1 2 3 4 5 6 7 8	KAMALA D. HARRIS, State Bar No. 146672 Attorney General of California MONICA N. ANDERSON, State Bar No. 182970 Supervising Deputy Attorney General R. LAWRENCE BRAGG, State Bar No. 119194 Deputy Attorney General 1300 I Street, Suite 125 P.O. Box 944255 Sacramento, CA 94244-2550 Telephone: (916) 445-2595 Fax: (916) 324-5205 E-mail: Lawrence.Bragg@doj.ca.gov Attorneys for Defendants Brown, Vasquez and Holland IN THE UNITED STAT	FES DISTRICT	COURT	
9	FOR THE EASTERN DISTRICT OF CALIFORNIA			
10				
11	FRESNO DIVISION			
12		•		
13	BENITA PALMER,	1:13-cv-01400-AWI-JLT		
14	Plaintiff,		ON TO CONTINUE CONFERENCE	
15	v.	Date:	September 16, 2015	
16	SALVADOR VASQUEZ, et al.,	Time: Courtroom:	10:00 a.m. 2	
17	Defendants.	Judge:	The Honorable Anthony W. Ishii	
18		Trial Date: Action Filed:	November 17, 2015 October 21, 2013	
19				
20				
21	IT IS STIPULATED by and between the parties to the above action that, due to a schedule			
22	conflict on the part of defense counsel, the Pretrial Conference will be continued from September			
23	16, 2015, to October 1, 2016, at 10:00 a.m., in Department 2 of the above court, located at 2500			
24	Tulare, Fresno, California.			
25	///			
26	///			
27	///			
28				
	STIPLII ATION TO CONTINUE PRETRIAL CONFERENCE (1:13-cv-01/00 AWI II T)			

1	Dated: August 11, 2015 Respectfully submitted,		
2	LAW OFFICE OF STANLEY W. HODGE		
3	/S/ Stanley W. Woods		
4	STANLEY W. HODGE Attorney for Plaintiffs		
5	Benita Palmer, individually and as Guardian		
6	ad litem for Keshawn Winston, Nicole Palmer, and Christian Smith		
7			
8	KAMALA D. HARRIS		
9	Attorney General of California Monica N. Anderson		
10	Supervising Deputy Attorney General		
11	/s/ R. Lawrence Bragg		
12	R. LAWRENCE BRAGG		
13	Deputy Attorney General		
14			
15	Attorneys for Defendants Brown, Vasquez and Holland		
16			
17	<u>ORDER</u>		
18	In light of the stipulation of the parties, and good causing appearing, IT IS HEREBY ORDERED that the Pretrial Conference in the above matter be continued from September 16, 2015, to October 1, 2015, at 10:00 a.m. in Department 2 of the above court.		
19			
20			
21			
22	IT IS SO ORDERED.		
23	Dated: August 11, 2015 SENIOR DISTRICT JUDGE		
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	2		