COUNSEL IDENTIFICATION AT END 1 2 3 UNITED STATES DISTRICT COURT 4 EASTERN DISTRICT OF CALIFORNIA – FRESNO DIVISION 5 6 SAN LUIS & DELTA-MENDOTA WATER Case Nos.: 7 AUTHORITY et al. v. GARY F. LOCKE et al. (Case No. 1:09-cv-1053) 1:09-cv-01053-OWW-DLB 8 1:09-cv-01090-OWW-DLB 9 1:09-cv-01378-OWW-DLB 1:09-cv-01520-OWW-DLB STOCKTON EAST WATER DISTRICT v. 1:09-cv-02452-OWW-DLB 10 NOAA et al. (Case No. 1:09-cv-1090) 1:09-cv-01625-OWW0DLB 11 STATE WATER CONTRACTORS v. GARY F. STIPULATION AND ORDER RE: 12 LOCKE et al. (Case No. 1:09-cv-1378) **BRIEFING SCHEDULE** 13 KERN COUNTY WATER AGENCY et al. v. Judge: Honorable Oliver W. Wanger 14 U.S. DEPARTMENT OF COMMERCE et al. (Case No. 1:09-cv-1520) 15 16 OAKDALE IRRIGATION DISTRICT et al. v. U.S. DEPARTMENT OF COMMERCE et al. 17 (Case No. 1:09-cv-2452) 18 THE METROPOLITAN WATER DISTRICT 19 OF SOUTHERN CALIFORNIA v. NATIONAL 20 MARINE FISHERIES, et al. (Case No. 1:09-cv-1625) 21 22 23 24 25 26 27 28 {00207444; 1} DIEPENBROCK HARRISON STIPULATION RE: BRIEFING SCHEDULE; ORDER A PROFESSIONAL

1 The undersigned parties, through their respective counsel indicated below, agree and stipulate as follows: 2 WHEREAS, pursuant to the Amendment to Joint Scheduling Conference Order (Doc. 3 52), Motions to Augment/Challenge the Administrative Record are due by December 14, 2009; 4 and 5 WHEREAS, the parties have been engaged in a meet and confer process regarding the 6 Administrative Record pursuant to which, among other things, additional documents will be 7 produced by Federal Defendants on December 15, 2009; and 8 9 WHEREAS, the parties' meet and confer process regarding the Administrative Record will extend beyond the December 14, 2009, date currently scheduled for filing of Motions to 10 11 Augment/Challenge the Administrative Record, NOW, THEREFORE, the parties stipulate that the date for filing of Motions to 12 Augment/Challenge the Administrative Record shall be extended from December 14, 2009, to a 13 date to be determined following the aforementioned meet and confer process, along with an 14 according briefing and hearing schedule. 15 16 Dated: December 11, 2009 DIEPENBROCK HARRISON. 17 A Professional Corporation 18 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD, A Law Corporation 19 By: <u>/s/[Eileen M. Diepenbrock]</u> 20 EILEEN M. DIEPENBROCK DANIEL J. O'HANLON 21 Attorneys for Plaintiffs 22 SAN LUIS & DELTA-MENDOTA WATER AUTHORITY; WESTLANDS WATER DISTRICT 23 24 Dated: December 11, 2009 BEST BEST & KRIEGER LLP 25 By: /s/ [Gregory K. Wilkinson] (as authorized) GREĞORY K. WILKINSON 26 STEVEN M. ANDERSON PAETER E. GARCIA 27 MELISSA R. CUSHMAN Attorneys for Plaintiff 28 STATE WATER CONTRACTORS - 1 -{00207444; 1} DIEPENBROCK HARRISON

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DIEPENBROCK	{00207444; 1}	- 2 -
HARRISON A PROFESSIONAL	STIPULA	ATION RE: BRIEFING SCHEDULE; ORDER

1	Dated: December 11, 2009 EDMUND G. BROWN JR. Attorney General of the State of California
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3	By: <u>/s/ [Daniel S. Harris]</u> (as authorized) DANIEL S. HARRIS
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5	CALIFORNIA DEPARTMENT OF WATER RESOURCES AND ITS DIRECTOR, LESTER SNOW
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7	Dated: December 11, 2009 IGNACIA S. MORENO, Assistant Attorney General JEAN E. WILLIAMS, Section Chief
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DIEPENBROCK HARRISON A PROFESSIONAL	{00207444; 1} - 3 - STIPULATION RE: BRIEFING SCHEDULE; ORDER

1	Dated: December 11, 2009 By: /s/ [Erin M. Tobin] (as authorized) MICHAEL R. SHERWOOD
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5	CALIFORNIA COUNCIL OF THE FEDERATION OF FLY FISHERS, PACIFIC COAST FEDERATION OF
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7	PRESERVATION TRUST, SAN FRACISCO BAYKEEPER, THE BAY INSTITUTE, WINNEMEN
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14	Attorneys for Defendant-Intervenor NRDC
15	
16	ORDER
17	Pursuant to the parties' stipulation above and for good cause shown,
18	IT IS HEREBY ORDERED that the date for filing of Motions to Augment/Challenge the
19	Administrative Record shall be extended from December 14, 2009, to a date to be determined
20	following the aforementioned meet and confer process, along with an according briefing and
21	hearing schedule.
22	SO ORDERED
23	SO ORDERED
24	Detect December 14, 2000 /c/ OLIVED W. WANCED
25 26	Dated: December 14, 2009 /s/ OLIVER W. WANGER Honorable Oliver W. Wanger United States District Court Judge
27	
28	
ZO DIEPENBROCK	{00207444; 1} - 4 -
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