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Assistant Attorney General

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10 Attorneys for Defendants

11 UNITED STATES DISTRICT COURT FOR THE  
12 EASTERN DISTRICT OF CALIFORNIA

13 COALITION FOR A SUSTAINABLE DELTA and )  
14 KERN COUNTY WATER AGENCY, )

15 Plaintiffs, )

16 v. )

17 FEDERAL EMERGENCY MANAGEMENT )  
18 AGENCY and WILLIAM CRAIG FUGATE, )  
19 in his official capacity as Administrator of the )  
20 Federal Emergency Management Agency, )

21 Defendants. )

No: 1:09-cv-02024-OWW-DLB

**STIPULATION AND ORDER  
EXTENDING TIME TO FILE  
REPLY**

Date: April 26, 2010  
Time: 10:00 a.m.  
Location: Courtroom No. 3  
Fresno Division

22 Pursuant to L.R. 143 and L.R. 144(a), Plaintiffs and Defendants, by and through  
23 undersigned counsel, hereby stipulate to a four day extension of the due date for Defendants'  
24 Reply in support of Motion to Dismiss (Dkt. #102), to and including March 12, 2010. Pursuant to  
25 L.R. 230(d) and the Court's Minute Order dated March 2, 2010 (Dkt. #112), Defendants' Reply is  
26 currently due March 8, 2010, and the hearing on the Motion to Dismiss is set for April 26, 2010.  
27 This is Defendants' first request for an extension of time for this purpose.

28 Good cause exists for the proposed extension because Defendants' counsel must complete  
a summary judgment brief in another matter by March 5, 2010, and the parties do not anticipate

1 that the proposed four-day extension will require any change in the April 26, 2010 hearing date on  
2 the Motion to Dismiss.

3 Accordingly, the parties stipulate that the due date for Defendants' Reply in Support of  
4 Motion to Dismiss (Dkt. # 102) shall be extended to and including March 12, 2010.

5 Respectfully submitted this 3rd day of March, 2010.

6 NOSSAMAN LLP  
7 ROBERT D. THORNTON  
8 PAUL S. WEILAND  
9 AUDREY HUANG

10 By: /s/ Paul S. Weiland

11 Attorneys for Plaintiffs Coalition for a  
12 Sustainable Delta and  
13 Kern County Water Agency

14 KERN COUNTY WATER AGENCY  
15 AMELIA T. MINABERRIGARAI

16 By: /s/ Amelia T. Minaberrigarai

17 Attorney for Plaintiff Kern County  
18 Water Agency

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/s/ Kevin W. McArdle  
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Attorneys for Defendants

**CERTIFICATE OF SERVICE**

I hereby certify that on March 3, 2010, I electronically filed a copy of the foregoing document with the Clerk of the Court using the CM/ECF system which, pursuant to L.R. 5-135(a), will automatically notify all counsel of record of the filing via e-mail.

/s/ Kevin W. McArdle  
KEVIN W. McARDLE

IT IS SO ORDERED.

**Dated: March 4, 2010**

/s/ Oliver W. Wanger  
UNITED STATES DISTRICT JUDGE

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