| 1<br>2<br>3<br>4<br>5 | John D. Moore, Esq.<br>California State Bar No. 239407<br>LAW OFFICES OF MICHAEL B. SPRINGI<br>9628 Prototype Court<br>Reno, NV 89521<br>(775) 786-7445<br>FAX: (775) 786-7947<br>Attorney for Plaintiff<br>HYDROTECH, INC. | ER  |  |
|-----------------------|---|---|--|
| 6<br>7                | I NITED STATE   | ES DISTRICT COURT                                   |  |
| 8                     |   |   |  |
| 9                     | EASTERN DISTRICT OF CALIFORNIA<br>FRESNO DIVISION   |   |  |
| 10                    | HYDROTECH, INC., a Nevada   | No. 1:09-CV-00069-OWW-SMS                           |  |
| 11                    | corporation,  | NO. 1.07-C V-00007-C W W-51415                      |  |
| 12                    | Plaintiff,  | ORDER SHORTENING TIME TO<br>HEAR MOTION TO WITHDRAW |  |
| 13                    | v.  | ADMISSIONS AND FOR LEAVE<br>TO RESPOND TO REQUESTS  |  |
| 14                    | BARA INFOWARE, INC., a California   | FOR ADMISSION ON<br>ORDER SHORTENING TIME           |  |
| 15                    | corporation; U.S. SPECIALTY<br>INSURANCE COMPANY, a Texas   | (Fed.R.Civ.P. 36(b))                                |  |
| 16                    | corporation; and DOES I through x, inclusive,   | Hearing Date:<br>Hearing Time:                      |  |
| 17                    | Defendants.   | Courtroom: 3<br>Judge: Honorable Oliver W. Wanger   |  |
| 18                    |   | /   |  |
| 19                    | FOR GOOD CAUSE SHOWN, upon  | ex parte Application for Order Shortening Time, the |  |
| 20                    | Court hereby grants Plaintiff's Application and hereby Orders that the hearing on Hydrotech's   |   |  |
| 21                    | Motion to Withdraw Admissions and for Leave to Respond to Requests for Admission be heard   |   |  |
| 22                    | on August 3, 2009, at 10:00 am. Any party opposing the Motion to Withdraw Admissions and for  |   |  |
| 23                    | Leave to Respond to Requests for Admission shall file an Opposition within the time frames  |   |  |
| 24                    |   |   |  |
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|                       | [Proposed] Order Shortening Time  | 1   |  |

| 1        | permitted by law, 15 days prior to the date for hearing. Any reply to any opposition filed shall be |  |
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| 2        | served on all parties 7 days prior to the date for hearing.   |  |
| 3        |   |  |
| 4        | IT IS SO ORDERED.   |  |
| 5        |   |  |
| 6        | Dated: July 7, 2009/s/ OLIVER W. WANGERU.S. DISTRICT JUDGE  |  |
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|          | [Proposed] Order Shortening Time 2  |  |
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| 2      |  |  |
| 3      | CERTIFICATE OF ELECTRONIC SERVICE & SERVICE BY U.S. MAIL   |  |
| 4<br>5 | Pursuant to FRCP 5, I certify that I am an employee of the Law Offices of Michael B.                             |  |
| 5<br>6 | Springer, and that on the 2 <sup>nd</sup> day of July, 2009, I electronically filed the foregoing document using |  |
| 0<br>7 | the CM/ECF, which will send a notice of electronic filing to the following:                                      |  |
| 8      | Gerald A. Slater<br>Michael J. Jurkovich, Esq.   |  |
| 9      | 5260 North Palm Avenue<br>Fresno, CA 93704   |  |
| 10     | Attorney for Bara Infoware   |  |
| 11     | Collin D. Cook, Esq.<br>400 North Tustin Ave., Suite 120   |  |
| 12     | Santa Ana, CA 92705-3815<br>Attorneys for Defendant U.S. Specialty Ins.  |  |
| 13     |  |  |
| 14     | I further certify that pursuant to FRCP 5, that on the 2 <sup>nd</sup> day of July, 2009, I deposited into       |  |
| 15     | the U.S. Mail, at Reno, Nevada, a true and correct copy of the foregoing document addressed to                   |  |
| 16     | the following:   |  |
| 17     | Francis J. Lanak, Esq.<br>Lanak & Hanna, P.C.  |  |
| 18     | 400 North Tustin Ave., Suite 120<br>Santa Ana, CA 92705  |  |
| 19     |  |  |
| 20     | Genevieve DeLucchi   |  |
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|        | [Proposed] Order Shortening Time 3   |  |

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