

COUNSEL IDENTIFICATION AT END

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIA

CONSOLIDATED SALMON CASES

SAN LUIS & DELTA-MENDOTA WATER
AUTHORITY, et al. v. GARY F. LOCKE,
et al. (Case No. 1:09-cv-1053)

STOCKTON EAST WATER DISTRICT v.
NOAA, et al. (Case No. 1:09-cv-1090)

STATE WATER CONTRACTORS v.
GARY F. LOCKE, et al.
(Case No. 1:09-cv-1378)

KERN COUNTY WATER AGENCY, et al.
v. U.S. DEPARTMENT OF COMMERCE,
et al. (Case No. 1:09-cv-1520)

OAKDALE IRRIGATION DISTRICT, et al.
v. U.S. DEPARTMENT OF COMMERCE,
et al. (Case No. 1:09-cv-2452)

METROPOLITAN WATER DISTRICT OF
SOUTHERN CALIFORNIA v. NMFS, et al.
(Case No. 1:09-cv-1625)

CASE NOS.

1:09-cv-1053-OWW-DLB
1:09-cv-1090-OWW-DLB
1:09-cv-1378-OWW-DLB
1:09-cv-1520-OWW-DLB
1:09-cv-2452-OWW-DLB
1:09-cv-1625-OWW-SMS

**STIPULATION AND ORDER TO
ALLOW FILINGS IN EXCESS OF PAGE
LIMITS**

Judge: Honorable Oliver W. Wanger

{00237286; 1}

STIPULATION AND ORDER TO ALLOW FILINGS IN EXCESS OF PAGE LIMITS

1 WHEREAS, Plaintiffs San Luis & Delta-Mendota Water Authority and Westlands Water
2 District, State Water Contractors, Metropolitan Water District of Southern California, Kern
3 County Water Agency and the Coalition for a Sustainable Delta (collectively "Joint Plaintiffs")
4 have opted to jointly file a Memorandum in Support of Plaintiffs' Motion for Admission of
5 Expert Testimony (Memorandum).

6 WHEREAS, the page limit for the Memorandum is twenty-five (25) pages, pursuant to a
7 Standing Order of the Court (Doc. # 7-3), and the Joint Plaintiffs have collaborated in an effort to
8 reduce the burden on the Court, but will need to exceed the page limitations to present their
9 respective positions to the Court.

10 WHEREAS, the Stanislaus River Plaintiffs have already filed a twelve (12) page
11 memorandum.

12 WHEREAS, the Department of Water Resources also have filed a six (6) page
13 memorandum.

14 THEREFORE, all parties in this action, by and through their respective counsel of record,
15 as identified below, hereby stipulate as follows:

- 16 1. Joint Plaintiffs may file their Memorandum in excess of twenty-five (25)
17 pages but not to exceed forty-five (45) pages.
- 18 2. Federal Defendants and Defendant-Intervenors may file response briefs,
separately or jointly, up to and including sixty-three (63) pages total.
- 19 3. Joint Plaintiffs may file opposing memoranda, separately or jointly, in
20 excess of twenty-five (25) pages but not to exceed forty-five (45) pages.

21 **SO STIPULATED**

22 Dated: June 4, 2010

DIEPENBROCK HARRISON
A Professional Corporation
KRONICK, MOSKOVITZ, TIEDEMANN &
GIRARD, A Law Corporation

24 By: /s/ [Eileen M. Diepenbrock]

25 EILEEN M. DIEPENBROCK
26 DANIEL J. O'HANLON

Attorneys for Plaintiffs
27 SAN LUIS & DELTA-MENDOTA WATER
28 AUTHORITY; WESTLANDS WATER DISTRICT

1 Dated: June 4, 2010

WESTLANDS WATER DISTRICT

2
3 By: : /s/ [Thomas W. Birmingham] (as authorized)

THOMAS W. BIRMINHAM

4 Attorneys for Plaintiff

WESTLANDS WATER DISTRICT

5
6 Dated: June 4, 2010

EDMUND G. BROWN JR., ATTORNEY

GENERAL OF THE STATE OF CALIFORNIA

7
8 By: /s/ [Cecilia L. Dennis] (as authorized)

CLIFFORD T. LEE

9 CECILIA L. DENNIS

ALLISON GOLDSMITH

10 Deputies Attorney General

11 Attorneys for Plaintiff in Intervention

CALIFORNIA DEPARTMENT OF WATER

12 RESOURCES

13 Dated: June 4, 2010

BEST BEST & KRIEGER, LLP

14
15 By: : /s/ [Steven M. Anderson] (as authorized)

16 GREGORY K. WILKINSON

STEVEN M. ANDERSON

17 Attorneys for Plaintiff STATE WATER CONTRACTORS

18 Dated: June 4, 2010

O'LAUGHLIN & PARIS, LLP

19
20 By: : /s/ [William C. Paris] (as authorized)

21 WILLIAM C. PARIS

Attorneys for Plaintiff OAKDALE IRRIGATION

22 DISTRICT and SOUTH SAN JOAQUIN IRRIGATION

23 DISTRICT

24 Dated: June 4, 2010

MORRISON & FOERSTER, LLP

25
26 By: : /s/ [Christopher J. Carr] (as authorized)

CHRISTOPHER J. CARR

27 WILLIAM M. SLOAN

Attorneys for Plaintiff METROPOLITAN WATER

28 DISTRICT OF SOUTHERN CALIFORNIA

1 Dated: June 4, 2010

HERUM CRABTREE

2
3 By: /s/ [Jennifer Spaletta] (as authorized)

JENNIFER SPALETTA

4 Attorneys for Plaintiff STOCKTON EAST WATER
5 DISTRICT

6
7 Dated: June 4, 2010

NOSSAMAN LLP

8
9 By: /s/ [Paul S. Weiland] (as authorized)

PAUL S. WEILAND

AUDREY HUANG

10 Attorneys for Plaintiffs' KERN COUNTY WATER
11 AGENCY and COALITION FOR A SUSTAINABLE
12 DELTA

13
14 Dated: June 4, 2010

BRIDGET KENNEDY McNEIL, Trial Attorney

BRADLEY H. OLIPHANT, Trial Attorney

WILLIAM SHAPIRO, Trial Attorney

15
16 By: /s/ [Bridget Kennedy McNeil] (as authorized)

BRIDGET KENNEDY McNEIL, Trial Attorney

(CO State Bar 034299)

U.S. Department of Justice

Environmental and Natural Resources Division

Wildlife & Marine Resources Section

19 1961 Stout St., 8th Floor, Denver, CO 80294

20 Ph: 303-844-1484/Fax: 303-844-1350

21 bridget.mcneil@usdoj.gov

BRADLEY H. OLIPHANT

(CA Bar No. 216468)

U.S. Department of Justice

Environment & Natural Resources Division

Wildlife & Marine Resources Section

P.O. Box 7369

Washington D.C. 20044-7369

26 Ph: 202.305.0500 / Fax: 202.305.0275

bradley.oliphant@usdoj.gov

1 WILLIAM J. SHAPIRO, Trial Attorney
2 (CO State Bar 030929)
3 U.S. Department of Justice
4 Environmental and Natural Resources Division
5 Natural Resources Section
6 501 I Street, Suite 9-700
7 Sacramento, CA 95814
8 Ph: 916-930-2207/ Fax: 916-930-2010
9 william.shapiro@usdoj.gov

10 Attorneys for the Federal Defendants

11 Dated: June 4, 2010

12 EARTHJUSTICE

13 By: /s/ [Erin M. Tobin] (as authorized)
14 MICHAEL R. SHERWOOD
15 ERIN M. TOBIN

16 Attorneys for Defendant-Intervenors CALIFORNIA
17 TROUT, FRIENDS OF THE RIVER, NATURAL
18 RESOURCES DEFENSE COUNCIL, NORTHERN
19 CALIFORNIA COUNCIL OF THE FEDERATION OF
20 FLY FISHERS, PACIFIC COAST FEDERATION OF
21 FISHERMEN'S ASSOCIATIONS/INSITITUTE FOR
22 FISHERIES RESOURCES, SACRAMENTO RIVER
23 PRESERVATION TRUST, SAN FRANCISCO
24 BAYKEEPER, THE BAY INSTITUTE, WINNEMEM
25 WINTU TRIBE

26 Dated: June 4, 2010

27 NATURAL RESOURCES DEFENSE COUNCIL

28 By: /s/ [Katherine S. Poole] (as authorized)
KATHERINE S. POOLE
DOUG OBEGI

Natural Resources Defense Council
Attorneys for Defendant-Intervenor NRDC

IT IS SO ORDERED.

Dated: June 7, 2010

/s/ Oliver W. Wanger
UNITED STATES DISTRICT JUDGE