| 1<br>2<br>3<br>4<br>5<br>6      | , I   | te 176<br>10<br>56<br>62 | 0                                     | ΟX                           |  |  |
|---------------------------------|---|--------------------------|---------------------------------------|------------------------------|--|--|
| 7                               |   |                          |                                       |                              |  |  |
| 8                               | IN THE UNITED STATES DISTRICT COURT   |                          |                                       |                              |  |  |
| 9                               | FOR THE EASTERN DISTRICT OF CALIFORNIA  |                          |                                       |                              |  |  |
| 10                              |   | 1.0.1.1.1                | \ C.(CE.).0 1.10                      | CV 20145 1 10 DVD            |  |  |
| 12                              | GUADALUPE FONSECA and PAULA FONSECA,  |                          | ) CASE NO. 1:10-CV-00147-LJO-DLB<br>) |                              |  |  |
| 13                              | Plaintiffs,   | Plaintiffs,              |                                       | )<br>) STIPULATION AND ORDER |  |  |
| 14                              | VS.   |                          | )                                     |                              |  |  |
| 15                              | CITY OF FRESNO, and DOES inclusive,   | S 1 through 10           | ), )                                  |                              |  |  |
| 16<br>17                        | Defendants.   |                          | )<br>)<br>)                           |                              |  |  |
| 18                              | THE PARTIES, through their respective counsel, have stipulated to modify the Scheduling Order |                          |                                       |                              |  |  |
| 19                              | (Doc. No. 31) as follows:   | -                        | · · · · · · · · · · · · · · · · · · · |                              |  |  |
| 20                              |   |                          | <b>Current Date</b>                   | New Date                     |  |  |
| 21                              | Designation of Expert V   | Witnesses                | September 30, 2011                    | November 4, 2011             |  |  |
| 22                              | Supplemental Expert D   | esignation               | October 14, 2011                      | December 2, 2011             |  |  |
| 23                              | Expert Discovery Cutor  | ff                       | October 28, 2011                      | December 9, 2011             |  |  |
| 24                              | ///   |                          |                                       |                              |  |  |
| <ul><li>25</li><li>26</li></ul> | ///   |                          |                                       |                              |  |  |
| 27                              | ///   |                          |                                       |                              |  |  |
| 28                              | ///   |                          |                                       |                              |  |  |
| -                               |   |                          |                                       |                              |  |  |
|                                 | Stipulation and Order   |                          |                                       |                              |  |  |

| Ī  |                           |                |   |
|----|---------------------------|----------------|---|
|    |                           |                |   |
|    |                           |                |   |
| 1  | DATED: September 30, 2011 |                | WEAKLEY & ARENDT, LLP                                   |
| 2  |                           |                |   |
| 3  |                           | By:            | /s/ James J. Arendt<br>James J. Arendt                  |
| 4  |                           |                | Brande L. Gustafson                                     |
| 5  |                           |                | Attorneys for Defendants CITY OF FRESNO and MARK WILCOX |
| 6  |                           |                |   |
| 7  | DATED: September 30, 2011 |                | KAMALA D. HARRIS  |
| 8  |                           |                | Attorney General of California<br>STEVEN M. GEVERCER    |
| 9  |                           |                | Senior Assistant Attorney General                       |
| 10 |                           | By:            | /s/ Stephen C. Pass                                     |
| 11 |                           | Бу.            | Stephen C. Pass   |
| 12 |                           |                | Deputy Attorney General<br>Attorneys for Defendant      |
| 13 |                           |                | OFFICÉR MIKE TRENHOLM                                   |
| 14 | DATED: September 30, 2011 |                |   |
| 15 | •                         |                | LAW OFFICES OF DALE K. GALIPO                           |
| 16 |                           | By:            | /s/ Melanie T. Partow                                   |
| 17 |                           | 27.            | Dale K. Galipo<br>Melanie T. Partow                     |
| 18 |                           |                | Attorneys for Plaintiff GUADALUPE FONSECA               |
| 19 | DATED: September 30, 2011 |                |   |
| 20 |                           |                | LAW OFFICES OF HUMBERTO GUIZAR                          |
| 21 |                           | By:            | /s/ Humberto Guizar                                     |
| 22 |                           | •              | Humberto Guizar Attorneys for Plaintiff PAULA FONSECA   |
| 23 | IT IS SO ORDERED.         |                |   |
| 24 | Dated: October 3, 2011    |                | /s/ Dennis I . Reck                                     |
| 25 | Dated                     | <del>_</del> , | /s/ Dennis L. Beck UNITED STATES MAGISTRATE JUDGE       |
| 26 |                           |                |   |
| 27 |                           |                |   |
| 28 |                           |                |   |
|    |                           |                |   |
|    | Stipulation and Order     |                | 2   |
| •  |                           |                |   |