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| 8      | UNITED STAT                           | ES DISTRICT COURT                                                  |
| 9      | EASTERN DIST                          | RICT OF CALIFORNIA                                                 |
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| 11     |                                       |                                                                    |
| 12     | MICHAEL J. VELASQUEZ,                 | CASE NO. 1:18-cv-00053-MJS (PC)                                    |
| 13     | Plaintiff,                            | REQUEST TO DEFENDANTS AHLIN AND<br>PRICE TO RESPOND TO PLAINTIFF'S |
| 14     |                                       | MOTION FOR TEMPORARY<br>RESTRAINING ORDER                          |
| 15     | V.                                    | (ECF No. 5)                                                        |
| 16     | PAM AHLIN, et al.,                    | ORDER DIRECTING CLERK TO SEND                                      |
| 17     | Defendants.                           | COPIES OF THIS ORDER, PLAINTIFF'S                                  |
| 18     | Defendants.                           | COMPLAINT (ECF No. 1), AND THE<br>SCREENING ORDER (ECF No. 7) TO   |
| 19     |                                       | DEFENDANTS AHLIN AND PRICE AND<br>THE COUNSEL FOR DEFENDANTS       |
| 20     |                                       | FEBRUARY 22, 2018 DEADLINE                                         |
| 21     |                                       |                                                                    |
| 22     | Plaintiff is a civil detainee procee  | eding pro se and in forma pauperis in this civil                   |
| 23     |                                       | S.C. § 1983. His complaint alleges constitutional                  |
| 24     | <b>c c</b> .                          | and potential confiscation and destruction of                      |
| 25     | certain electronic devices, including | digital storage devices identified in recent                       |
| 26     | emergency amendments to Cal. Code Re  | egs. tit. 9, § 4350 (hereinafter Regulation 4350).                 |
| 27     |                                       |                                                                    |
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1 On February 16, 2018, the Court screened Plaintiff's complaint and found that it 2 states cognizable substantive due process claims against Defendants Ahlin and Price in 3 their official capacities in relation to the potential prohibition, confiscation, and 4 destruction of certain electronic devices, manufactured CDs/DVDs, and scanned digital 5 documents under the amended regulation. (ECF No. 7.)

Before the Court is Plaintiff's January 29, 2018, motion for an emergency
temporary restraining order ("TRO") requesting the Court stop the implementation of
portions of Regulation 4350 that relate to the confiscation and destruction of certain
electronic devices and materials. (ECF No. 6.)

Because of the serious nature and possible consequence of reflected in Plaintiff's
allegations the Court seeks a response from Defendants Ahlin and Price before ruling on
the motion for temporary restraining order.

Accordingly, Defendants Ahlin and Price are invited to file, <u>on or before February</u> <u>122, 2018,</u> an opposition or statement of non-opposition to Plaintiff's motion for temporary restraining order. Any such statement shall address the substantive merits of the motion, regardless of perceived procedural deficiencies.

The Clerk of Court is directed to mail a copy of this order, a copy of Plaintiff's complaint filed on January 11, 2018 (ECF No. 1), and a copy of this Court's screening order (ECF No. 7) to the following addresses:

| 20 |                                                                     |
|----|---------------------------------------------------------------------|
| 21 | Pam Ahlin<br>Department of Mental Health                            |
| 22 | Room 151<br>1600 9 <sup>th</sup> Street                             |
| 23 | Sacramento, CA 95814                                                |
| 24 | and                                                                 |
| 25 |                                                                     |
| 26 | Brandon Price, Director<br>Department of State Hospitals – Coalinga |
| 27 | 24511 West Jayne Avenue<br>P.O. Box 5000                            |
| 28 | Coalinga, CA 03210-5000 2                                           |

| 1  |                                                                         |
|----|-------------------------------------------------------------------------|
| 2  | and                                                                     |
| 3  | Lisa Anne Tilman<br>Office of the Attorney General, State of California |
| 4  | Suite 125<br>1300 "I" Street                                            |
| 5  | Sacramento, CA 94244-2550                                               |
| 6  |                                                                         |
| 7  | IT IS SO ORDERED.                                                       |
| 8  | Dated: <u>February 16, 2018</u> Isl Michael J. Seng                     |
| 9  | UNITED STATES MAGISTRATE JUDGE                                          |
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