

1 KAMALA D. HARRIS, State Bar No. 146672
Attorney General of California
2 JESSICA N. BLONIEN, State Bar No. 189137
Supervising Deputy Attorney General
3 WILLIAM P. BURANICH, State Bar No. 144650
Deputy Attorney General
4 455 Golden Gate Avenue, Suite 11000
San Francisco, CA 94102-7004
5 Telephone: (415) 703-5744
Fax: (415) 703-5843
6 E-mail: William.Buranich@doj.ca.gov
Attorneys for Defendants
7 *Edmund G. Brown Jr., Jeffrey Beard, James Hartley,*
R. Chapnick, B. Borges and Hancock

8
9 IN THE UNITED STATES DISTRICT COURT
10 FOR THE EASTERN DISTRICT OF CALIFORNIA
11 FRESNO DIVISION

12
13 **IDRIS NAWABI,**

14 Plaintiff,

15 v.

16 **EDMUND G. BROWN JR., GOVERNOR;**
17 **JEFFREY BEARD, SECRETARY OF THE**
18 **CALIFORNIA DEPARTMENT OF**
19 **CORRECTIONS AND REHABILITATION**
20 **(CDCR); JAMES D. HARTLEY, WARDEN**
21 **OF THE AVENAL STATE PRISON (ASP);**
22 **R. CHAPNICK, ASP CHIEF MEDICAL**
23 **OFFICER, M.D.; B. BORGES, ASP**
24 **REGISTERED NURSE; HANCOCK, ASP**
25 **CORRECTIONAL OFFICER; and DOES 1**
26 **through 50, inclusive,**

27 Defendants.

1:13-cv-00272-LJO-SAB

**STIPULATION AND ORDER
EXTENDING TIME FOR DEFENDANTS
TO FILE RESPONSIVE PLEADING**

28
29 1. The parties stipulate under Local Rule 144 to an extension of time, giving Defendants
30 until January 9, 2015 to respond to plaintiff's Second Amended Complaint.

31 2. Both counsel whose signatures appear below have only recently taken over handling of
32 this case from previous counsel and are familiarizing themselves with it as quickly as

1 possible. Counsel for defendants requires additional time to evaluate the matter and prepare a
2 responsive pleading. Counsel for plaintiffs has both a trial and a response to a dispositive motion
3 to prepare over the course of the next six weeks. The parties have therefore agreed that a due date
4 for a responsive pleading on January 9, 2015 is both appropriate and desirable.

5 3. The only previous requests for extensions of time were by plaintiff's counsel seeking
6 more time to respond to defendants' motion to dismiss the First Amended Complaint. That
7 request was subsequently mooted by the filing of the Second Amended Complaint.

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9 Dated: November 14, 2014

Respectfully submitted,

10 KAMALA D. HARRIS
11 Attorney General of California
12 JESSICA N. BLONIEN
13 Supervising Deputy Attorney General

14 /s/ William P. Buranich
15 WILLAIM P. BURANICH
16 DEPUTY ATTORNEY GENERAL
17 *Attorneys for Defendants*
18 *Edmund G. Brown Jr., Jeffrey Beard, James*
19 *Hartley, R. Chapnick, B. Borges and*
20 *Hancock*

BOUCHER, LLP.

19 /s/ Brian Bush
20 BRIAN BUSH
21 *Attorneys for Plaintiff*
22 *Idris Nawabi*

22 IT IS SO ORDERED.

23 Dated: November 17, 2014

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25 _____
26 UNITED STATES MAGISTRATE JUDGE
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