

1 ANDREW FISHKIN, ESQ. SBN 237845
2 LAW OFFICE OF ANDREW J. FISHKIN P.C.
3 235 H STREET
4 BAKERSFIELD, CA 93304
5 INFO@LAWYERFISH.COM
6 TEL: 661-379-7040
7 FAX: 661-322-6770

8
9 **UNITED STATES DISTRICT COURT**
10 **EASTERN DISTRICT OF CALIFORNIA**

11
12 **BIBIANA DE SANTIAGO**) **CASE NO.: 1:14-CV-00445-LJO-JLT**
13)
14 **Plaintiff,**)
15 **vs.**) **JOINT STIPULATION AND**
16 **JOHN KERRY, Secretary of State, et**) **PROPOSED ORDER RE: EXTENSION**
17 **al.,**) **OF TIME**
18 **Defendants.**) **(Doc. 18)**
19)
20)

21 This is a case in which Plaintiff challenges the revocation of her US Passport and
22 the denial of her right or privilege as a national of the United States, by the U. S.
23 Department of State. The parties stipulate that the time for filing the Joint Statement of
24 Facts be extended to September 2, 2014, as well as the parties request that the Scheduling
25 Conference be reset to sometimes after September 18, 2014.

26
27
28 Respectfully submitted this 18th day of July 2014.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

By: /s/Andrew J. Fishkin

ANDREW J. FISHKIN
Attorney for the Plaintiff

By: /s/Audrey Hemesath

Assistant U.S. Attorney
Attorney for Defendant

By: /s/Sherease Pratt

Trial Attorney
U.S. Department of Justice, OIL
Attorney for Defendant

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ORDER

Based upon the stipulation of the parties, the Court **ORDERS**:

1. The scheduling conference is continued to **September 22, 2014** at 9:00 a.m.;
2. The deadline for filing the joint scheduling report is extended to September 15, 2014;
3. The parties **SHALL** comply with all other requirements of the order setting mandatory scheduling conference. (Doc. 5 at 2-8)

IT IS SO ORDERED.

Dated: **July 21, 2014**

/s/ Jennifer L. Thurston
UNITED STATES MAGISTRATE JUDGE