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 6 ALKAR-RAPIDPAK-MP EQUIPMENT, INC.

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**UNITED STATES DISTRICT COURT**  
**EASTERN DISTRICT OF CALIFORNIA, FRESNO DIVISION**

FOSTER POULTRY FARMS,  
 Plaintiff,  
 v.  
 ALKAR-RAPIDPAK-MP  
 EQUIPMENT, INC., and DOES 1-10,  
 Defendant.

Case No. 11-CV-00030 AWI (SMS)

**ORDER GRANTING JOINT  
 STIPULATION TO AMEND  
 SCHEDULING ORDER**

**Courtroom:** 2  
**Presiding:** Hon. Anthony W. Ishii

**Action Filed:** December 13, 2010  
**Trial Date:** January 14, 2014

1           Upon consideration of the Joint Stipulation between Plaintiff Foster Poultry  
2 Farms and Defendant Alkar-RapidPak-MP Equipment, Inc. (collectively referred  
3 to as the “Parties”), to amend the Scheduling Order, and for good cause shown, IT  
4 IS HEREBY ORDERED that:

- 5           1.     The Non-expert Discovery Cut-off is continued from May 31, 2013 to  
6                     July 8, 2013;
- 7           2.     The Expert Disclosure deadline is continued from June 14, 2013 to  
8                     July 19, 2013;
- 9           3.     The Non-Dispositive Motions deadline is continued from June 14,  
10                    2013 to July 19, 2013;
- 11          4.     The Supplemental Expert Disclosure deadline is continued from June  
12                    28, 2013 to August 2, 2013;
- 13          5.     The Expert Discovery Cut-off is continued from August 16, 2013 to  
14                    September 13, 2013;
- 15          6.     The Dispositive Motions deadline is continued from August 30, 2013  
16                    to September 27, 2013;
- 17          7.     The Pre-Trial Conference is continued from December 4, 2013 to  
18                    December 18, 2013, at 8:30 a.m. before Judge Anthony W. Ishii ; and
- 19          8.     Trial is continued from January 14, 2014 to February 4, 2014, at 8:30  
20                    a.m. before Judge Anthony W. Ishii.

21  
22 **IT IS SO ORDERED.**

23 **DATED: 4/10/2013**

24                                   /s/ SANDRA M. SNYDER  
25                                   **UNITED STATES MAGISTRATE JUDGE**