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7	Attorneys for Defendants				
8					
9	UNITED STATES DISTRICT COURT FOR THE				
10	EASTERN DISTRICT OF CALIFORNIA				
11	COALITION FOR A SUSTAINABLE DELTA and	)			
12	KERN COUNTY WATER AGENCY,	) No: 1:09-cv-02024-OWW-DLB			
13	Plaintiffs,	) 110. 1.09 CV 02024 OW W DLD			
14	v.	STIPULATION AND ORDER FOR LEAVE TO EXCEED PAGE			
15	FEDERAL EMERGENCY MANAGEMENT AGENCY and WILLIAM CRAIG FUGATE,	LIMITS			
16	in his official capacity as Administrator of the Federal Emergency Management Agency,	) Date: N/A Time: N/A			
17	Defendants.	Location: Courtroom No. 3 Fresno Division			
18	Defendants.	) Tresho Division			
19					
20	Pursuant to L.R. 143 and L.R. 144(a), Plaintiffs	s and Defendants, by and through			
21	undersigned counsel, hereby stipulate as follows:				
22	WHEREAS, on November 16, 2010, Defendants file their Motion for Partial Summary				
23	Judgment (Dkt. #121) ("Defendants Motion") and Supporting Memorandum (Dkt. #122), which				
24	is 36 pages in length;				
25	WHEREAS, on November 17, 2010, Plaintiffs' counsel reminded counsel for Defendants				
26	of the Court's Standing Order in All Civil Cases, which provides that "[u]nless prior leave of				
27	court seven days before the filing date is obtained, all briefs or legal memoranda in civil				
28	cases shall not exceed 25 pages";				
	Stipulation and Order To Exceed Page Limits	Case No. 1:09-cv-2024-OWW-GSA			

1	WHEREAS, the parties have conferred and agree that, due to the number and complexity			
2	of the issues raised by Defendants Motion, good cause exists for allowing each side's principal			
3	brief to exceed the 25 page limit, up to and including 40 pages;			
4	NOW, THEREFORE, SUBJECT TO THE COURT'S APPROVAL, IT IS STIPULATED			
5	BY AND BETWEEN THE PARTIES AS FOLLOWS:			
6	1.	Defendants are granted leav	e nunc pro tunc to file a 36-page Memorandum in	
7	support of th	neir Motion for Partial Summar	ry Judgment;	
8	2.	Plaintiffs' Brief in Opposition	on to Defendants' Motion shall not exceed 40 pages.	
9	D (C.11	1 '4 1 d' 10th 1 CN	1 2010	
10		submitted this 18 <sup>th</sup> day of Nov		
11		. THORNTON	IGNACIO S. MORENO Assistant Attorney General	
12	PAUL S. W. AUDREY H		/s/ Kevin W. McArdle	
13	By: <u>/s/ Pau</u>	l S. Weiland	KEVIN W. McARDLE, Trial Attorney, DC Bar # 454569	
14	Attorneys fo	or Plaintiffs Coalition for a	Kevin.McArdle@usdoj.gov United States Department of Justice Environment & Natural Resources Division	
15	Sustainable Kern County	Water Agency	Wildlife and Marine Resources Section Benjamin Franklin Station, P.O. Box 7369 Washington, D.C. 20044-7369	
16		INTY WATER AGENCY		
17		MINABERRIGARAI	Telephone: (202) 305-0219 Facsimile: (202) 305-0275	
18		lia T. Minaberrigarai	Attorneys for Defendants	
19	Water Agen	Plaintiff Kern County cy		
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## IT IS SO ORDERED.

1		IT IS SO ORDERED.
2	Dated: <u>November 18, 2010</u>	/s/ Oliver W. Wanger UNITED STATES DISTRICT JUDGE
3		OMILD STATES DISTRICT JUDGE
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