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13	UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF CALIFORNIA	
14	FRESN	IO DIVISION
15	SAN LUIS & DELTA-MENDOTA	CASE NO. 1:11-cv-00952-LJO-GSA
16	WATER AUTHORITY, et al., Plaintiffs,	JOINT STIPULATION REQUESTING PERMISSION TO LODGE
17	v.	ADMINISTRATIVE RECORD DOCUMENTS ON CD-ROM DISKS
18	UNITED STATES DEPARTMENT OF	and ORDER
19	THE INTERIOR, et al.,  Defendants.	L.R. 133(b)(3); L.R. 143
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21	WHEREAS, on December 19, 2012, the Honorable Gary S. Austin entered a Minute Order directing the Defendants to lodge the Administrative Record by February 8, 2013; WHEREAS, on February 8, 2013, the Defendants, United States Department of the	
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23		
24	Interior, et al., filed a Notice of Lodging of Administrative Records, along with declarations from	
25	agency officials certifying as to the accuracy of those records;	
	WHEREAS, the Defendants U.S. Bureau of Reclamation and U.S. Fish and Wildlife	
26	Service each prepared CD-ROM disk containing that agency's Administrative Record	
27	documents;	
28	JOINT STIPULATION RE: LODGING ADMIN RECORD DOCUM AND ORDER	ENTS ON CD-ROM DISKS CASE NO.: 1-11-cv-00952-LJO-GSA

1	WHEREAS, due to the large number of documents and, in some cases, the large size of	
2	individual documents, filing each document individually through the Court's ECF filing system	
3	would be too difficult and cumbersome; and	
4	WHEREAS, Local Rule 133(b) prescribes that counsel may stipulate to the filing of	
5	documents as exceptions to the ECF system, through a stipulation prepared under L.R. 143;	
6	NOW, THEREFORE, the parties hereby stipulate that the Defendants may lodge copies	
7	of the Administrative Records on CD-ROMs, which will be lodged with the Clerk of the Court	
8	and served on Plaintiffs' counsel. The parties request that the Court approve this stipulation and	
9	permit the Defendants to lodge the Administrative Record documents on CD-ROMs.	
10	Respectfully submitted on February 8, 2013.	
11	s  Daniel J. O'Hanlon	
12	DANIEL J. O'HANLON, State Bar No. 122380 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD	
13 14 15 16	400 Capitol Mall, 27th Floor Sacramento, CA 95814 Telephone: (916) 321-4500 Facsimile: (916) 321-4555 Attorneys for Plaintiffs SAN LUIS & DELTA-MENDOTA WATER AUTHORITY and WESTLANDS WATER DISTRICT	
17	s  Charles R. Shockey	
18 19 20	CHARLES R. SHOCKEY, Trial Attorney U.S. Department of Justice Environment & Natural Resources Division Natural Resources Section 501 "I" Street, Suite 9-700 Sacramento, CA 95814-2322	
<ul><li>21</li><li>22</li><li>23</li></ul>	Tel: 916-930-2203 Fax: 916-930-2210 Email: charles.shockey@usdoj.gov Attorneys for Defendants U.S. DEPARTMENT OF THE INTERIOR, et al.	
24	///	
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	ORDER	
1	Pursuant to the above stipulation, Defendants may lodge copies of the Administrative	
2	Records on CD-ROMs, which will be lodged with the Clerk of the Court and served on	
3	Plaintiffs' counsel.	
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7	IT IS SO ORDERED.	
8	Dated: February 12, 2013 /s/ Gary S. Austin	
9	UNITED STATES MAGISTRATE JUDGE	
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