this <u>5</u> day of April, 2013. 6 JATED this <u>5</u> day of April, 2013. 7 JATED this <u>5</u> day of April, 2013. 6 JATED this <u>5</u> day of April, 2013. 7 JATED this <u>5</u> day of April, 2014. 7 JATED this <u>5</u> day of April, 2014.		
$\begin{array}{c} 3 \\ 3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8 \\ 9 \\ 10 \\ 11 \\ 12 \\ 13 \\ 14 \\ 15 \\ 16 \\ 17 \\ 18 \\ 19 \\ 20 \\ 21 \\ 22 \\ 23 \\ 24 \\ 25 \\ \end{array}$	1	referenced to Judge O'Neill's Memorandum Decision by page and line and shall be accompanied by a
4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	2	summary of whatever other evidence will be offered at trial to challenge the contested matter.
5 SAME. HADDON 6 United States District Judge 7 8 9 10 11 12 13 14 15 16 16 17 18 19 20 21 21 22 23 24	3	DATED this day of April, 2013.
6 "SAM E. HADDON United States District Judge 7 8 9 9 10 11 12 13 14 15 15 16 17 18 19 20 21 23 23 24	4	
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	5	Dani Trocklon
8 9 9 10 11 12 12 13 14 15 15 16 17 18 19 20 21 23 23 24 25 25	6	United States District Judge
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