```
1
    C.D. Michel - SBN 144258
    Joshua R. Dale - SBN 209942
 2
    Joseph A. Silvoso, III - SBN 2485020
    Anna M. Barvir - SBN 268728
 3
    MICHEL & ASSOCIATES, P.C.
    180 East Ocean Blvd., Suite 180
 4
    Long Beach, CA 90802
    Telephone: (562) 216-444
 5
    Facsimile: (5662) 216-4445
 6
    Email: cmichel@michellawyers.com
 7
    Attorneys for Plaintiff
 8
                        UNITED STATES DISTRICT COURT
 9
                       EASTERN DISTRICT OF CALIFORNIA
10
                                     CASE NO: 1:14-cv-01211
    CALIFORNIA RIFLE & PISTOL
11
    ASSOCIATION, INCORPORATED,
                                     STIPULATION OF VOLUNTARY
12
                                     DISMISSAL; ORDER
                      Plaintiff,
13
                                     (Fed. R. Civ. P. 41(a)(1)(A)(ii))
                 v.
14
    BUREAU OF ALCOHOL, TOBACCO,
    FIREARMS, AND EXPLOSIVES, et
15
    al.,
16
                       Defendants.
17
18
19
20
2.1
22
23
2.4
25
26
27
28
                                      1
                        STIPULATION OF VOLUNTARY DISMISSAL
```

| 1 | IT IS HEREBY STIPULATED AND AGREED by and between the |
|----|--|
| | _ |
| 2 | parties to this action through their respective counsel that the |
| 3 | above-captioned action be and hereby is dismissed without |
| 4 | prejudice pursuant to Federal Rules of Civil Procedure Rule |
| 5 | 41(a)(1)(A)(ii). |
| 6 | IT IS FURTHER STIPULATED that the parties shall bear their |
| 7 | own attorney's fees and costs incurred in this action. |
| 8 | |
| 9 | Date: April 9, 2015 MICHEL & ASSOCIATES, P.C. |
| 10 | /a/ Arres M. Doronia |
| 11 | /s/ Anna M. Barvir Anna M. Barvir |
| 12 | Attorney for Plaintiff California Rifle and Pistol Association |
| 13 | |
| 14 | Date: April 9, 2015 U.S. Department of Justice |
| 15 | /s/ Lisa A. Olson (as approved 4/9/15) |
| | Lisa A. Olson Attorney for Defendants Bureau of |
| 16 | Alcohol, Tobacco, Firearms, and Explosives, Eric Holder, and B. Todd |
| 17 | Jones |
| 18 | |
| 19 | PURSUANT TO THE STIPULATION OF THE PARTIES, IT IS SO |
| 20 | ORDERED. |
| 21 | Dated: April 9, 2015 /s/ John A. Mendez |
| 22 | U.S. District Court Judge |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| | 2 |