| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | KAMALA D. HARRIS, State Bar No. 146672 Attorney General of California SCOTT H. WYCKOFF, State Bar No. 191367 Supervising Deputy Attorney General CONNIE A. BROUSSARD, State Bar No. 228237 Deputy Attorney General 2550 Mariposa Mall, Room 5090 Fresno, CA 93721 Telephone: (559) 477-1676 Fax: (559) 445-5106 E-mail: Connie.Broussard@doj.ca.gov Attorneys for Defendants  IN THE UNITED STAT | TES DISTRICT COURT                                     |  |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| 9                                    | FOR THE EASTERN DISTRICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                                           |                                                        |  |
| 10                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |  |
| 11                                   | ZEARLEAN COOPER,                                                                                                                                                                                                                                                                                                                                                                                 | 1:10-CV-00899-AWI-DLB                                  |  |
| 12                                   | Plaintiff,                                                                                                                                                                                                                                                                                                                                                                                       | STIPULATION AND ORDER RE<br>CONTINUANCE OF DEFENDANTS' |  |
| 13<br>14                             | v.                                                                                                                                                                                                                                                                                                                                                                                               | MOTION TO DISMISS AND MOTION<br>TO STRIKE              |  |
| 15                                   | MATTHEW CATE, Secretary of the California Department of Corrections & Rehabilitation; THE CALIFORNIA                                                                                                                                                                                                                                                                                             | Date: October 24, 2011 Time: 1:30 p.m.                 |  |
| 16<br>17                             | DEPARTMENT OF CORRECTIONS & REHABILITATION; MARY LATTIMORE, Warden, Central California                                                                                                                                                                                                                                                                                                           | Courtroom: 2 Judge: Chief Judge Anthony W. Ishii       |  |
| 18                                   | Women's Facility; JAVIER CAVAZOS,<br>Chief Deputy Warden, Central California                                                                                                                                                                                                                                                                                                                     | Action Filed: May 19, 2010                             |  |
| 19                                   | Women's facility; MICHAEL TANN, Associate Warden Central California                                                                                                                                                                                                                                                                                                                              | 7100011 1100. 171uy 17, 2010                           |  |
| 20                                   | Women's Facility; and CAPTAIN FRANK SANDERS, JR, Custody Captain Central                                                                                                                                                                                                                                                                                                                         |                                                        |  |
| 21                                   | California Women's Facility,                                                                                                                                                                                                                                                                                                                                                                     |                                                        |  |
| 22                                   | Defendants.                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |  |
| 23                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        |  |
| 24                                   | The parties herein, by and through their undersigned attorneys, hereby stipulate as follows:                                                                                                                                                                                                                                                                                                     |                                                        |  |
| 25                                   | 1. Plaintiff and Defendant hereby stipulate to continue the hearing date on Defendant's                                                                                                                                                                                                                                                                                                          |                                                        |  |
| 26                                   | Motion to Dismiss and Motion to Strike from October 17, 2011, to Monday, October 24, 2011,                                                                                                                                                                                                                                                                                                       |                                                        |  |
| 27                                   | 1:30 p.m.                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |  |
| 28                                   | 4                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |  |
|                                      | 1 Stipulation and [Proposed] Order Re Continuance of Defendants'                                                                                                                                                                                                                                                                                                                                 |                                                        |  |

| 1      | 2. Petitioner and Respondent further stipulate that the hearing date of October 17, 2011, |                                                                        |
|--------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 2      | shall be taken off this Court's calendar.                                                 |                                                                        |
| 3      | IT IS SO STIPULATED.                                                                      |                                                                        |
| 4<br>5 | Dated: October 17, 2011                                                                   | KAMALA D. HARRIS<br>Attorney General of California<br>SCOTT H. WYCKOFF |
| 6      |                                                                                           | Supervising Deputy Attorney General                                    |
| 7      |                                                                                           |                                                                        |
| 8      |                                                                                           | /s/                                                                    |
| 9      |                                                                                           | CONNIE A. BROUSSARD                                                    |
| 10     |                                                                                           | Deputy Attorney General<br>Attorneys for Defendants                    |
| 11     |                                                                                           |                                                                        |
| 12     | Dated: October 17, 2011                                                                   | Moore & Moore                                                          |
| 13     |                                                                                           |                                                                        |
| 14     |                                                                                           | <u>/s/</u><br>Howard Moore, Jr.                                        |
| 15     |                                                                                           | KOJO H. MOORE  Attorneys for Plaintiff Zearlean Cooper                 |
| 16     |                                                                                           |                                                                        |
| 17     |                                                                                           | ORDER                                                                  |
| 18     |                                                                                           |                                                                        |
| 19     | IT IS SO ORDERED.                                                                         |                                                                        |
| 20     | Dated: October 17, 2011                                                                   | Ath hlii                                                               |
| 21     |                                                                                           | HIEF UNITED STATES DISTRICT JUDGE                                      |
| 22 23  |                                                                                           |                                                                        |
| 24     |                                                                                           |                                                                        |
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| 28     |                                                                                           |                                                                        |
| - >    |                                                                                           | 2                                                                      |