

FILED

Name: SAM DRAKEFED
CDE No: 0624897Address: 2525 W STREETFRESNO, CA 93712

SEP 13 2022

CLERK U.S. DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIABY EMG
DEPUTY CLERKUNITED STATES DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIASAM DRAKE

Plaintiff/Petitioner,

v.

Stephanie Clendenin

Defendants/Respondent.

CASE NUMBER:

1:22 CV 01165 EPG
(PC)APPLICATION TO PROCEED
IN FORMA PAUPERIS
BY A 1ST DETAINEE

I, SAM DRAKE, declare that I am the plaintiff in the above-entitled proceeding; that, in support of my request to proceed without prepayment of fees under 28 U.S.C. section 1915, I declare that I am unable to pay the fees for these proceedings or give security therefor and that I am entitled to the relief sought in the complaint.

In support of this application, I answer the following questions under penalty of perjury:

1. Are you currently incarcerated? ☒ Yes ☐ No (If "no" DO NOT USE THIS FORM)

State the place of your incarceration. FRESNO COUNTY JAIL

2. Are you currently employed (includes prison employment)? ☐ Yes ☒ No

a. If the answer is "yes" state the amount of your pay. N.A.

b. If the answer is "no" state the date of your last employment, the amount of your take-home salary or wages and pay period, and the name and address of your last employer.

N.A. (1991)

3. Have you received any money from the following sources over the last twelve months?

a. Business, profession, or other self-employment: ☐ Yes ☒ No

b. Rent payments, interest or dividends: ☐ Yes ☒ No

- c. Pensions, annuities or life insurance payments: ☐ Yes ☒ No
- d. Disability or workers compensation payments: ☐ Yes ☒ No
- e. Gifts or inheritances: Family \$60. → 0. ☒ Yes ☐ No
- f. Any other sources: ☐ Yes ☒ No

If the answer to any of the above is "yes," describe by that item each source of money, state the amount received, as well as what you expect you will continue to receive (attach an additional sheet if necessary).

4. Do you have cash (includes balance of checking or savings accounts)? ☒ Yes ☐ No

If "yes" state the total amount: \$14.50

5. Do you own any real estate, stocks, bonds, securities, other financial instruments, automobiles or other valuable property? ☐ Yes ☒ No

If "yes" describe the property and state its value: N.A.

6. Do you have any other assets? ☐ Yes ☒ No

If "yes," list the asset(s) and state the value of each asset listed: N.A.

7. List all persons dependent on you for support, stating your relationship to each person listed and how much you contribute to their support.

NONE.

This form must be dated and signed below for the court to consider your application.

I hereby authorize the agency having custody of me to collect from my trust account and forward to the Clerk of the United States District Court payments in accordance with 28 U.S.C. § 1915(b)(2).

JUL 23rd 2022
DATE

[Signature]
SIGNATURE OF APPLICANT

CERTIFICATE

(To be completed by the institution of incarceration)

I certify that the applicant named herein has the sum of \$ 14.50 on account to his/her credit at FREED COUNTY JAIL (name of institution). I further certify that during the past six months the applicant's average monthly balance was \$ 2.42. I further certify that during the past six months the average monthly deposits to the applicants account was \$ 44.17.

(Please attach a certified copy of the applicant's trust account statement showing transactions for the past six months.)

7/29/22
DATE

[Signature] HANLIN 1975
SIGNATURE OF AUTHORIZED OFFICER

FRESNO COUNTY SHERIFF'S DEPARTMENT

Trust Accounting: Inmate Account Statement

0DCCROTRT0EPI617

July 29, 2022

Begin Date: 02/23/2022
End Date: 07/23/2022

Offender: DRAKE, SAM DOUGLAS
ID: 0624897
SID: 08458267
Housing: FRESNO COUNTY JAIL, MJ, 03, FF, 09

FBI ID: 619465JA9
SSN: 573-37-3846

110 CASH

| TransDate | Transaction # | Transaction | Amount | Balance | Check No | Payee | Comments |
|------------|---------------|-----------------------|---------|---------|----------|-------|------------------|
| 02/23/2022 | | STARTING BALANCE | | 5.77 | | | |
| 03/01/2022 | 2022030100430 | CANTEEN PURCHASE | (5.63) | 0.14 | | | CANTEEN PURCHASE |
| 03/04/2022 | 2022030400126 | DEPOSIT FROM TOUCHPA' | 50.00 | 50.14 | 87474212 | | |
| 03/08/2022 | 2022030800380 | CANTEEN PURCHASE | (29.65) | 20.49 | | | CANTEEN PURCHASE |
| 03/15/2022 | 2022031500092 | CANTEEN PURCHASE | (19.62) | 0.87 | | | CANTEEN PURCHASE |
| 03/28/2022 | 2022032800287 | DEPOSIT FROM TOUCHPA' | 20.00 | 20.87 | 88164278 | | |
| 03/29/2022 | 2022032900345 | CANTEEN PURCHASE | (20.01) | 0.86 | | | CANTEEN PURCHASE |
| 04/05/2022 | 2022040500832 | DEPOSIT FROM TOUCHPA' | 25.00 | 25.86 | 88401066 | | |
| 04/12/2022 | 2022041200446 | CANTEEN PURCHASE | (25.79) | 0.07 | | | CANTEEN PURCHASE |
| 04/25/2022 | 2022042500198 | DEPOSIT FROM TOUCHPA' | 40.00 | 40.07 | 89015042 | | |
| 04/26/2022 | 2022042600401 | CANTEEN PURCHASE | (25.72) | 14.35 | | | CANTEEN PURCHASE |
| 05/03/2022 | 2022050300457 | CANTEEN PURCHASE | (14.27) | 0.08 | | | CANTEEN PURCHASE |
| 05/10/2022 | 2022051000763 | DEPOSIT FROM TOUCHPA' | 20.00 | 20.08 | 89473786 | | |
| 06/01/2022 | 2022060100383 | CANTEEN PURCHASE | (19.94) | 0.14 | | | CANTEEN PURCHASE |
| 06/06/2022 | 2022060600312 | DEPOSIT FROM TOUCHPA' | 50.00 | 50.14 | 90438502 | | |
| 06/07/2022 | 2022060700418 | CANTEEN PURCHASE | (19.55) | 30.59 | | | CANTEEN PURCHASE |
| 06/14/2022 | 2022061400469 | CANTEEN PURCHASE | (10.55) | 20.04 | | | CANTEEN PURCHASE |
| 06/21/2022 | 2022062100389 | CANTEEN PURCHASE | (19.00) | 1.04 | | | CANTEEN PURCHASE |
| 07/05/2022 | 2022070500327 | DEPOSIT FROM TOUCHPA' | 60.00 | 61.04 | 91727076 | | |
| 07/06/2022 | 2022070600377 | CANTEEN PURCHASE | (29.72) | 31.32 | | | CANTEEN PURCHASE |
| 07/12/2022 | 2022071200430 | CANTEEN PURCHASE | (8.80) | 22.52 | | | CANTEEN PURCHASE |
| 07/19/2022 | 2022071900406 | CANTEEN PURCHASE | (8.02) | 14.50 | | | CANTEEN PURCHASE |
| | | Ending Balance | | 14.50 | | | |

THE WITHIN INSTRUMENT IS
A CORRECT COPY OF THE
TRUST ACCOUNT MAINTAINED BY
COUNTY OF FRESNO SHERIFF-CORONER'S OFFICE
HANLIN 1975

BY

M. Hanlin