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UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA

RICARDO MARTINEZ

Plaintiff,

D. DAVEY etal warded

Defendant.

CASE NO. 16-3426 ES

PRISONER'S APPLICATION TO PROCEED FORMA PAUPERIS

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I, RICARD WARTINEZ, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

Are you presently employed? Yes \_\_\_\_ No \_\_\_\_

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross:

Employer: \_\_\_\_

PRIS. APP. TO PROC. IN FORMA PAUPERIS

-1-

| 1  | If the answer is "no," state the date of last employment and the amount of the gross and |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |   |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---|--|--|--|--|--|--|
| 2  | salary and wages per month which you received. (If you are imprisoned, specify the last  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |   |  |  |  |  |  |  |
| 3  | place of employment prior to imprisonment.)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |   |  |  |  |  |  |  |
| 4  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |   |  |  |  |  |  |  |
| 5  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |   |  |  |  |  |  |  |
| 6  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |   |  |  |  |  |  |  |
| 7  | 2. Have                                                                                  | 2. Have you received, within the past twelve (12) months, any money from any of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |   |  |  |  |  |  |  |
| 8  | following so                                                                             | following sources:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |   |  |  |  |  |  |  |
| 9  | a.                                                                                       | Business, Profession or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes No <del></del>                        |   |  |  |  |  |  |  |
| 10 |                                                                                          | self employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |   |  |  |  |  |  |  |
| 11 | b.                                                                                       | Income from stocks, bonds,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes No <del>\</del>                       |   |  |  |  |  |  |  |
| 12 |                                                                                          | or royalties?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |   |  |  |  |  |  |  |
| 13 | , c.                                                                                     | Rent payments?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes No                                    |   |  |  |  |  |  |  |
| 14 | · d.                                                                                     | Pensions, annuities, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes No                                    |   |  |  |  |  |  |  |
| 15 | <u> </u>                                                                                 | life insurance payments?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _                                         |   |  |  |  |  |  |  |
| 16 | e.                                                                                       | Federal or State welfare payments,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes No                                    |   |  |  |  |  |  |  |
| 17 |                                                                                          | Social Security or other govern-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |   |  |  |  |  |  |  |
| 18 |                                                                                          | ment source?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |   |  |  |  |  |  |  |
| 19 | If the answ                                                                              | er is "yes" to any of the above, describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | each source of money and state the amount |   |  |  |  |  |  |  |
| 20 | received fro                                                                             | om each.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | T |  |  |  |  |  |  |
| 21 |                                                                                          | <u>N</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |   |  |  |  |  |  |  |
| 22 |                                                                                          | 1 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |   |  |  |  |  |  |  |
| 23 | 3. Are                                                                                   | you married?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes No _ <b>_X</b>                        |   |  |  |  |  |  |  |
| 24 | Spouse's F                                                                               | Spouse's Full Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |   |  |  |  |  |  |  |
| 25 | Spouse's P                                                                               | Spouse's Place of Employment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |   |  |  |  |  |  |  |
| 26 | Spouse's N                                                                               | Spouse's Monthly Salary, Wages or Income:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |   |  |  |  |  |  |  |
| 27 | Gross \$                                                                                 | Gross \$Net \$ |                                           |   |  |  |  |  |  |  |
| 28 |                                                                                          | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |   |  |  |  |  |  |  |

| 1  | b. List the persons other than your spouse who are dependent upon you for                      |  |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 2  | support and indicate how much you contribute toward their support. (NOTE:                      |  |  |  |  |  |  |  |
| 3  | For minor children, list only their initials and ages. DO NOT INCLUDE                          |  |  |  |  |  |  |  |
| 4  | THEIR NAMES.).                                                                                 |  |  |  |  |  |  |  |
| 5  | N/                                                                                             |  |  |  |  |  |  |  |
| 6  |                                                                                                |  |  |  |  |  |  |  |
| 7  | 5. Do you own or are you buying a home? Yes No \( \frac{1}{2} \)                               |  |  |  |  |  |  |  |
| 8  | Estimated Market Value: \$ Amount of Mortgage: \$                                              |  |  |  |  |  |  |  |
| 9  | 6. Do you own an automobile? Yes No                                                            |  |  |  |  |  |  |  |
| 10 | Make Year Model                                                                                |  |  |  |  |  |  |  |
| 11 | Is it financed? Yes No If so, Total due: \$                                                    |  |  |  |  |  |  |  |
| 12 | Monthly Payment: \$                                                                            |  |  |  |  |  |  |  |
| 13 | 7. Do you have a bank account? Yes No 🔀 (Do not include account numbers.)                      |  |  |  |  |  |  |  |
| 14 | Name(s) and address(es) of bank:                                                               |  |  |  |  |  |  |  |
| 15 |                                                                                                |  |  |  |  |  |  |  |
| 16 | Present balance(s): \$                                                                         |  |  |  |  |  |  |  |
| 17 | Do you own any cash? Yes No Amount: \$                                                         |  |  |  |  |  |  |  |
| 18 | Do you have any other assets? (If "yes," provide a description of each asset and its estimated |  |  |  |  |  |  |  |
| 19 | market value.) Yes No                                                                          |  |  |  |  |  |  |  |
| 20 |                                                                                                |  |  |  |  |  |  |  |
| 21 | 8. What are your monthly expenses?                                                             |  |  |  |  |  |  |  |
| 22 | Rent: \$ Utilities:                                                                            |  |  |  |  |  |  |  |
| 23 | Food: \$ Clothing:                                                                             |  |  |  |  |  |  |  |
| 24 | Charge Accounts:                                                                               |  |  |  |  |  |  |  |
| 25 | Name of Account Monthly Payment Total Owed on This Acct.                                       |  |  |  |  |  |  |  |
| 26 | \$\$                                                                                           |  |  |  |  |  |  |  |
| 27 | \$\$\$                                                                                         |  |  |  |  |  |  |  |
| 28 | \$\$                                                                                           |  |  |  |  |  |  |  |
|    |                                                                                                |  |  |  |  |  |  |  |

| 1  | 9. Do you have any other debts? (List current obligations, indicating amounts and to             |  |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 2  | whom they are payable. Do not include account numbers.)                                          |  |  |  |  |  |  |  |
| 3  | N. J.                                                                                            |  |  |  |  |  |  |  |
| 4  |                                                                                                  |  |  |  |  |  |  |  |
| 5  | 10. Does the complaint which you are seeking to file raise claims that have been presented       |  |  |  |  |  |  |  |
| 6  | in other lawsuits? Yes No                                                                        |  |  |  |  |  |  |  |
| 7  | Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in |  |  |  |  |  |  |  |
| 8  | which they were filed.                                                                           |  |  |  |  |  |  |  |
| 9  |                                                                                                  |  |  |  |  |  |  |  |
| 10 |                                                                                                  |  |  |  |  |  |  |  |
| 11 | I consent to prison officials withdrawing from my trust account and paying to the court          |  |  |  |  |  |  |  |
| 12 | the initial partial filing fee and all installment payments required by the court.               |  |  |  |  |  |  |  |
| 13 | I declare under the penalty of perjury that the foregoing is true and correct and                |  |  |  |  |  |  |  |
| 14 | understand that a false statement herein may result in the dismissal of my claims.               |  |  |  |  |  |  |  |
| 15 | 1.//                                                                                             |  |  |  |  |  |  |  |
| 16 | 8/1.16                                                                                           |  |  |  |  |  |  |  |
| 17 | DATE SIGNATURE OF APPLICANT                                                                      |  |  |  |  |  |  |  |
| 18 |                                                                                                  |  |  |  |  |  |  |  |
| 19 |                                                                                                  |  |  |  |  |  |  |  |
| 20 |                                                                                                  |  |  |  |  |  |  |  |
| 21 |                                                                                                  |  |  |  |  |  |  |  |
| 22 |                                                                                                  |  |  |  |  |  |  |  |
| 23 |                                                                                                  |  |  |  |  |  |  |  |
| 24 |                                                                                                  |  |  |  |  |  |  |  |
| 25 |                                                                                                  |  |  |  |  |  |  |  |
| 26 |                                                                                                  |  |  |  |  |  |  |  |
| 27 |                                                                                                  |  |  |  |  |  |  |  |
| 28 | ,                                                                                                |  |  |  |  |  |  |  |

| 1  |                                                                                                             |  |  |  |  |  |  |
|----|-------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2  | Case Number: <u>16-3426 EJD</u>                                                                             |  |  |  |  |  |  |
| 3  |                                                                                                             |  |  |  |  |  |  |
| 4  |                                                                                                             |  |  |  |  |  |  |
| 5  |                                                                                                             |  |  |  |  |  |  |
| 6  |                                                                                                             |  |  |  |  |  |  |
| 7  |                                                                                                             |  |  |  |  |  |  |
| 8  | CERTIFICATE OF FUNDS                                                                                        |  |  |  |  |  |  |
| 9  | IN                                                                                                          |  |  |  |  |  |  |
| 10 | PRISONER'S ACCOUNT                                                                                          |  |  |  |  |  |  |
| 11 |                                                                                                             |  |  |  |  |  |  |
| 12 | I certify that attached hereto is a true and correct copy of the prisoner's trust account  Ricardo Marfines |  |  |  |  |  |  |
| 13 | statement showing transactions of <u>CSP-Corcoran</u> for the last six months where he is confined.         |  |  |  |  |  |  |
| 14 | I further certify that the average deposits each month to this prisoner's account for the                   |  |  |  |  |  |  |
| 15 | most recent 6-month period were \$ and the average balance in the prisoner's                                |  |  |  |  |  |  |
| 16 | account each month for the most recent 6-month period was \$                                                |  |  |  |  |  |  |
| 17 |                                                                                                             |  |  |  |  |  |  |
| 18 | Dated: 7-22, 2016 Print Name: Evelyn Rivera                                                                 |  |  |  |  |  |  |
| 19 |                                                                                                             |  |  |  |  |  |  |
| 20 | Signature: Enely Cuert, Acoustant Traine  Authorized Officer of the Institution                             |  |  |  |  |  |  |
| 21 | Institution: <u>CSP - Corcoran</u>                                                                          |  |  |  |  |  |  |
| 22 | institution: Cor - Cor Cor art                                                                              |  |  |  |  |  |  |
| 23 |                                                                                                             |  |  |  |  |  |  |
| 24 |                                                                                                             |  |  |  |  |  |  |
| 25 |                                                                                                             |  |  |  |  |  |  |
| 26 |                                                                                                             |  |  |  |  |  |  |
| 27 |                                                                                                             |  |  |  |  |  |  |
| 28 |                                                                                                             |  |  |  |  |  |  |

Date\Time: 7/22/2016 2:26:40 PM

Institution: COR

CDCR

Verified:

**Inmate Statement Report** 

CDCR#

Inmate/Group Name

Institution

Unit

Cell/Bed

THE WITHIN INSTRUMENT IS A CORPLECT COPY OF THE TRUST ACCOUNT MAINTAINED

AM5256

MARTINEZ, RICARDO

COR

04AA1LA1

005001

CALIFORNIA DEPARTMENT OF CORRECTIONS Laura

7-22-16

**Current Available Balance:** 

\$0.00

Transaction List

Transaction

Date

Institution **Transaction Type**  Source Doc#

Receipt#/Check#

**Amount** 

**Account Balance** 

\*\*No information was found for the given criteria.\*\*

**Encumbrance List** 

**Encumbrance Type** 

**Transaction Date** 

Amount

\*\*No information was found for the given criteria.\*\*

**Obligation List** 

**Obligation Type** 

Court Case#

**Original Owed Balance** 

Sum of Tx for Date Range for Oblg

**Current Balance** 

**PLRA** 

1:16-CV-00084-BAM

\$350.00

\$0.00 \$350.00

**Restitution List** 

| Restitution      | Court Case# | Status | Original Owed Balance | Interest Accrued | Sum of Tx for Date<br>Range for Oblg | Current Balance |
|------------------|-------------|--------|-----------------------|------------------|--------------------------------------|-----------------|
| RESTITUTION FINE | FCR280797   | Active | \$10,000.00           | \$0.00           | \$0.00                               | \$10,000.00     |
| DIRECT<br>ORDER  | FCR280797   | Active | \$21,054.77           | \$0.00           | \$0.00                               | \$21,039.25     |

Date\Time: 7/22/2016 2:26:40 PM

Institution: COR

CDCR

Verified:

Inmate Statement Report

Start Date: 1/22/2016

Revalidation Cycle:

All

End Date:

7/22/2016

THE WITHIN INSTRUMENT IS A CORRECT COPY OF THE TRUST ACCOUNT MAINTAINED BY THIS OFFICE. ATTEST:

Inmate/Group#: AM5256

**Housing Unit:** 

All