1	DANIEL MALAKAUSKAS, SBN 265903		
2	P.O. Box 7006 Stockton, CA 95267		
3	Telephone: (866) 790-2242		
4	Facsimile: (888) 802-2440 Email: daniel@malakauskas.com		
5			
6	Attorney for PLAINTIFF		
7	RUSSELL P. BURKE 249581		
8	Williams, Brodersen & Pritchett LLP 2222 West Main Street		
	Visalia, CA 93291		
9	Telephone: (209) 667-1889 Facsimile: (209) 667-1809		
10	1 acsimire. (207) 007-1007		
11	Attorney for DEFENDANTS		
12	LINITED STATES	DISTRICT COURT	
13	UNITED STATES DISTRICT COURT  EASTERN DISTRICT OF CALIFORNIA, FRESNO DIVISION		
14	EASTERN DISTRICT OF CAL	LIFORNIA, FRESNO DIVISION	
15		CASE NO.: 1:16-cv-1707-LJO-SAB	
16	CYNTHIA HOPSON,	REQUEST FOR A CONTINUANCE OF THE RULE 26 CONFERENCE	
17			
18	PLAINTIFF,		
19			
20	V.		
21			
22	CLC IN & OUT FOOD MART, LLC, as an entity, and doing business as "Shell", IN		
23	& OUT FOOD MART, INC., as an entity, and doing business as "Shell", and DOES 1-		
24	10, inclusive,		
	DEFENDANTS.		
25			
26	LET THIS HONORABLE COURT TAKE N	OTICE:	
27	Plaintiff CVNTHIA HODSON and Day	fendants CICIN & OUT FOOD MADT LIC	
28	Plaintiff, CYNTHIA HOPSON, and Defendants, CLC IN & OUT FOOD MART, LLC,		
	and IN & OUT FOOD MART, INC., respectfully request that the Court continue the Status		

1	Conference set for March 21st 2017, at 9:30 a.m., for thirty (30) days in order to allow		
2	Defendants to file their answer and for the parties to meet and confer prior to the scheduling		
3	conference.		
4			
5	Furthermore, Plaintiff's Attorney, Daniel Malakauskas, failed to realize until recently that		
6	he would be on an airplane at the schedule conference time.		
7			
8	IT IS HEREBY STIPULATED.		
9	D . 1 . 1 . 1 . 1 . 2 . 2 . 2 . 2 . 2 . 2		
10	Dated: March 17th, 2017	Respectfully submitted,	
11		/s/Daniel Malakauskas	
12		By: Daniel Malakauskas, Attorney for Plaintiff	
13		·	
14	Dated: March 17th, 2017	/s/Russell P. Burke	
15		By: Russell P. Burke, of Williams, Brodersen & Pritchett LLP	
16		Attorneys for Defendants	
17			
18	ORDER		
19			
20	IT IS HEREBY ORDERED, that the status conference is continued from March 21 <sup>st</sup> ,		
21	2017, at 9:30 a.m. until April 24, 2017 at 3:30 p.m. before Magistrate Judge Stanley A. Boone.		
22	A Joint Scheduling report is due one week before the new conference date.		
23			
24	IT IS SO ORDERED.		
25		Just A. De	
	Dated: March 17, 2017	UNITED STATES MAGISTRATE JUDGE	
26			
27			
28			